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The Profound Truth of Divine Existence: A New Modern Teaching

By Paul Hume Brewster

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A New Modern Teaching

Paul Hume Brewster

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P A R T 1

OUR UNIVERSE

CHAPTER 1

The Mind and Perception

Consciousness was created immediately on separation from Source, and we have come to understand this state of consciousness as our universe. Mind existed already as thought, and this can be considered God's thought or reality. We think the universe is "out there," but in truth, consciousness and the universe are one and the same thing, so what we perceive is a projection of consciousness, or mind, and our bodies are equipped with senses to pick up the electromagnetic waves that give rise to what we perceive. Our minds and the mind of the universe are connected through conscious awareness; however, we are aware of only a fraction of the knowledge contained within the universal mind, which, in this sense, could be deemed to be the mind of God. Our senses convince us that what we perceive must be real; however, are we using all of our senses to the highest degree, as with telepathy, for example? Is it possible for the body to be teleported by the mind, disappearing in one location and reappearing in another? If we think about the state of consciousness reached by Jesus, we can compare our state to his and ask, What do we need to do to reach this state? Can we actually reach the same state Jesus reached? According to him, we can.

Jesus states in *A Course in Miracles* that the world, as we perceive it, cannot have been created by the Father, because what we see is perishable, whereas what the Father created is eternal. Emphasis is placed on *as we perceive it* here. We perceive a perishable world rather than an eternal one, and this, it will be argued, is because we are not in a state of Christ consciousness. Jesus also says that if this were the real world, God would be cruel. The question arising from this is that if it is not the real world, then what is it? The answer here is that what is not real is an illusion. Consequently, all post-separation experience is an illusion created by consciousness that we give meaning to, and in doing so, we believe we are in a separated state within a dark fathomless universe. Consciousness has created for itself a means by which it can perceive its illusions, and this creation is the human being and all other life forms—anything that contains

DNA. Consciousness creates DNA so it can observe itself, so the universe is designed to support DNA, the basic building block of life within it.

In having the ability to sense electromagnetic waves, we perceive what the mind has projected: the holographic universe. The electromagnetic wave, however, has a top speed, or limit, and we perceive only the light in the universe because of this wave, which the cones and rods of our eyes absorb, giving rise to what we perceive. We have to wait, however, for this light to be received, and have invented time to account for this wait. Consequently, as we look out across the universe with our telescopes, we do not see any of the universe as it is now, except what is right in front of our eyes; the rest is in the past. Now, Jesus says time and space don't exist. All of it is an illusion. Therefore, he is saying the universe is an illusion, and he says this because he maintains that anything post-separation is an illusion because there is no separation in reality; separation is just a belief. The ego is the belief in this separation, so the ego mind teaches that separation is real, when in truth, the separation, and everything that extends from it, is the illusion. This makes the ego an illusion also.

We perceive an illusion because what we perceive lies in the past and the past does not exist. What is happening is that we are receiving light now from a star that is many trillions of kilometers distant and think we are looking at the star as it is now, when in truth, we aren't. Because we are receiving all this light now, however, we perceive a universe, just not the universe as it is right now, and because only the *now* is real, nothing we perceive in the universe can be real. What is being perceived is a projection of the past into the future, and as this continues, we perceive it in the present and believe it is real. We believe in this reality to such a degree that we have studied it and taught ourselves what we think it all means, and we have developed a language, many languages, really, to impart to each other what we have come to believe about what we perceive, not realizing that it is not reality but a projection of mind, an illusion of the post-separation mind, that believes it is in the darkness of an infinite space, not knowing how it got here, nor knowing why it is here, or, last but not least, what its true purpose is here.

I look out at night into the infinite space that is the universe I have found myself in, and I realize I am but a pinpoint, or even less, of consciousness residing in a human body, but I exist and have always existed, even before this universe was created, and am therefore more than just this universe. According to Jesus, this universe is less than one percent of All-That-Is, and we are much more than this one percent, we are just not aware of it, so he says the universe as we perceive it cannot have been created by the Father and that, accordingly, there must be a universe

we don't see. Do we not see it because our bodies are not yet attuned to it? Did Jesus see it? I gather he did. He also said his DNA changed because of his love; therefore, Christ consciousness and DNA activation are related; one comes from the other. Jesus had one hundred percent of his DNA activated. Apparently, we have about thirty percent of ours activated. Consciousness and DNA activation go hand in hand.

As we don't know precisely what higher states of consciousness entail, we are groping along, believing in all the things we do because this is what we think is real, whereas if consciousness were expanded through the use of pragmatic reasoning, it could expand to include new concepts and ideas, and what was seen as a boundary can be removed. The earth was believed to be the center of the solar system once, and it formed a boundary around our understanding of the Cosmos. It was not until the sixteenth century that our understanding changed through the reasoning of Nicolaus Copernicus, whose revolutionary theory placed the sun at the center of the solar system. The definition of innocent or true perception is that you never misperceive and see truly. Simply put, it means you never see what does not exist, and always see what does. Because we do see what does not exist, a universe in the past, we do not perceive truly. If we perceived truly, we would see what does exist, and I gather that only what God has created truly exists. If God is Love, then that's all God creates. We can say that love is all that exists, and that anything else is an illusion. That puts everything we believe that is not based in a loving thought, open to question.

It can be argued that the universe is not being perceived with a loving mind but with a fearful one, and one then has to ask, How would the universe appear if everyone had loving minds, minds that mean no harm to anyone or anything? What are the attributes of a completely peaceful mind? Is it a mind that just observes and never doubts or questions? Is it a completely innocent mind that knows no fear? Perhaps such a mind is more like the mind of God, rather than our current state of mind, which judges and lives in fear. The more innocent the perception, the more true it is, until knowledge and truth become one and that is known, revealed, as in Revelation. The ego is transcended, and all of creation is viewed from a different perspective, a higher perspective, that includes the three-dimensional experience seen from the higher perspective and, as a result, is seen with true perception. If I cannot view the whole, then I have only partial knowledge. When I include the whole, I am the knowledge. God is whole and God is knowledge; therefore, if I include God, I include His knowledge. If I reject God, I reject His knowledge. If God is Love, then by including Him, I include love and only loving thoughts in my life. If I exclude God, then I exclude love and loving thoughts from my life and, in excluding them, allow for fearful thoughts to enter.

The atheist asks, “Am I eternal?” and then answers with, “No, I can’t be. There is no God. I perish; the body dies. I am just a body. Spirit?—bunkum. Consciousness is in the brain. When the body dies, consciousness dies with it. There is nothing. Just nothing—blackness, nothing forever and ever, but that means for eternity, and I said there wasn’t eternity, because there was no God. Perhaps there is a God, and I just believe there isn’t. Maybe that’s why I think there’s nothing, because I’ve told myself there is. And so I am a lonely soldier, marching off to war, battling with myself and God, thinking I’ll win the war.” It’s like asking whether Superman is a bird or plane! The truth is, God is not at war with His children, who are us, the human race; we are at war with ourselves, because we don’t know where we are and how we got here. We blame God for our dilemma, thinking He cursed us all when He cursed the serpent, and the very ground Adam walked on. But God cursed nothing—He has better things to do. It is we who are our own curse, our own worst enemy, while we flounder around in a sea of darkness, looking for the light, and when we are shown it, we don’t believe it, and we crucify the bringer of the light. Just amazing, really!

There is a difference between knowledge and perception. True perception is the basis for knowledge, but knowing, in being the affirmation of truth, is beyond all perception. Knowledge existed before perception, because knowledge is of God. We do not know God, because we have not been able to straighten out what we perceive. To know is to be certain, and we are not certain about at least two things: who we are, and why we are here. All perception is a temporary attribute of the belief in time and space, and as such, it is subject to either fear or love. If God is love and knowledge, then fear is not knowledge but a perception. This means that the universe as it is perceived is open to being interpreted in different ways, either through the eyes of fear or through the eyes of love. Fear is an unnatural state, whereas love is a natural state. We generate states of fear but are love, for this is what we have been told by Jesus in *Love Without End*; therefore, it can be said that misperceptions produce fear and true perceptions foster love, but neither brings certainty because all perception varies. However, to perceive the universe through a loving mind brings more certainty than to perceive it through a fearful mind and is the road we need to travel if we are to reach Christ consciousness.

The reason we see things so differently is because perception involves interpretation and is therefore inconsistent, or not whole. As humans, we are always questioning, and this is a clear indication that we do not know. To undo illusions, however, we must question them. The right answer will come if we truly seek it, for illusions are of the ego, and knowledge is of God, or the Holy Spirit. Time is needed in order to change perception; however, knowledge is timeless

because certainty is no longer open to question, and you will know this when you cease to ask questions. We can say we know our feelings, and we believe perception gives rise to them. We know sadness when we perceive that a loved one has passed. We know joy when we perceive the birth of our children. Are the states of love and joy knowable without needing perception to give rise to them? Can we know sadness without experiencing the loss of loved ones? Better still, do we need to know sadness? Do we need to experience fear? Does knowledge know that these states are produced through perception and that, once having experienced these states; we can choose not to experience them through right thought and right action? Is choosing to experience the state of love over all other states exercising true knowledge by just knowing that all other states are misperceptions? Are love, knowledge, and creation all one and the same thing, making everything else an illusion? Because we misperceive our situation to the extent we do, it is certain we have no knowledge, but just think we do. What we call knowledge, such as the laws of conservation of matter, Jesus tells us, relates to only one percent of All-That-Is; therefore, there is ninety-nine percent we have no knowledge of and, I would argue, are unlikely to gain a knowledge of until we begin to perceive more truly, which, I gather, is to begin perceiving the universe with loving minds and extending these loving minds into all of our actions.

Love, for us, is conditional. We don't truly understand what a loving mind is and really have only one reference for it, and that is Jesus, whose loving mind was so encompassing that he reached the state of Christ consciousness, a state he maintains we can all reach if we begin to see things differently, and by this I mean, view our brother without judgment, for this is the way the loving mind views everything. Love, in my view, is energy, an energy that I will be discussing later that I have referred to as unipolar magnetic energy. As energy, it has the capacity to change DNA, as this is what happened to Jesus; he has said as much in *Love Without End*. Humans generally use this energy in small amounts because they are always making judgments about love: who they will love, when they will love, and why they will love, making their love always conditional on circumstances; as a result of this, they perceive a universe, their world, based on circumstance, and not on truth, for the truth is, there is only love, and all else is illusion. When one actually knows this, as was the case with Jesus, one has the knowledge of God, and when one has this knowledge, one perceives the universe differently, because one perceives through the eyes of a mind that has reached the state of Christ consciousness.

The energy of love is contained in the adamantine particle, a particle that is generic, irreducible, and without mass, and upon which dimension is established. Jesus refers to this particle in *Love Without End*. The adamantine particle is located at the point where indivisibility becomes divisibility,

and it is responsible for the creation of matter. The adamantine particle exists in all dimensions and has the capacity to be both infinite and finite. Adamantine particles are magnetic in nature and are commanded by love: the love of God, imparted through the Holy Spirit, into the adamantine particle itself. These particles were called into assembly by Spirit through the love of God, and what we understand as the Big Bang was the result. Whether cosmologists have the model of the Big Bang correct is debatable. There are others, such as Eric Lerner, who claim the Big Bang never happened and that our universe is a plasma universe that has now been modeled on a computer. The current model of the Big Bang is based on mathematical theory and hasn't been observed, whereas Lerner's model is based on observation, and for all we know, he might be another Copernicus.

Some psychics, such as Edgar Cayce, are able to see the light of the adamantine particle in the aura of people they speak to. This aura can also be referred to as the merkabah, which essentially is the energy of two inverted and intersecting pyramids that resides within the bodily form. All humans are created from the energy of love, for the adamantine particle is the basis of DNA. What is missing from our scientific and mathematical equations is information about this particle, and such information might lead to the discovery of two more Laws of physics that Kryon, an entity channeled by Lee Carroll, says we are yet to discover. If love is energy, as I maintain it is, then the energy of love needs to be included in any expression of our universe, and that includes the mathematical expressions. The Big Bang is such an expression of mathematics, however, that doesn't have, or hold, any concept of love in it. The universe has been seen by science as being an accident waiting to happen.

The adamantine particle, in being commanded by love, follows the Law of Attraction and recognizes no other Law. In being magnetic, the Law of Attraction is a magnetic Law that has only one pole to it—the unipolar magnetic energy. The Law of Attraction is not included in our expression of the universe; rather, the Law of Repulsion is; however, to correctly express our universe, the Law of Attraction, or unipolar magnetic energy, needs to be included in any mathematical expression of the universe, and this means mathematicians and scientists need to find a way of doing so. Individuals such as Esther Hicks and her husband, Gerry (now deceased), have been attempting to help people understand how this Law functions and operates in our universe through her channelings of Abraham. If the energy of love is being expressed through the adamantine particle, then this is what needs to be expressed mathematically and modeled.

The adamantine particle is at the point where one gives two, or, expressed in a mathematical way, $1 \rightarrow 2$. This can be expressed as $1 \rightarrow \{1 + 1\} \rightarrow 3$ and can be viewed as an expression that gives rise to the Father, the Holy Spirit, and the Son, the Father being expressed in the $1 \rightarrow$, and the Holy Spirit and Son in the $\{1 + 1\}$, resulting in $\rightarrow 3$ (order is important here, so I place the Holy Spirit before the Son, following the Russian Orthodox tradition, rather than the Roman Catholic tradition of placing the Holy Spirit after the Son). What do we perceive? A three-dimensional universe. Therefore, should we not be including the Father, the Holy Spirit, and the Son in any mathematical expression of it? If we are, then this means that $1 \rightarrow \{1 + 1\} \rightarrow 3$ needs to be incorporated into the expression of the universe. How do we do it? The expression can also be written as $\text{Love} \rightarrow \{\text{Spirit} + \text{Adamantine Particle}\}$. Because the adamantine particle is magnetic, this can be written as $\text{Love Energy} \rightarrow \{\text{Spirit Energy} + \text{Unipolar Magnetic Energy}\}$, or as $\text{Love Energy} \rightarrow \{\text{Spirit Energy} + \text{Attraction Energy}\}$.

Because the adamantine particle is irreducible and is the zero-point energy, between two or more adamantine particles, there is dimension, so it can be written $\text{Love Energy} \rightarrow \{\text{Spirit Energy} + \text{Dimension}\}$. When we view it this way, we can say the Love of God, and the Energy of Spirit, is imbued in the universe through the adamantine particle. We can also say, based on the above constructs, that the Son is in the adamantine particle, and, because the adamantine particle underlies the manifestation of matter and underlies the formation of DNA that the Son is within us and is the reason why Jesus says each one of us is a Son of God. In the book *The Twelve Layers of DNA*, authored by Lee Carroll, we are also told by the entity he channels, Kryon, that God is in our multidimensional DNA and comprises layers 10, 11, and 12 and is the couch in which the other layers sit. The double helix is Layer 1; however, the other layers are in a state of quantum entanglement in what is referred to as “junk” DNA. We have been taught that Jesus is the Son; however, the Son, in being the adamantine particle, is the universe, because the adamantine particle gives rise to dimension. The Son is expressed this way, through the Love of God via the Holy Spirit and into the adamantine particle that gives rise to all matter and our DNA, which gives rise to conscious awareness and perception. As a Son, Jesus merged his mind with the mind of God through the Holy Spirit, and this is why we refer to him as *the Son*; however, he has made it very clear we are all God’s Sons and, as such, can also reach Christ consciousness like he did.

In the universe, the physical expression of the Attraction Energy is called gravity and holds galaxies and their solar systems together. I argue that gravity is the expression of unipolar magnetic energy in the universe and is why every point in the universe is attracted to every other

point, so in this sense, love binds and does not repulse; I also argue that we as humans are bound together by the one spirit, the Holy Spirit, and are therefore bound by the love of God. The adamantine particle isn't influenced by gravity but rather is the precursor to gravity, so by being able to command the adamantine particles through love, we could command the force of gravity and its effect on us, and so I ask, Is this how Jesus walked on water or, more importantly, ascended?

While arguing that our dimension is imbued with Spirit and the Love of God, it must be remembered that Jesus has said that the universe *as we perceive it* cannot have been created by the Father, meaning the Father created it but we don't perceive what He created, and we won't until we reach the state of Christ consciousness. Now we have a purpose, do we not? Expressing things this way may well lead to the discovery of new Laws of physics. Here, we are not asking, How can $1 = 1 + 1$, but instead asking, How does $1 \rightarrow 1 + 1$? It can be seen in this expression that the Father, God, only gives; thus, love is the expression of giving and doesn't take or attack. As such, it doesn't judge, either. I wish to emphasize this last point.

Such principles can be incorporated into our way of thinking, and if they are, will we not manifest a universe that is a reflection of the loving mind? Our current perception of the universe is one not of the loving mind but of the fearful mind—a universe that has no feelings and doesn't care about us, whether we exist or not. It is the ego's universe we perceive when we don't perceive with a loving mind, and when we do perceive through the eyes of the ego, we do not perceive through the eyes of a mind in the state of Christ consciousness, which includes, rather than excludes, the Father, the Holy Spirit, and the Son into its entire essence, which is what Jesus did and what we have only talked about trying to do since. We have reduced the whole concept and idea into notions of sin and forgiveness, rather than teaching ourselves how to bring unconditional love, the love of God, into our essence and how to make ourselves one with it, without notions of sin ever entering the picture.

We only think we need to be forgiven, because we are told we have been born in sin. According to Jesus, however, we are love, as well as sinless. I would rather believe Jesus than a Catholic priest who has complicated and complex ideas and theories about Jesus, sin, forgiveness, judgment, punishment, penance, hell, purgatory, and whatever else he believes is the way to salvation. Isn't it much simpler to believe you are love, and once you come to understand and accept that you are, wouldn't it become increasingly more difficult to deny that your brother is love, too? It is only the ego that tells us we are different from each other and that your brother is not

love any more than you are. But do not believe the ego, for it is a belief in illusion, a construct designed to lead you away from the truth, so pay no attention to it until it leaves you alone because you have transcended it, which, again, is what Jesus did. When you transcend the ego, perception changes, and it opens the path to knowledge, which leads to the state of Christ consciousness, which leads back to God, where knowledge is the result of revelation and induces only thought, and because knowledge comes from the altar within, it is timeless because it is certain. To perceive the truth is not the same as to know it, but truth must first be perceived before it can be known, and once known, it no longer needs to be perceived. It can be said, therefore, that perceiving the universe truly will lead to knowledge, but to perceive it truly, it must be perceived through the eyes of unconditional love, without judgment and without fear—a somewhat difficult endeavor for most.

Jesus tells us in *A Course in Miracles* that right perception is necessary before God can communicate directly with His altars, which He established as His Sons. Jesus is using the plural here and so is referring to the human race, each one of us being considered by God as a Son. Jesus tells us that knowledge preceded both perception and time and will ultimately replace them. This is the real meaning of Alpha and Omega, the beginning and the end. The beginning and the end must meet somewhere, and when we reach the end of this long road that will result in Christ consciousness for one and all, we will have embarked on a new beginning that includes God rather than excludes Him. In other words, we will be back in the Garden with God, the way it was before the separation.

Don't think, *I will fear God and keep His commandments*, but think instead, *I will know Him, and accept Him with certainty*. You can rest assured that God knows you with perfect certainty, because that is how He created you, by knowing you with perfect certainty. Because each one of us is a reflection of this certainty, if we do not recognize each other in this way, we do not recognize Him. How would perception change if we all recognized each other with perfect certainty that we are Sons of God—His Son, each one of us? This is what Jesus wants us to do, recognize each other in this way, for he says this is the truth. It can be said that ideas are like diamonds. They are initially uncut, but when cut and polished, they gleam and twinkle at you, reflecting all the colors of the rainbow, and what is the rainbow? The diffusion of white light, I believe.

The album cover of Pink Floyd's *Dark Side of the Moon* shows white light being diffused into the colors of the rainbow through a prism. And what is a prism? It is a pyramid. And what is the

merkabah? It is two inverted pyramids intersecting each other, one spinning clockwise, the other, anticlockwise, and is imbued with light: the aura. Jesus has also stated that the adamantine particle constitutes the First Light of Creation, and the merkabah is light energy, and light energy is Love Energy, and the human physical form sits within the merkabah of light energy and is therefore in the energy of Love, making the human being part and parcel of this Love Energy, making the human being a Son of God. One of the lessons in *A Course in Miracles* is *I Am Determined to See Things Differently*. We need to see things differently and to perceive the truth, and the truth here is this: We are Love, and we are each a Son of God, and if we perceived this, we would no longer judge each other and fear each other, for we would no longer wish to harm each other, and, by not wishing to harm each other, we would heal our minds, and healed minds are whole minds.

Whole minds are unified minds, so unity comes from the healed mind. A healed mind, or unified mind, knows with certainty it is not separated from any other human being on the planet, regardless of how the ego in the human is causing the human to behave. It can be argued that spiritual development in humans is relative, just as Einstein's special theory of space and time is; however, relativity is an aspect of space and time, and I suggest that spiritual development is an aspect of mind and that the highest aspect of spiritual development results in the state of Christ consciousness, which is a whole and healed mind that is one with the Father, one with all knowledge, and knows only love, a state reached by Jesus, who, in reaching this perfect state, rested in it and ascended, consciously dematerializing his body and taking the adamantine particles that gave rise to it with him. I believe Jesus was able to say something like "I am not a body; I am a mind, a mind that knows only the love of God, and because I know this love, I have command over adamantine particles, and therefore over matter, and because I do, I have command over my body," and because he knew this with certainty, he no longer needed his body, as it was only a perception and not the truth of who he was. Consequently, he dematerialized it while in the tomb, leaving the garments that bound his body behind on the ledge where he had been laid.

This was not a belief, but knowledge. The ego will have you believe you are only a body, but Jesus transcended the ego and became a universal soul essence by doing so, lighting a path for us all to follow. Jesus was a man who became like God, or a man in God's image, because he merged his mind with the mind of God. By doing this, Jesus healed his own mind, making himself whole again. Rather than think that God has human form, try thinking of God as being a system or set of attributes and qualities that are magnetic in essence and without form but

that give rise to form and, when taken together, comprise the I-Am-That-I-Am, the All-That-Is. By merging his mind with the mind of God, Jesus synchronized with and imbued these attributes and qualities into his being. By doing this, his mind became a mind that was in the image of God.

The human form is the vehicle through which the attributes and qualities of God can be integrated, and when they are fully integrated, the human form is no longer required, making perception unnecessary. And so it is, and was with Jesus. Who thinks God is in the blade of grass? Well, God is in the blade of grass through His Son, Christ, so become one with the blade of grass, and you become one with God. You and the tree are a part of the mind of God, expressed through the Son, Christ, so become one with the tree, and then expand your awareness until you become one with the universe. There is no need to harm anything or to be frightened of anything; there is nothing to fear; you are perfectly safe, just having a dream, a bit of a nightmare, that's all. It is all holy, the universe, so there is no need to think the universe is an uncaring, inanimate, fathomless, dark, and frightening place that you find yourself in. Why not think, *I and the universe are one and the same: holy?* Try to think, *I am the universe, and I am holy.* If you think you are the universe, then ultimately, you will become one with it and experience all of its wonders, for in thinking this way, as Jesus did, you will experience, know, and become one with the mind of God.

I would advocate that this was amongst what Jesus taught his disciples, rather than teaching them they were sinful creatures. His true teachings were lost to the world as time progressed and the Church was established on teachings that never left his mouth. The New Testament is primarily based on the four synoptic Gospels and Paul's letters. Paul didn't even know Jesus, and never heard one word that left his mouth. It is highly debatable, as far as I am concerned, whether Paul truly understood what Jesus said, because he never heard what Jesus said but based his teachings on hearsay only, and even if he did have a vision, his ego interpreted it for him. I think it is important to realize that Paul lived in a time of deep superstition and ignorance, and this must have influenced his thinking and, I would suggest, ultimately did more damage than good to the mind of man. For Paul, the human race was comprised of sinners, and sinners alone. Paul's writings and teachings were twisted by the Church to such an extent that they resulted eventually in the Inquisition and to the overthrow of empires, such as the Aztec Empire in South America, where the indigenous Indian population were deemed to be Godless heathens in need of saving.

We are told that perception is inherently judgmental and was introduced only after the separation. Since then, nothing has been certain. Jesus states that his resurrection was the return to knowledge, accomplished by him through the union of his will with the Will of the Father. Knowing is not open to interpretation, so when we interpret our surroundings and give meaning to them, error arises because we are referring to the *perception* of meaning, and consequently, incongruities in meaning will arise.

"Am I separated?" asks John. "Yes, I am. No, I'm not," he answers to himself. This leads to confusion in his mind. "Where is God?" John asks. "He is in heaven. Where is heaven? Not here, so it must be somewhere else, separate from here, and I go there when I die? Why do I die? So I can go to heaven? Do I have to die to go to heaven? I believe so," he answers himself again. He turns to his friend Simon and asks, "Are you separate from me? I think you are; it looks like you are. Do you think we all come from the same source?"

"You mean God?" queries Simon.

"Yes, God, do you think we were all created by God?" he asks Simon.

"Well, gee, since you've asked, I don't see why not. It makes sense to think we have all been created by God and come from the same source," said Simon.

"So, are you separate from me?" John asks Simon again.

"Geez, that's a tough one, but well, you know, I don't think I am. How could I be if we all come from the same source? I guess we can't be separated then," said Simon.

"Mmm," said John. "So, is there just one overall mind and it's expressing itself through you and it's expressing itself through me, and we just think we're separate?" he asks Simon.

"Yeah, sounds right," said Simon.

"Mmm," said John.

Jesus came up to John and Simon and said, "Do not believe in what you perceive, and place no meaning on it, for it is an illusion."

Jesus does point out that the statement that God created man in His own image and likeness needs reinterpretation. Image is to be understood as thought and likeness to be of a like quality. When God created spirit, He did so through His own thought and of a quality like to His own. There is nothing else, but perception is a belief in more or less and involves selectivity at every level. Perception becomes the continual process of accepting and rejecting, of organizing and reorganizing, of shifts and changes. Consequently, evaluation becomes an essential part of perception, because judgments are necessary in order to select. When there are no judgments and there is nothing but perfect equality, perception becomes impossible and truth becomes

known. It is all equally true, and knowing any part of it is to know all of it, whereas perception always involves partial awareness.

Knowledge transcends the laws governing perception, and it contains no separate parts, making it one, or unified. Although we are one with it, we don't know that, and until we do, our knowledge won't be complete. We will know God's miracle when we know Him. Perception is based on the separated state, so that anyone who perceives at all needs healing. Communion, not prayer, is the natural state of those who know. If God and His miracle are inseparable, how beautiful must the thoughts of God and those who live in His light be? Our worth is beyond perception, because it is beyond doubt. Try not to perceive yourself in different lights but the One Light where the miracle that is you is perfectly clear.

P A R T 2

THE BODY AND MIND

CHAPTER 6

The Ego and the Higher Self

The ego was made, but your higher self was created by God. We made the ego when we fell asleep. The higher self is essentially the truth of your relationship to God. The Holy Spirit is God's voice, and you hear this voice within you daily, because your higher self is in constant communion with God, placing the Holy Spirit in you as your higher self. "I am God, and listen to me, for I am the voice of truth," says God. You, in your unconscious mind, hear this because in truth, you are a Son of His; however, the ego that you made hears the voice too and thinks, *Oh yeah, boy, I am God; I've just heard that I am.* The voice of God because it is heard by the split mind, results in our split personality, where we fight within ourselves over the authority problem. The ego tells you that you are God, but the Holy Spirit in you informs you quietly that this is not the case but that you are instead a Son of God.

The ego, however, in having a voice—a very loud one—always shouts at you, but God's voice is never raised in anger. So what happens when you are in a room with two people, one shouting at the top of his/her voice, and the other almost whispering to you? Which voice are you going to hear most? The answer, of course, is obvious. Our religion, the Christian one, teaches that only Jesus is God's Son, thus leaving the rest of us in a state of hopelessness, almost, and the ego just loves it, because it can reign supreme if we don't even believe we are Sons of God. I urge you to think carefully about this, for our troubled world needs healing, and this means our minds need healing, and the only way we can heal the split mind is to recognize who we are. It is my hope that it will be taught everywhere one day, the teaching that you are a Son of God and that all of us together are God's Son, or the Sonship in this universe. For me, this is a fundamental teaching.

Because we could experience the void only in a dream, not in God's Reality, the ego doesn't exist in His reality now, because the ego lives only in the void. In Genesis, the ego is represented by

the snake that coaxes Eve to eat the fruit of the Tree of Knowledge and is a part of God that He no longer recognizes, because now, there is only His voice, and He silenced the ego forever by not even recognizing it. Jesus silenced the ego forever as well eventually, by overcoming it. How could Jesus do this? If I were to ask you to silence your ego, you would tell me you can't, and I would suggest to you that you can, and I would say, in truth it is simple but not easy; and, I wouldn't expect you to be able to do it tomorrow, or even in this lifetime, because I know that it is difficult to do for pretty well all of us. However, Jesus silenced his ego, and that is a truth, meaning the ego can be silenced, transcended and overcome.

Since the ego manifested on entering the dream and said, "Hello there. I didn't think I'd ever see you here again," it has played a vicious game with our minds, attempting to tell us through massive lies and deceit, what all this experience means. Our mind, on entering the dream, was split, and what we call consciousness became one of the first splits of the mind and is controlled by ego. We had always been aware, and a state of consciousness can be reached that has been referred to as Christ consciousness, but is more than consciousness; it is a state of pure awareness. When the ego is overcome, the mind is healed and is split no more, and this occurs when Christ consciousness is reached; this is what happened to Jesus. He woke up, but we still sleep, and this is the only difference between Jesus and ourselves. This difference, however, comes down to how he figured out how to wake up, because in the past two thousand years, no one else has, this gives us all a very good indication of just how powerful our egos are. The overall thing I refer to as the Ego Mind is the sum of all human egos on the planet, and nothing more than that. I say nothing more, but in fact, its power is enormous, though minuscule when compared to God's Power. For us, the Ego Mind is what Peter Erbe referred to in his book *God I Am* as the global thoughtform.

We don't need to look very far to see how the global thoughtform of the Ego Mind has played out; all we need do is read some history. Because the mind is split, it judges constantly between the two voices it hears, and unfortunately, because it is barely able to hear the voice of your higher self, or that of the Holy Spirit, the mind makes unwise judgments, or judgments that are not based in the truth of God's voice, because the mind is always erring to the ego's advice, and our world of destruction, vice, rape, murder, war, attack, anger, frustration, and despair has been the result. We see all this and more daily. Love, and loving relationships we enter into, where we are able to express our love for one another, occurs when we hear the voice of the Holy Spirit, the voice of our higher selves, and listen to what it is telling us. "I am Love," the voice says, and we listen. "Yes," we say, "I am love, and I can love and I will love. I know love and can

express my love." We love our parents and siblings. We love our partners and children. There is only one problem with this, however, and that is that we select who we will give our love to, and this makes our love conditional, whereas the Holy Spirit teaches that Love is unconditional. The ego shouts at you, "Rubbish, it's not unconditional. That thing, that thing you sometimes listen to is full of the biggest lies in the world. I am God, I tell the truth, and I tell you. Love is conditional."

I am no different to you. I have read certain material and am writing about what I have read, and its meaning to me, in the hope that this material will help you as it has helped me. My life has not been easy, but it has been no more difficult than yours. One day I came to a fork in my road. There was a road sign there with two arrows pointing in different directions: One arrow read, *This way to the edge of a cliff*, and the other read, *This way to the bridge of truth*. What was I to do? I couldn't fly, thought I, so how would I cross the cliff to the other side? Then I thought, *A bridge. I see, there is a bridge over the cliff*, and the choice then was easy, and I continued on my road, towards the bridge of truth. That choice was made some twenty years ago now, but I stood at the fork for many years before that, trying to figure out what the best choice was. I had thought that perhaps I could climb down the cliff, but then thought it would be like trying to climb down the Grand Canyon.

This is why the Canyon, what can be thought of as the abyss, is there: so we will realize we can't climb down it, because there is no need to, there is another way, and it's over there, across the bridge. Jesus built the bridge for us with his bare hands and the help of God. This bridge will never collapse and is the bridge to Life, everlasting Life. This for me then became an easy choice, and I made it and have not looked back, for I can see the bridge now; it is within my sight. I want, more than anything else, for you to see it too. Jesus wants this too. He waves to us from the other side, beckoning us across. "Come on over," I can hear him calling, "Come, come, come Home." In my mind, I can see him standing there, across the bridge, waving and smiling and laughing, then giggling too, just like a child. I am now waving to him, and beginning to giggle with joy as well. He is my older brother, whom I love with all my heart. I am not strolling along now but am walking with quickening pace. Soon, I will be running, running across the bridge to my Home. This may take some more lifetimes yet, for the bridge is still what seems a mile away, but each life brings me closer and closer, until I am on the bridge in a lifetime and Home, where I will meet my Father again and kneel before Him on His throne. For me now, this is the truth, for I listened to he who knew it, and I urge you to listen along. I listened to my brother Jesus, who opened up my heart, my sacred one, and by doing this, I could hear at last

the voice of truth that is the voice for God. There will come a day in a life when we will hear our Father say, "Welcome Home." The prodigal Son will have returned. We will say, "Father, I have travelled so far and witnessed all sorts of things, but I became thirsty, hungry, and tired and one day decided to come Home."

"Well, here at Home," our Father says, "You will never be thirsty, hungry, or tired again, and this is the beauty of Home. I will provide all that you need; you need do nothing at all but rest and enjoy yourself. Have fun and be happy. I will always be here, and here at Home, you can tell me about your adventures, and I will listen to them with a loving heart." At Home, we can adventure for as long as we wish, because our adventures are always within the Home, a Home of perfect safety, where we can never get lost or be in danger, where we are free from danger at last, where there is no boogeyman in our mind or out there, where the ego does not live in the Mind of God, or His Home, but is only a statue—a statue made of stone. What happens to statues? One day, they are taken down. This was the lesson behind the man who bore the name Saddam Hussein. All the emblems we have and worship, like money, for example, will be taken down too, because they will no longer be needed.

We are not Home yet, however, and are all still grappling with our egos. Our higher selves in communion with the Holy Spirit have infinite patience but will not need to be infinitely patient, because the truth always takes you Home. It really comes down to a question: Do you want to experience fear or love? Sooner or later, the sane answer will surface in your mind: "I want to experience love in my heart. I want to go back Home." We can make this choice because we have free will, and the choice will constitute what has been referred to as the Last Judgment you will make. It is not the judgment of God, for God does not judge. We do not need to put the Bible away in a closet somewhere, but understand what it truly means, by removing all the words of fear, leaving it only with words of love. Remove all the words that don't carry the truth, and leave only words that do. The idea that the Bible was divinely inspired and carries all notion of truth is only partially correct, because it must be remembered that the ego got in and twisted some words around and included some words of its own, so to say the Bible can't be altered is not a truth but a lie: the ego's lie to us all. Fill the Bible with only the truth, in all the stories it tells, starting with the opening verses of Creation, telling the story how it should be told. Why fill a child's mind with fear? Is it not better to fill the mind with truth? The choice for truth will one day overcome the ego, and the Bible will no longer be needed, because we will know the truth and will no longer need to read about it because we will be living it instead.

"Who would rewrite the Bible?" I hear someone ask. Well, I guess it would have to be the pope and his cardinals, in conjunction with Jewish rabbis', who could concentrate on the Old Testament, if they were all willing to search for and speak for only the truth, as I'm sure they are. After all, the Bible was put together around one thousand, seven hundred years ago by religious men steeped in notions of fear, sin and ignorance, so why not fix it by putting it together again without such notions included in it? Otherwise, take the Bible, and rewrite it yourself. "But that would be sacrilege," I hear another say. "Is it sacrilege to not tell the truth?" someone else asks. I'll let you decide what truth is. Thomas Jefferson decided to rewrite the Bible, and called it *The Life and Morals of Jesus of Nazareth* when he published it. Today, it is known as The Jefferson Bible. Wouldn't you prefer to read a book just about love, rather than a book about love and fear? I know Jesus read the Old Testament, and I have read parts of it too. In my view, at times, it leaves quite a lot to be desired, for it is filled with tales of woe and misery, rather than tales of gladness and joy.

The Jewish people whose religion follows this Testament and no other, perhaps need to consider what is being said here, for it is sure that God chose them, but they need to admit that God chose us all. I ask that you let this sink in. The Jewish nation, the nation of America, and the Arabic nations all need to let this sink in. The disagreements that exist between these nations is not God's war, but the ego's war. God is not at war with anyone, and I am not even interested in how God is named, whether it is Allah, Jehovah, Brahma, God, or whatever other name has been used; there is only one Supreme Creator, and this is our Father, the Father of us all. *Let there be peace in this world. Please let our sanity return.* That's my prayer; and I have no other, really. I direct this prayer to not just the Jewish people but to all people in the world. Prayer and communion aren't quite the same, but almost the same.

Now, we are dealing with the ego and higher self, and the ego dominates our thinking most of the time. At the government level, this is most pronounced. Individuals such as Barack Obama and others in his position of power grapple with what must be the most difficult of decisions at times that involve attempting to balance the voices of their egos with the voices of their higher selves. The ego shouts; the higher self speaks quietly. "Go to war," the ego shouts. "Forgive," the higher self says. "Forgiveness, ha, there is no such thing," the ego shouts again. "There is," the higher self says, "but it is harder to forgive than to go to war. You see, you think there is someone to blame."

The ego's voice shouts at you again: "Yeah, blame; that's right, there's someone to blame. Go to war; blame them to damnation."

"I didn't mean it that way," the higher self says. "I meant you only think there is someone to blame." The ego then yells at you: "Don't think, just do what I say. I've done all the thinking for you."

When you see gentlemen like Barack Obama, and others in his position on television, grappling to find the right words, remember this conversation, for it is the case. Such men are trying to find a common ground of understanding and truth on which all of us can stand strong and proud. Just exactly how do you go on television and speak to the American people, if not most of the world, and tell them about how a man named Adam Lanza, has gone on a killing spree, but this time killed little children? "Our hearts are broken," said Obama, and he indeed spoke the truth. I commend these men and women for their courage and honor, even though they are not perfect, as no one other than Jesus has attained perfection yet while experiencing life in the third dimension. Also remember, these men and women, because they are not perfect, make errors at times, and when they do, should be forgiven.

Hitler is a case in point. He was not evil but in error; evil is a word we apply to horror, and so we say Hitler's horror was evil, and we don't forgive this man in our minds. I did not experience the Second World War so did not experience the horror; however, I have read about it, and we have shrines and memorials for it, so the horror is not forgotten. For the Japanese, there was, in the end, the experience of horror as well, and they remember this horror once a year, for the horror was the experience of hell. Hell is all around us; it is not some place somewhere else. Was not Hitler an experience of hell for those in the Second World War, particularly for the Jewish people? Let us not place hell outside of this realm as somewhere other than Heaven we can go. This is the hell, right here at the moment, until we turn it back into Heaven, by bringing Heaven to earth. Focus is what we need: focus on the truth in our minds, which means to focus on our higher selves, which are the voice for God.

When I was sixteen, I changed schools for two years. I had been attending Canberra Grammar School but chose to repeat Year 10, or what was then known as Form 4. I went to Woden Valley High School and met a boy named Ross O'Neil. Ross was a brilliant mathematician and would get 100% on all his math tests. In the year after I met him, he one day said to me, "Paul, nothing is impossible," and I've remembered his words ever since. I eventually came to realize that his words were words of truth, for nothing is impossible; Jesus proved this to us. So I came to realize the Holy Spirit had spoken through the voice of my friend Ross, and Ross probably didn't even realize that Spirit had spoken through him. I therefore urge you to realize that the Holy Spirit speaks to us all, through the quiet voices in our minds, or through others instead.

It is up to us to listen, for the voice is always there, calling to us quietly, and if your name is Janet, Helen, Michael, Gary, Martha, Nathan, or Dan, for this example, you may one day hear the Holy Spirit say something like this:

Dan, I am calling, calling out your name.
I hope that you can hear me; I'm singing out your name.
It is a song of mercy; it is a song of love.
Can you hear me calling? I've been calling all along.
I will keep on singing until you hear my song.
The song that I am singing is a song of love and truth.
We composed this song together; it is the Song of Love.
I know it's hard to hear me, but I am in your mind,
In a higher dimension, but still in your mind.
I will never leave you, because I am in your mind.
This song of love's eternal, and so is your mind.

All you need do is replace the name Dan with your name, and sing this song to yourself, for this song is for you, and the song will fill your mind with truth. Let the music come, for it is there in the rhythm of the words. When you hear this song in earnest, it will be the Holy Spirit singing to you through your higher self and will be the sound of your own sane voice that was once the insane voice of your ego, and is the Song of Love that is of and from your sacred heart and will be a song of many words, with the main word being Love. "Nothing is impossible," I heard the Holy Spirit say, and I know it to be the truth because that was a part of my song, which I have heard, and still hear. The Atonement will come; the sun and stars will disappear in light when it does.

Ellie Goulding has just released her latest song, titled "How Long Will I Love You." I don't know whether she wrote the lyrics, but I am hoping she did, for this song is her Song of Love coming from her sacred heart and is the song the Holy Spirit is singing through her higher self. It matters not whether Ellie did write the lyrics or not in the end, or whether in singing the song, she is thinking about someone she loves. If she didn't write the lyrics, then whoever wrote them heard the voice, and now Ellie has heard it as well.

This is what I mean about a song of love, a song that is from the sacred heart. I urge you to listen to this song if you haven't heard it already. It is on YouTube. This is a song you can play to

your partner, your children, your parents, your siblings, your friends, and then your perceived enemies, or anyone you come into contact with. You can say to your partner, "Hey sweetheart, listen to this. This is how much I love you. This is how long I will love you," and then play the song.

When you witness forms of fear, such as someone's anger and attack, know that this is the ego speaking, and not the higher self. Dealing with your ego is no lighthearted business, because your ego won't like it when you stop asking it for answers but ask your higher self instead. This is when your ego will tell you that you are mad, when in truth; ego is the madness in you, madness that tries to convince you it's not mad. "I'm not mad, he is," you say, pointing to someone you know. "Hitler was mad, Hussein was mad, everyone's mad, but I'm not mad," yells your ego. In truth, only the ego is mad and insane; the Christ in you is perfectly sane and not mad. Realize that God is not angry with you, so there is no need to be angry at anyone, and most of all, not at God.

The ego is the one who is angry, because God left the ego behind in the void, where the ego had to live all alone by itself and now fears it will be lonely again. But the ego is only a belief; it is something that is not even real, so by transcending the ego and casting it out of yourself, you are casting out what is forever not true by realizing that you are Love. Fear can live by itself, in a realm we need not share. It will then have no one to frighten but itself, and no one else will be there to care, so the ego will become a statue, and we will topple it to the ground. This was the real lesson of Iraq for us all. The American government may have brought Saddam Hussein down, but it was the Iraqi people who toppled his statue to the ground. This was symbolic, but nevertheless sent a message to us that the ego will not survive to create fear in our minds; it will be toppled down instead.

Now we can see there are two types of worlds: one a belief in what is an illusion, the other a fact of reality. The former is the world of the ego; the latter is the knowledge of truth and is the world of God, given to us through His voice, the Holy Spirit, and imparted to us through our higher self. We have witnessed the ego's world, because we have perceived it now, but God's Reality has to be imagined for the moment, until it is known. I have stated what it includes, and we can imagine things such as perfect balance, life, absence of death, certainty, knowledge, vision, harmlessness, home, being at home, light, love, togetherness, happiness, joy, laughter, and eternity.

Compare this with fear, judgment, punishment, rape, murder, death, sorrow, sadness, tears, pain, grief, despair, emptiness, homelessness, sin, hopelessness, and separation. Which one do you prefer? Which one will you choose? When you choose the former, you will hear the voice of the Holy Spirit as the voice of your higher self, as the sound of your own sane voice. Don't just believe, but know it to be truth. Then, the voice that was your voice once, as the voice of your ego, will not trouble you as much, and eventually not at all. Then you will look upon your brother and see him as he truly is: as a Son of God. You will recognize the ego in him instantly and will know instantly it is not him or his truth, and you will be able to lead him, not by judging him, to the waters of truth and to suggest to him that if he is thirsty, he should drink, and he will, for he is parched of thirst, just like you and I and everyone are, all of us in need of the drink of truth, the water of Life and Love.

My thirst was so great that I was in a desert, and I saw an oasis and saw that it was an illusion, the illusion of my ego, and when I did see the illusion, I was led to the where the water was: in my sacred heart, where it is for all of us, and where all of us need to go to drink, for it is where you will drink from the fountain that is the Nectar of Life. Again, there is a sign with two arrows, each pointing in a different direction, that read, *This way to the desert. This way to the ocean of water.* Choice sort of becomes a lot easier after a while. *This way through the ravine, or This way over the mountain. This way into the maze, or This way out of the maze. This way into the abyss, or This way over and across the abyss.* These two worlds are not the same. One is a world of knowledge and truth and is God's Reality; the other is a separate world of illusion and samsara, and is the world of the ego's lies.

When we choose the ego's world, we are choosing to continue with all the systems we have without changing any of them. The economic system is based on greed and competition. The legal system is based on guilt and punishment. The education system is based on excellence and failure. The religious system is based on sin and forgiveness. The government system is based on winning and losing. In all the systems, there is a winner and a loser, and this is the sadism of the ego, that there is a winner and a loser always. Winning and losing is built into our psyche, and if we are not successful, we are failures; if we are wrong, we are not right; if we are sad, we are not happy; if we are ill, we are not well; if we are dead, we are not alive; and on and on and on we go, into an insane world of choice that can lead only to despair, whether we win one day and lose the next, or lose one day and win the next, nothing is ever certain, so how can I always win?

There is only one answer to this, and it is in choosing to be a winner, not a loser, in choosing to overcome your ego. There is no winner, there is no loser; all of it, yes all of it, is a weird and sick game. This game, we play for sport as well. Play the game of football without goalposts. Just kick the ball around and have fun. Play keepings off, but don't hurt anyone. The fun is in who has the ball, and how long they can keep it for, and no one minds who has the ball, because if you have the ball, the fun is in keeping it, and if you haven't got it, the fun is in seeing if you can get it and keep it. There is no need to kick goals and to have a winner and a loser. If people want to watch, they will; if they don't, they won't. You might be surprised at how many people come to watch because they will notice how much fun everyone is having rather than noticing players losing their tempers and ending up in a brawl. Egos will not be bruised if we rearrange the game of football, but then people might say, "This is boring; I want to know who wins." What is truly boring is how we isolate each other into the winners and losers in life instead of sharing what we have with each other so we are all winners, not some who have it all, and others who have nothing.

This is where we must put our thinking caps on and figure out how we can base our systems on loving judgments. The death penalty in legal systems that still carry it must go. Dealing with the problems in the legal systems and how and why they are not places of healing but places of judgment, guilt, and punishment would take a book on its own. This system holds and keeps us in fear, wondering when we might be punished for breaking one of the thousands of laws. There are laws that are not as fearful, such as the speeding law that carries a fine, but then there are laws that are full of terror and horror, such as the law for murder, for we know murder is a horror as well, which carries the death penalty in some countries still, so horror is matched by another horror. Competition in the economic system must go and be replaced with cooperation. Parties in the political arena must not compete and blame each other but must cooperate to find the best solutions. A party in government is supported by the other rather than being opposed by it. In the religious system, the concept of sin must go. In the education system, the idea of failure must be eliminated. For example, observe how the system of education in Finland is functioning, for they have cottoned on to the right idea.

I was a teacher for twenty-two years, so I developed plenty of ideas during that time of how change could be instituted in the education system. I developed the view that a teacher's true function was to be a mentor, not a disciplinarian, which is a role that primary and secondary school teachers play. There should be no teacher who says, "I am the teacher, and I know everything. You are the student, and you know nothing." Children know much more than we give

them credit for. Everyone should be on a first-name basis—that is, teachers and students. Formalities must go. Children can learn without being asked to always prove that they have learned what they have been taught. Concepts and ideas can be taught and discussed by involving everyone in the discussion. Don't make learning arduous; make learning fun. Teachers, all of them, should mix with students during lunchtimes in a relaxed and informal setting. Opportunities will arise for students and teachers to sit with each other and to discuss ideas that have been talked about in class.

Teachers would gain a better understanding of what their students thought about and talked about if they did this. Students don't need to be examined until the last two years of school, when they are preparing to enter university, and then the examination is not considered to be a bar to entry, but a determiner of what units of study the students will need to do in order to further and complete their understanding, and if this is the students' true choice in what they wish to do, they will learn what they need to, because where there is a will, there is a way. Mentor, and encourage success; don't place barriers to success in front of students, which is the way the current system functions, where only the best rote learners, who are not the most intelligent of all students, succeed and are the winners in life. There is dominant right-brain and left-brain thinking, and our education system caters for the left-brain thinker, who is not necessarily the most intelligent thinker. Left-brain thinkers have much more trouble creating and finding solutions to complex problems, for example, whereas right-brain thinkers create all the time but have difficulty analyzing what they create in their minds to see which creative thought is the most beneficial one to contribute to society. Balanced thinkers have balanced both hemispheres of the brain.

The medical profession is a system that deals with the ill and dying. Pharmaceutical companies have an investment in all of this, supplying candy in the way of pills for the ill to take. The candy works for some, but others have a strong reaction, so can't ingest the candy. Sometimes, there is no candy at all, and the ill one simply dies. The cost of the candy is prohibitive, and so our governments help foot the bill. "Candy for sale, candy for sale," a pharmaceutical representative cries from a street corner. There is what is called legal candy and illegal candy, and those who take illegal candy, if caught by the Candy Patrol, are arrested and taken to court, where they are either fined or thrown in jail. "You can take the drugs that I say you can, and you must uphold the law. There are drugs that are harmful and are not for you, so if you take them, you will be punished," says Dr. Harmless through a television report.

The journalist interviewing him quickly puts the microphone to her mouth. "I can report that Dr. Harmless has said there are harmful and harmless drugs, and the drugs that he is allowed to prescribe are the harmless ones, and the ones he isn't allowed to prescribe may kill you."

Gary is in a city laneway and is about to have a fix. The heroin he has is very pure, and as he shoots up, he overdoses. He is found later on, dead in the street, and Gary is no more. No one even noticed, as he was taken away by ambulance men—away, away, away. He had been too busy working out when to meet with his dealer so hadn't been watching television. Had he been watching earlier, he would have seen Dr. Harmless on the television, warning him about the drugs he was not allowed to prescribe, and how taking them may lead to death. The Holy Spirit had spoken through Dr. Harmless, who said not to take illegal drugs because they just might kill you, but Gary hadn't heard, for he had not been paying attention, and Gary's ego had spoken to him instead: "Get a fix, Gary, get a fix. Shoot up in the laneway, Gary, and get right out of it. I'll be right beside you, enjoying every minute. Go on, get a fix."

Gary's higher self then kicked in: "You are taking a risk with this heroin thing, and you might just end up overdosing."

"Don't listen to him. You've done it before and everything has been alright. I'm here to protect you; I don't want to die. I'll see to it you're okay," said the ego's voice that was the sound of Gary's voice in his head.

"Why are you like this? You know, you don't need it at all; you just believe that you do. But I'm telling you, you are better than this. There is a much higher self to you."

"Higher self, higher self, it's nothing but your fantasy. You have no higher self; there is just me, so now, let's go and have a fix," Gary's ego had concluded.

Jennifer was a highly sexed, thirty-eight-year-old married woman with three children and was a Catholic who hadn't been to church or confession for a few years, since she embarked on an affair with Leon, the younger brother of her husband's best friend, Brian. She had met Leon at one of Brian's parties three years previously, he being four years younger than her, and full of sexual tension and energy like her, and as attractive to her as the sun. Jennifer's husband, Trevor,

was a workaholic. He ran his own business and was successful but often worked until ten or midnight before coming home, when Jennifer would be in bed asleep. Trevor was five years older than her, and by the time she was thirty-five, she wasn't having much sex with her husband, because by the time he did come home, he was tired or she was asleep. This didn't suit Jennifer that much, because in having a high sex drive that wasn't being fulfilled by her husband, she had had to resort to fulfilling it in other ways.

On meeting Leon, she found quickly that she had the urge to take him to bed, and so she gave him the come-on, letting him know how her marriage wasn't doing it for her and that she was interested in having a dalliance, or an affair. Leon had bedded more women than he cared to remember, but the idea of having sex with his brother's best friend's wife somehow fascinated him, and he shortly found, within a few days, that he was indeed in bed with Jennifer. She was a wife who stayed at home during the day; her husband was at work and her children at school. She had all the time in the world and used it to spend with Leon when he came over, which was sometimes two times a week. This had been going on now for nearly three years.

Jennifer hadn't had tests done for breast cancer before and had recently undergone them. She was now at her doctor's rooms, waiting to see him. She didn't have to wait long.

"Jennifer?" called Dr. Jacobson.

Jennifer stood and walked to his rooms, "Hi, Dr. Jacobson," she said as she went in. "How are you?"

"I'm okay," said Dr. Jacobson, but he didn't really smile. He looked quite seriously at her, as if there was something deeply on his mind. "Take a seat," he said to her. Jennifer sat, and Dr. Jacobson sat too. He looked at her and took a deep breath. "I have news, and it's not good, I'm afraid, Jennifer," he said.

"Mmm, oh, okay. What is the news, what's wrong?" asked Jennifer.

"It's about the tests. They came back positive, and I'm afraid you have breast cancer, and it is at an advanced stage. It has gone into the lymph nodes," said Dr. Jacobson.

"What's that mean?" asked Jennifer.

"It means it will spread, perhaps to your bones, lungs, liver, or elsewhere," he said.

"It can't be cured, is what you are saying, isn't it?" asked Jennifer as she swallowed her saliva, beginning to feel fear.

"No, Jennifer, it's too advanced now; there's little that can be done. You can have chemotherapy, but that would only delay the inevitable," said Dr. Jacobson.

Jennifer left Dr. Jacobson stunned and went home in a daze. He had told her she had six months to a year to live. *You have cancer and are going to die*, the voice in her head said. She burst into tears while driving home, and she could barely see the road. Then she pulled over and sobbed and sobbed. Her life would be over, after it had barely started. She was still so young, and how would Trevor get on? How would her children get on, too? She would never see them grow up and marry, and never see her grandchildren either. There was a pain in her heart, and it intensified as she sobbed, until her sobbing subsided and she was able to continue on home. She was alone. She was alone in her home, thinking about what she had just heard. She made a coffee and went to the lounge, where there was a bookshelf filled with books. Casting her eye over them, she noticed her Bible and thought she might look in it to find words of solace. Jennifer pulled out her Bible and sat down on the couch in her lounge.

She flipped it open, and she found she was reading Paul's letter to the Romans. Her eyes fell on some words that said, "For the wrath of God is revealed from heaven against all ungodliness and wickedness of those who by their wickedness suppress the truth." Jennifer looked up from reading, and thought, *I will have to tell Trevor I've been having an affair with Leon*. Suddenly, guilt overcame her. *How will I tell him? How will I phrase it? How will he react? How will the children react when I tell them I am going to die? How will Trevor react when I tell him this and then tell him I've been having an affair?*

Jennifer looked back down at her Bible and flipped some pages. "What advantage did you get from the things of which you are now ashamed? The end of those things is death. For the wages of sin is death." Jennifer stopped reading. She couldn't read anymore. She stood and put the Bible back in the bookshelf, but she had read the words, and they had spoken to her. *I have sinned. I have committed the mortal sin of adultery, and now I will die*, thought Jennifer. Then Jennifer remembered what she had been thinking three years ago, when she had considered having an affair with Leon. "You might end up hurting someone, yourself included," her voice had

said, but she had ignored it. "Hurt someone? You're the one who's hurt. Your husband ignores you," she had heard her voice say. "Have an affair. He'll never find out."

What we have here is the linking of sin to death, instead of the linking of error to harm. Sin is not related to death, but harm is related to error. We die for many reasons, the main one being that we become ill because the mind is split. We don't die because we are sinners, however, because there is no sin, as has been stated. If anything, Jennifer has erred, but not sinned. What she is finding now is the harm that will be caused by her actions once she tells her husband that she has been having an affair. The harm here is to both herself and her husband. The children are also indirectly involved. This harm needs to be identified and corrected, not the sin punished.

Paul in his letters carried on so much about sin and the wrath of God, because he was so mixed up and confused over sin and error, unable to identify the difference, and then realizing there was no such thing as sin. Jennifer, on reading Paul's words, is immediately filled with guilt and remorse; however, it must be remembered that Trevor has been essentially ignoring her needs for a number of years and, in doing so, has contributed to Jennifer's ultimate error, and he needs to take responsibility for this.

When you read such words in the Bible, you are hearing the voice of the ego, not yours initially, but someone else's—in this case, Paul's. I can see Paul now, hunched over his writings, injecting his venom into them. "For the wrath of God is revealed from Heaven against all ungodliness and wickedness of those who by their wickedness suppress the truth"; that's venom. "But by your hard and impenitent heart you are storing up wrath for yourself on the day of wrath, when God's righteous judgment will be revealed"; that's venom. God is not the venomous snake; the ego is. When you read the words of another's ego, however, they immediately enter your mind, and your ego then takes up the cause. On reading that the wages of sin is death and that God is wrathful and that the truth must be told, Jennifer's voice goes nuts in her head. "You shouldn't have had an affair, you stupid idiot," she hears herself telling herself. "You knew the wages of sin were death, and now I will die. Idiot. You idiot. You've gone and cut yourself off. Tell Trevor the truth, but you'll experience the wrath of God anyway, because God is wrathful and will come down on you like a ton of bricks now because you're a sinner, a mortal sinner. You just couldn't help yourself, could you? Now I'm going to die, and it is you who has killed me."

Jennifer was filled with guilt, punishing herself, and expecting the wrath of God to come down upon her head. *When you harm someone, does that mean you will die?* she asked herself with the voice of her mind.

It can, she heard it reply. You can think this is the case. Your error will cause pain in this instance, but the error will not be the cause of your death. Forgive yourself for the pain you will cause, and realize you made an error. Trevor will understand. He is always dealing with someone's error at work; he tells you so. He says that errors must be forgiven, because Trevor has a forgiving mind. Will he forgive you? Yes, he will.

Jennifer told Trevor about her affair with Leon, and about how she had breast cancer and would not recover from it. Trevor forgave himself immediately, realizing he had been selfish towards her in neglecting her. "You're not angry with me?" Jennifer asked him.

"No, I'm not angry. Where would anger get me? There's no need to be angry, but there is a need to understand, and I do understand," he said. Jennifer, in understanding, forgave herself also, and both Trevor and she had forgiven each other as they forgave themselves.

"I never realized how my actions had affected you Jen," said Trevor.

"I never realized how my actions could cause harm," said Jennifer.

"We've both managed to harm each other through our actions," said Trevor.

"Yes, and now we both know better," said Jennifer.

Trevor took six months off work and took Jennifer around the world, and he loved her until she died, and then he loved her even more, until the day he died too, and then they were together again in a higher dimension.

Joe is waiting in the Orlando Hotel for Lisa, his girlfriend of ten months. He is having a Scotch and Coke. Lisa is late, he notices, half an hour late so far, and Joe has had two Scotch and Cokes. Fifteen minutes later, Lisa walks in and sits down at the table Joe is sitting at. "You're pretty late," says Joe.

"Yes, sorry. I've been mulling over something, needed some time to think," says Lisa.

"What you been thinking 'bout?" Joe asks her.

"Well, you see Joe; I've been seeing someone else. I met him about a month ago. I've decided to end our relationship and move on. Sorry, Joe. I guess I'll see you 'round, perhaps. Don't go blaming yourself; it's not as if I didn't enjoy going out with you, but the guy I've been seeing is more my type than you, that's all." On saying this, Lisa stands and says, "See you, Joe," then leaves.

Joe goes to the bar and buys himself another Scotch and Coke, and he gulps it down quickly. *Hell, he thinks, just like that, and it's over. Hell, I can't believe it. What am I going to do now? It's hard to meet girls. I don't have much success with women. I'm a bit of a loser, really. Women pick up on it, I'm sure. I'm always awkward with women; don't know how to relax around them. I'm going to drown my sorrows; that's what I'll do.* Joe stays in the hotel and drinks more, until closing time comes, and then he stumbles out of the hotel, barely able to walk, and finds his way to his car. He gets in it and hears a voice in his head: *Don't drive, you might have an accident.*

"You can drive. You're drunk, but you can see the road. You're alright; just drive carefully. I'll look out for you, don't worry," his ego says. Joe puts the keys in the ignition and starts the engine and is soon weaving his way along a dark road. There is a corner, and Joe sees it too late and reacts slowly, turning the wheel too late. He hasn't slowed down enough, and the car rolls and smashes into a pole, killing him instantly. Joe has brought great harm to himself, and now Lisa blames herself too, telling herself she shouldn't have told Joe in the pub that she was ending the relationship but should have told him at his or her home instead. Lisa is not to blame. Her choice of time could have been better, but she is not to blame. Joe is not to blame, either; he simply reacted incorrectly to the sadness in his heart. This is what happens here, when we listen only to the voice of the ego.

It will take time to hear the voice of sanity in you. Always try to ask whether what you say and do could possibly cause harm to yourself or another. In this way, you will begin to heal and begin to make sane choices. When you listen to your ego, you will always know it is the voice of your ego, because it will always attempt to lead you off the edge of a cliff into the abyss, where there is only madness, where the ego lives and belongs. We can show kindness to each other by extending it, whereas we always throw anger. It is said that one should always think

before speaking. This, of course, is often difficult to do, but if you ask yourself, "Am I harming myself?" you will know that if the answer is yes, you are also harming another. Therefore, explore avenues where there is no harm done. There are two that speak to you in your mind, and the voice of both sounds the same, because it is your voice they use for you to hear. One is the voice of love and majesty, the other the voice of destruction and sorrow, of guilt and fear. Which voice would you rather listen to? The one that will harm you if you let it, or the one that will keep you safe?

P A R T 3

HIGHER DIMENSIONS

CHAPTER 10

Interconnected Dimensions

I now urge you to begin thinking about the manner in which dimensions are interconnected in terms of higher states of order and truth. Chaos theory, which deals with such states, is essentially the assimilation of new knowledge. What seems chaotic in one dimension is not chaotic in a higher one. In our dimension, for example, the idea of travelling the timeline is considered impossible because we cannot travel into the past or future; however, this does not mean that in a higher dimension, the timeline cannot be travelled. We perceive time but don't know it. We are unable to know what it was like on the earth in 246,974 BC because we are unable to go there and experience it; however, in higher dimensions, this could be possible as the past is brought closer to the *now* as more light is let in. Light and truth may well be two sides of the same coin, and I advocate that they are. One gets the impression from mediums such as George Anderson that time doesn't exist in the higher realms; however, it might be that time exists but is perceived quite differently. If it is possible to move along the timeline rather than to simply perceive it as passing, then the experience of time would be very different.

In discussing dimension, it is necessary to reconsider the adamantine particle. More than one adamantine particle gives rise to dimension, and the state of compression the particle is in determines the experience of dimension. We experience the third dimension, where form can be solid, liquid, or gaseous. We cannot walk through walls because the state of compression of the adamantine particles making up the atoms of our bodies is similar to the state of compression of the atoms making up the walls. It must be remembered, however, that atoms are complex structures of adamantine particles but the atom itself is ninety-nine percent space that also comprises adamantine particles in a different state of compression, so if you are in a state of compression that is different to the state of compression of the wall, first, you will not be seen because of your state of vibration, and second, you can pass through states where the vibration is lower. Each state occupies the same space but vibrates differently.

Using this as a basis, it can be argued that all dimensions occupy the same space but are not being perceived within the same space by us at this point in our evolution. Our eyes, for example, pick up less than one percent of the electromagnetic spectrum. If we could perceive the gamma ray, how might the universe appear to us? It is also possible that the electromagnetic spectrum doesn't end with gamma rays but continues on to states of vibration that our instruments are unable to detect. I argue that solids, liquids, and gases are adamantine particles in slightly different states of compression, and this would be the reason a solid sinks in water; however, if the compression of adamantine particles can be controlled, a slight adjustment in the compression may be all that is needed for a solid, such as the human body, to be placed on a liquid without it sinking into it. This may have been the way Jesus walked on water and may be how the "magician" who refers to himself as Dynamo has been able to do it as well. Certainly, Dynamo can make himself heavier so he can't be lifted off the ground; therefore, he can make himself lighter as well, by the looks of things. The adamantine particle is also responsible for what Jesus has referred to as the First Light of Creation, and it would appear that form manifests from this light as it is compressed into second-density light, in this dimension, at least.

The adamantine particle, I have argued, is unipolar magnetic energy, so dimensional states are the result of this energy being compressed and released. As the first and second dimensions are in the third, it can be argued that the higher dimensions contain the third; therefore, in the tenth, the third exists but is not perceived in the same way as we perceive it from the third dimension only. Perhaps matter and space should be mathematically described in terms of unipolar magnetic energy compression, where compression becomes a factor, perhaps a variable K . (I'm not a mathematician, but that doesn't prevent me from postulating.) Rather than seeing compression as a force, see it as an attraction, so what is referred to as the strong force that binds protons and neutrons together in the nucleus of the atom is the result of a strong attractor, and the weak force holding electrons in orbit is the result of a weak attractor.

The strong attractor is where centripetal force created by unipolar magnetic energy has become greater than the centrifugal force that repels matter away from other matter, and the weak attractor is where centripetal and centrifugal force is balanced. Jesus has made it very clear that dimension is the result of magnetic cohesion; in this regard, I believe he is referring to the attraction of adamantine particles to Love, which, I argue, manifests as unipolar magnetic energy. The compression of this energy results in cohesion and in the formation of space and matter. Changes in compression give rise to different dimensional states that are interconnected, and Spirit commands all of it through God's thoughts. Consequently, different dimensional states are thought states

emanating from the Mind of God, and the one we are in represents a thought state but is not a thought state that is representative of God's Reality, for His reality is the combination of all the thought states that make up His Reality.

To experience the tenth dimension, for example, would be to experience a thought state of the Mind of God that is far more inclusive than the thought state that goes to make the third dimension only and, I suggest, is the reason Jesus has stated that the universe *as we perceive it* cannot have been created by the Father. Our thought state comprises one percent of the thought states that make up all the dimensions, given what Jesus has said about how our laws of the conservation of matter make up less than one percent of All-That-Is. This is where the *as you perceive it* begins to make some sense. Also, this should give us some idea of the thought state that was reached by Jesus when he reached Christ consciousness. Similarly, Buddha also reached a high thought state where he apparently had control over matter. Our thought state in the third dimension is one of separation, whereas God's thought state is one of unity, and as higher dimensions are reached, thought states become more unified until they are completely unified in the thirteenth.

This is where Love and Thought are compatible. God has only Love-thoughts, and they are reflected through the voice of the Holy Spirit into adamantine particles. God's Love-thoughts are so powerful that He replicated Himself perfectly in His Son. It can now be said that Thought → {Spirit + Son}, and that we are Love-thoughts of God, which is essentially what Jesus said to Glenda Green in *Love Without End* when he told her she was love. Thought states are Love states; each dimension is a reflection of the Love state, and the dimensions are interconnected by the Love state through thought—God's thought.

Coming to grips with the adamantine particle is not easy. The particle is indivisible. It gives rise to dimension; between two points there is dimension, and between a series of them, a pattern of dimension and therefore space. The adamantine particle is at the boundary or point where indivisibility becomes divisibility. Adamantine particles are the primary emanation points where energy and matter are the same and create mass. They are the fundamental building blocks of physical existence. They are energy potentials that activate, unify, and give form to infinity. They have a male and female love quality, the male being the steadfastness of love and the female being the life activation of love. The matrix from which they spring is the undivided presence of the one spirit. These particles belong to both the infinite world and the limited world of physical existence. They are the light of consciousness, the First Light of Creation. They

are commanded by love, conform to the nature and will of spirit, and belong to all dimensions. They respond to magnetic attraction.

We can consider the universe to be a ballet of divisibility and indivisibility, all choreographed by God. In being generic, irreducible, and indivisible, adamantine particles are the absolute points that make up all of existence; however, because there is an infinite supply of them, the absolute, or void, is no longer known and not experienced in God's Reality. Jesus confirms this when he states that we will reach beyond what was once called the void, *knowing there is no void at all*. This is the reason I have stated in a previous chapter that the void no longer exists in God's Reality and can be experienced only in dreams. The absolute was the emanation point of God's Love and is absolute Love because God is Love. It is this Love that commands the adamantine particles that make up dimension; therefore, it can be said that God's Love is in the Universe, and the Light of His Love is experienced to different degrees as one rises through the dimensions, which occurs when thought states change. As our thought state changes, we will experience the dimension associated with the thought state we have reached. For example, it is possible to perceive what we refer to as poltergeists or ghosts. Some psychics see spirits, some hear spirits, and some see and hear them. If spirits are beings in the fourth dimension of thought that have passed over from the third, then some people have perceived this dimension from the third, meaning it can be perceived from the third and, if perceived, should not be feared.

What we have now is God in the universe through His Son, the Christ, meaning Intelligent Design that is Creation, all of it Holy, all this not being the same as what Creationists argue with their idea that the earth is only six thousand or so years old. Intelligent Design does not just include whole species evolving in a short period of time in relation to the age of the earth. This design, rather, connects all dimensions together, all dimensions being the Thought of God. In the third dimension, our experience of this Thought is very limited, and we perceive limit, such as in the limit to the speed of light. We are in a limitless universe, though, and have gone about placing limits on it. To have the state of limitlessness means to have limitless thought, and if you place a limit on anything, you are limiting thought. This, God doesn't do, so higher dimensions have more light, more truth, and fewer limits to them, bringing them closer to the *now*. There is no need to think of higher dimensions as being outside or above the third. They all exist as one but can be perceived as separate. The universe we perceive is the universe of all dimensions; we just don't perceive them yet, but we will when we reach Christ consciousness, because we will have passed through them all in going back to God and His Home. It's all here,

right in front of us, we just don't perceive it or know it yet, but when we do, Heaven will have been brought to earth. In the Bible, Jesus says to remove the plank from our eye. He says this, because he is trying to teach us how to perceive truly.

Thought is also knowledge, so dimensions contain more or less knowledge, the higher dimensions containing more. The knowledge we have of the universe is minuscule if our laws of conservation explain only one percent of it. Knowledge and truth are the very best of friends, so as one reaches higher dimensional states, more knowledge is revealed that is truth, and as one understands more of the truth, one asks fewer questions because one knows, rather than just perceives illusions. Higher dimensional states are less illusory and, as a result, far less judgmental. To judge is to limit, or not allow. Knowledge doesn't limit; it allows. In higher dimensions, there is far more acceptance and allowance than in lower dimensions. The word we use here for this is *tolerance*. Tolerance means less resistance, less friction. The tolerance of light in the higher dimensions lessens as one goes higher, meaning it can travel faster than the limit we have placed on it here in the third dimension. There is tolerance of resistance in electronics, and pathogen tolerance and resistance, but I am fairly certain that the tolerance of light resistance has never been measured or even thought to exist. The limit to the speed of light would be as a result of such tolerance in the third dimension.

The dimensions are interconnected in such a way as to be more tolerant of light, thus allowing more in, and with it, more knowledge and truth. Limits to knowledge are not as great as one passes through each dimension. I would argue that unipolar magnetic energy vibrates faster as higher dimensional states are reached and that it is compression that slows vibration down, so the adamantine particles are therefore not as compressed in higher dimensions and become less compressed as they move up in dimension. This would affect the manifestation of matter, and the experience of form and matter would be different, less dense in higher dimensions. Our eyes perceive a certain density through the light spectrum. Form, I suggest, is more fluid in higher dimensions, not like water, but readily moldable through thought alone, more like clay or putty. I am suggesting here that in higher dimensions, there are fewer limits on structure; that's atomic structure. I refer you to Dynamo once more. I don't think he's a magician or illusionist in the sense that we understand magicians to be illusionists. I suggest that Dynamo is able to remold matter through thought. He turned a whole fountain of liquid water into ice! He is able to read the thoughts of others by looking into their eyes! He can do much more, too. What does he know that we don't?

The third dimension is a thought state that is projected by Mind and perceived by the body. The ego interprets it, and because the ego is a belief and not knowledge, our understanding of this thought state that has been projected is illusory in that it is variable and forever changing, and the universe for us becomes *as we perceive it* and has little, if any relationship to truth, if it is to be compared with God's Reality that is. The thought state itself emanates from God, but we do not perceive it as it should be perceived and then known. This is because we chose not to; we chose to separate ourselves from truth instead. The truth is there but not yet perceived or known, but it will be in time. Consciousness is rising slowly and will continue to rise until it goes quantum in speed. DNA activation is associated with this process also.

I have argued that dimensions are thought states, and will now argue that planes of existence are mind states that manifest from thought states. The thought state includes all thoughts that make up the state and manifest as such in the mind, bringing with it perception of the state that we refer to as a plane of existence. Your state of mind and my state of mind, along with everyone else's state of mind goes to make up the overall state of mind that Peter Erbe has referred to as the global thoughtform and that I refer to as the thought state, manifesting itself as the mind state on this plane. To change the overall mind state means to change our state of mind, and to do this, we must change the manner in which we think about everything; ultimately, the original incorrect thought itself must be overcome.

As the thought state encompasses more light and knowledge, the plane of existence manifested by mind changes and we experience the changes with it until the mind has reached the state of Christ consciousness, the ultimate thought state, where all is one and unified again, where all is healed, for it is the mind, through what it thinks, that is able to heal itself of all falsity, of all untruth, and to replace it with truth instead, with all knowledge because all knowledge is a thought state as well—a complete one, a unified one. It can be said that the state of mind is only a viewpoint and the viewpoint changes as we change our minds. An example of viewpoint is the one-time belief that the earth was the center of the universe and the solar system. More knowledge came in, more light, when Copernicus developed his theory of the heliocentric solar system. Imagine what knowledge exists about this universe that we will learn as we rise in consciousness and it is revealed to us, having only been hidden from us in the shadows of our own mind. How would perception change as the thought state changes, leading to a higher mind state and a plane of existence that is experienced right here on planet earth? Is this not the meaning of bringing Heaven to earth?

We can examine our plane of existence a little to see how the thought state has manifested in the mind. Our focus is on the body. We have bodies, and we consider there to be planetary bodies, bodies of water, the light body, the spirit body, the etheric body, a corporate body, a government body and so on. Here, everything is outside and perceived as separate; consequently, it can be said that the state of mind in the third dimension is a noninclusive state and is experienced as such. It is a state of mind in which judgment rules the day, accompanied by guilt, blame, and punishment, all forms of attack, so the mind that rules the day in our mind is fearful because it fears attack and will defend against attack with the body. The fact that we have built defense systems throughout nearly every country in the world shows clearly how the overall mind that results from the combination of all human minds has reacted to fearful thoughts that involve attack. The plane of existence we are currently experiencing is full of uncertainty and devoid of practically all truth, because there is no light in it to speak of. It is dark and empty, hiding its knowledge from us because our state of mind is dark and empty, devoid of truth and knowledge. We perceive the projections of mind, so this plane of existence is reflecting to us our state, nothing more, and nothing less.

There is the vertical pole however, and rising up it through dimensions brings on changes in perception that result in the experience of a higher plane. Let us say, for example, that wisdom can be found in each dimension but as you rise through the planes of awareness, more wisdom is garnished as more knowledge is received and known. The higher up the pole you go, the higher the wisdom. The snake represents wisdom, and the caduceus is a vertical pole with two snakes entwined around each other and the pole. This suggests that wisdom increases as you rise up the vertical pole. It is the same with love and light; it all increases and becomes stronger and known. Justice, rather than judgment, becomes the norm. Harmlessness becomes the norm. Acceptance becomes the norm. Peace becomes the norm, and eventually, certainty is the norm; perfect balance is found, and God's Reality rises before our eyes and is then known, a wondrous vision of splendor and glory, and Heaven has come to earth, making the Earth the jewel and the crown; the New Jerusalem has descended, and we have ascended, right here, from here into the realm of our Heavenly Father, and we meet Him, and He meets us knowing He never left us and we never left Him; it was all just a bad dream in which we chose to believe we had separated from Him. Essentially, increasing wisdom will turn a three-dimensional state of awareness and experience into a thirteen-dimensional one and will be a state of much higher vibration than this one: the state where the sun and stars disappear in light, I would think, and it will happen right here on earth.

On a piano, there are seven whole notes between octaves, and five half notes, making twelve in all. The rainbow has seven colors that, while being distinct, are blended. Perhaps the seven whole musical notes in universal terms refer to the music of the spheres. The Schuman resonance for the earth has risen from around 7 hertz to about 11 hertz, and the resonance does have a sound, a very deep one we cannot hear. I prefer to think of planes of existence as being fluid rather than static, and when there has been a complete change in the global thoughtform or thought state, there is the experience of a new mind plane. An example here would be if all people believed they are Sons of God and all regarded their brothers as Sons of God as well. A new plane of existence would be reached that is the reflection of the overall mind and understood by every mind. More light would have been let in, and we would experience more light as a result—if not physically, certainly spiritually. It would take quite a few generations for such a teaching as this to be known and understood by all of us, I've no doubt. Just how long would depend on how readily truth was accepted.

It is believed by many people that there is an astral plane and that it is in the fourth dimension. When we dream, we astral travel, and Robert Monroe, who authored *Journeys out of the Body*, as well as establishing the Monroe Institute, had many out-of-body experiences in which he travelled to the astral world. The mind is not constrained by the body at all; we just believe this is the case. When the theta state of consciousness is reached, consciousness can leave the body and travel to higher realms. The pineal gland is associated with perceiving the astral world also. Lucid dreams and out-of-body experiences occur when the pineal gland, or third eye, is open; quite possibly, consciousness leaves the body through it and travels to the astral world, always connected to the body by the silver cord that is connected to the pineal gland.

From the research I have been able to do, I found that a survey of information leads to an understanding that there are seven whole planes. All the dimensions overlap though, so each plane reaches a point of clarity as the interface or interconnection with dimensions above and below the plane reaches balance. The rainbow is the best analogy here. The dimensions blend into each other, and then the color of the plane becomes clear. The rainbow is light vibrating at slightly different frequencies, and the dimensions follow the same principle: A higher dimension vibrates at a higher frequency than the one below it. The plane, where the vibration of the higher dimension meets the vibration of the lower one cannot be seen until the mind becomes attuned to it. The twelve notes that form the chromatic scale in music is another way of visualizing the dimensions, all of it within one octave of music, however, because I have argued for thirteen dimensions, of which eleven are perceptual, one is the absolute, and the thirteenth

known as the *now*, seven planes cannot fit into each of the dimensions, so the argument goes that the white keys of the piano within the octave are the planes and crystallization of a particular dimension, while the black keys are the dimensions in between the planes of crystallization. I cannot say for sure this is the case, but have to work with fitting seven planes into twelve dimensions. Shortly, we will see there are many arguments for the number of planes there are anyway. I have used seven, this being the generally accepted number it seems.

The planes have been named in different ways by different writers. One writer claims that each plane is subdivided into seven planes. I have no issue with this idea, for it means that as you rise through planes, they crystallize and become clear, then the next level begins to interface, and another level of awareness begins to imbue itself into your being until it crystallizes, and so on through the dimensions and planes. Other than stating that I hold the view there are thirteen dimensions, I see no real value in limiting planes, until they become concrete, or perceptible, and like the colors of the rainbow, there are seven whole planes of awareness and clarity.

I have given names to the seven planes; however, others may have different names for them. I have incorporated some of other peoples' names for the planes here, like Buddhaic and Logoic, which have been sourced from the Michael Readings website. I am more interested in the idea than in the names. The names I have used are:

Identity—Physical Plane
 Emotional—Astral Plane
 Mental—Causal Plane
 Akashic—Cosmic Plane
 Christ—Divine Plane
 Universal—Buddhaic Plane
 Eternal—Logoic Plane

The physical plane is the plane of self-identity and is the densest plane, with the lowest vibration. Here, most things are very solid, but we have liquids and gases. The next plane, the astral, is interconnected with the third dimensional plane, but it vibrates at a higher frequency, making it imperceptible to our eyes. The astral plane is not all that different from the third dimensional plane, just less dense and more fluid. It is largely composed of etheric duplicates of the physical. The sense of time is very different, as it seems as though time is not perceived as passing, or if it is, time's passing is not noticed as much, more because the astral is a little closer to

the *now* than here, I would suggest. The astral plane is the plane of emotion and desire, where we can play out feelings should we desire to do so, until we reach a state of mind where feelings have been explored and the mental-causal plane beckons. What causes my feelings to be what they are? How can I better understand my feelings? Are my emotions based in truth? How can I feel the emotion of love more than the emotion of hate or fear? How can I always feel happy, rather than sad? What has been the cause of my anger? Why am I afraid? How can I forgive myself and others? The causal plane exists in us; as do all the planes. For some, however, the causal plane, let alone higher ones, lies dormant in the mind, while others address causal questions, seek and find answers to them as they begin to strive for cosmic awareness.

The Akashic plane is where the history of the universe has been recorded; it can be referred to as a plane where wisdom can be garnered, because it contains all that has been experienced here in the third dimensional plane. This plane can be accessed but is not a dwelling plane. Kryon refers to it when explaining one of our DNA layers as being associated with the Cave of Creation, where the crystals within the earth's core, contain an interdimensional record of all the soul groups on the planet, a crystal for each one. All of your lifetimes are recorded on one interdimensional crystal, and the crystal remains on the earth. The crystal, which is residing in the third dimensional plane, is activated each time you arrive, and deactivated when you leave. The energy of our lives remains, like a library that is anchored in the earth forever. We can access this level of awareness at any time, after passing to a higher dimension of awareness. It can be accessed from the third dimension, we know, because Buddha accessed his Akashic record while here on the planet and knew all the lives he had led. Edgar Cayce, the sleeping prophet, also accessed the Akashic record for those he healed.

The Christ—divine plane is reached when Christ consciousness is reached while on the planet. This is the plane of love and forgiveness, the plane of non-judgment and allowance. It is the healing plane, where the split mind is healed, allowing for universal consciousness to enter the mind's awareness, becoming one with it. The universal—Buddhaic plane is the plane of universal awareness and wisdom, the plane of enlightenment, and when it is known and understood as eternal as Jesus understood it to be, it becomes the eternal—Logoc plane of awareness, knowledge and pure wisdom, the plane of all knowledge, the plane of perfection and changelessness, the plane where wisdom and love are two sides of the same coin, the plane of no opposites, the eternal plane of God's Reality. This plane is the seventh plane, the Reality of the thirteenth dimension, and is the plane of the *now*. Jesus reached Christ consciousness while on Earth, and then he ascended through the universal plane and into the eternal—Logoc plane to

be with the Father in Heaven. He says we can do the same! If he says it, it must be true. It can also be noted that the maximum number of electron shells an atom can have is seven, with up to two electrons occupying the first shell; up to eight occupying the first and second shells; and up to eighteen occupying the first, second, and third, shells, all the way up to ninety-eight electrons residing in the seven shells of an atom. These shells manifest at different levels, and for an electron to jump between levels, it must either release or absorb light. This is another way of understanding thought states and mind planes.

It is also generally accepted there are three dantians and seven chakras in the body, the dantians being considered energy centers, and the chakras energy vortices. The dantians are separated into the lower, middle, and upper, the lower being considered of primary importance, centered on the navel, where we were attached to our mothers in the womb. The middle dantian is associated with energy in terms of breathing and vitality, and the upper with spiritual concepts. The chakras are centered in the root, the navel, the solar plexus, the heart, the throat, the eye, and the crown. Taoist and Buddhist teachers instruct their students to center their minds on the navel chakra and lower dantian. The lower dantian encompasses the root, navel, and solar plexus chakras; the middle dantian, the solar plexus, heart, and throat chakras; and the upper dantian, the throat, eye, and crown chakras. These energy centers and vortices are related to consciousness and mind. As they become balanced, so the mind also becomes balanced, until all chakras and dantians are perfectly balanced and there is one hundred percent DNA activation through reaching Christ consciousness.

The planes exist in the dimensions, and the planes can be experienced from the third dimension by increasing the vibration of the mind and attuning it to a higher dimensional level and experiencing the mind plane that results from it. The capacity to experience these dimensions lies within us as thought states that are currently dormant and that will remain so until the time arrives when they can be activated. DNA activation and conscious awareness are two sides of the same coin also. A rise in consciousness activates our DNA. It would seem that as the thought state changes, higher dimensions are reached, until the highest is reached, where the thought state becomes completely balanced, a state of perfect balance, and, once reached, no longer changes, for all is known. In the meantime, we are in a position to begin changing our minds about the state we perceive, so as to perceive a different, higher state of mind arising from raising consciousness to a higher level of vibration and awareness—a higher dimension. It is not valid to think this is not possible. The ego would have you believe it's not; however, your higher self, through the voice of the Holy Spirit, would have you know it is possible. There

is a subtle difference. One believes, the other knows. It is like saying, "I believe I am life, not death," rather than saying, "I know I am life, not death." We can also say that if we knew it, we wouldn't die. The difference between believing and knowing should be clearer now.

We can say the third dimension is a dimension of belief rather than of knowledge. We believe we are shy; we believe someone is arrogant; we believe we are poor or wealthy; we believe the government knows what it is doing; we believe we must pay a certain price for a product or service; we believe we need money; we believe someone is noble, someone is a philanthropist, someone is greedy, and so on, and so on. We don't know anything really; just believe we do. You don't know you're a Son of God, for example. I can say you are, and you can believe me; however, all the saying and all the doing are not the same as knowing it. When you know you are love, you will have transcended the ego, and your experience of this dimension will no longer be perceived because the experience of this dimension will have been replaced with something much higher and knowable, rather than just believable. I can ask whether you believe in ghosts, and you might say no, until a time arrives when you are sitting at home and someone appears before you and sits on your couch, as was the case for Gary Renard, who authored *The Disappearance of the Universe*. One can then say, at least Renard could, "I know there are higher beings." We believe we can't walk on water, yet Jesus knew he could. This is what I am alluding to, the difference between believing and knowing, when I am referring to a thought state.

We believe the light barrier cannot be broken, because a scientist by the name of Albert Einstein said it couldn't be broken, at least not in a spacecraft, because it requires all the energy in the universe to break the light barrier. I have mentioned the tolerance of resistance of light as being the cause of the limit of light's speed. If the tolerance changes, the speed also changes. There is nothing to say light itself cannot travel faster than 186,000 miles per second; Einstein only said we couldn't break the barrier with matter. Thought is not matter but, shall we say, gives rise to matter as the adamantine particles are compressed by thought. I have stated that in God's Reality, thought is not limited and there is therefore no limit to the speed of light. In fact, the opposite is the case: Light travels instantaneously, placing it everywhere at the same time and where the same time is everywhere, you have the *now*, and time as such is no longer perceived, because the eternal is known instead. So, the idea is that the speed of light itself changes as one rises through dimensions, and in this way, more light is let in from farther away, and what we would say is a galaxy that is one billion light years away for us in the third dimension is, say, only 50,000 light years away in the seventh dimension, for example. Our telescopes still look out

across space, but somehow, in the seventh dimension, we can now see more galaxies and more light than previously. We might still say the universe is 13.7 billion years old, but, as I have argued, light is travelling at 34,596,000,000 miles per second in the twelfth dimension, and so we see much more of the universe and it is much more luminous accordingly in the twelfth than in the third.

There is a Russian physicist named Vladimir Ginzburg who has worked with Einstein's equation $E = mc^2$ and found that in inverting the equations that give rise to this formula, mass doesn't become infinite like Einstein had postulated but becomes a field instead. On his website, Ginzburg points out that only when matter is at rest is it pure matter. Once it starts moving, its gravitational mass and electric charge decrease, converting a part of the matter into a field. When the particle velocity, V , reaches the ultimate spiral velocity, C (the speed of light), matter's gravitational mass and electric charge become zero, and matter at this point is completely converted into a field. Ginzburg's theory leads to the possibility that the light barrier can be broken and that the speed of light can reach c^2 , which is $186,000 * 186,000 = 34,596,000,000$ miles per second.

If one were to think of space as water, then one can consider that it can be solid, as in ice, or a liquid or steam. When it is ice, as in the third dimension, there is much resistance to light's passage, so light is perceived as travelling at 186,000 miles per second. In the next higher dimension, space/water is a bit warmer, and the ice has melted a little, so light can pass through more quickly. Let's say the sixth dimension is all liquid water; light can travel through liquid water faster than through ice water, as there is more tolerance and less resistance. Then the liquid water becomes warmer still until it begins to turn to steam, and light travels faster yet, until the water is only steam and light can travel at 34,596,000,000 miles per second through it. After that, the thirteenth dimension is reached, and light is everywhere in the *now*, no limits, because it is eternal. In this analogy, I am referring to the changing states of water; however, what I am really asking is whether there is a changing state to space itself, brought on through thought alone. Is the space state causing the resistance to the speed of light? We think of space as being empty, but it's not; it's filled with adamantine particles in a state of compression, and where there is compression, there is resistance to it, so change the compression and you change the state of space quality. I don't think this has been considered before. There is instant communication between particles at the quantum level, and this may well be because at the quantum level, the state of space can be changed, which is what physicists have referred to as quantum entanglement.

What is being alluded to here is that light meets resistance in space, and this resistance is a variable of space quality. The space quality, or density, is the result of adamantine particle compression brought on by thought, so space quality, SQ , is proportional to adamantine particle compression, K , and this is what results in the perceived speed of light in the universe, c , which can be thought of in terms of light resistance, LR , to space quality, SQ . If the speed of light can be expressed in terms of SQ and K , then $E = mc^2$ can be expressed in terms of space quality and adamantine particle compression. Also, gravity could be expressed in terms of SQ and K , rather than purely in terms of a force in time. Newton's Law, $F = Gm_1m_2/r^2$ expresses gravity in terms of force rather than in terms of attraction. Love, in being attractive, commands the adamantine particles, so compression, K , is the compression of unipolar magnetic energy, which then gives rise to gravity as we perceive it to be. This is why I argue that gravity should be expressed in terms of K and SQ . Perhaps what Einstein considered his greatest mistake when he introduced the cosmological constant into his equations may only need to be interpreted in the light of space quality and adamantine particle compression to be properly understood.

A higher space quality results from less adamantine particle compression, and vice versa. Because adamantine particles are unipolar magnetic energy, each particle attracts to itself other particles and gives rise to dimension. The compression therefore is really attraction: the attraction of Love unto itself. In chaos theory, there is what is referred to as attractors. An attractor is a set toward which a variable, moving according to the dictates of a dynamic system, evolves over time. Points that get close enough to the attractor remain close even if slightly disturbed. In finite dimensional systems, the evolving variable can be represented mathematically as an n -dimensional vector, making the attractor a region in n -dimensional space. An attractor can be a point, a finite set of points, a manifold, or a set with a fractal structure known as a strange attractor.

The difference between an attractor and a strange attractor is in the kind of equilibrium reached. An attractor represents a state to which systems finally settle, whereas a strange attractor represents a trajectory upon which a system runs from situation to situation without ever settling down. A small change in the attractor can yield a large change in the result. The analogy of the butterfly flapping its wings on one side of the globe and a hurricane resulting from it on the other side is how a strange attractor can work. I am fairly certain that chaos theory has a place in all this, particularly in the sense of Love \rightarrow {Spirit + Adamantine Particle}. The particle is attracted by Love, as has been stated on a number of occasions. If Love is unipolar magnetic energy imbued in the particle through Spirit, it may explain how attractors function in

chaos theory. God's Reality is a reality in which there is perfect balance, or equilibrium. If strange attractors are involved, the trajectory could be a spiral down through dimensions, along the lines of a fractal universe.

Space is freezing cold, having a baseline temperature set by the background radiation of the Big Bang at 2.7 degrees Kelvin, or -270.45 degrees Celsius. At this temperature, we could say that space here is like the ice water, so what would happen to space if it were warmer? Would the space quality or density change, giving less resistance to light speed? If this is the case, then adamantine particle compression, K , and temperature, T , are related. Perhaps light does become tired, as Hubble suggested it might, though he didn't publish such a theory but published the theory of the Doppler effect of light instead. Perhaps light becomes tired because it has to continually push through cold space. The speed of light is considered to be unchanged in a vacuum; however, its speed varies as it passes through more dense objects such as glass, for example.

In materials, the velocity of light is given by c/n , where n is the refractive index of the material. Glass has a refractive index of $n = 1.5$, so light travels at $2/3 c$ in glass. The refractive index of air is 1.0003, so light travels slightly slower in air than in space. Space is considered to have a refractive index of 1, so light travels at 186,000 miles per second, or c , in space. What would happen to the speed of light if the refractive index of space could be changed from 1 to 0.5, a small change? Would it yield a large change in the result? What happens if there is no refractive index to space at all in the end? It is clear to me that density does affect the speed of light.

Another issue I feel needs to be addressed is what has been referred to as dark matter by scientists. In my view, the dark matter these scientists say makes up around ninety percent of the universe, and therefore space, is nothing other than the adamantine particles themselves, positioned at the cusp of where indivisibility becomes divisibility, giving rise to potential energy that becomes kinetic energy as matter is formed. Most of the universe is energy in potential.

Spirit, which commands the adamantine particles through Love, is not subject to resistance, and it is in all dimensions; we are Spirit having a human experience. Love, Spirit, and the adamantine particle form the Trinity, and the Trinity is in command of itself; hence free will. Although I have expressed the manifestation of Christ the Son as the adamantine particle, or as unipolar magnetic energy, this energy is the energy of Love expressed through Spirit to the Son

by way of the adamantine particle. Christ is as much spirit as he is unipolar magnetic energy. When I refer to *mind*, I am referring to the activating agent of spirit, which supplies mind's creative energy. Spirit is the Thought of God, which He created like Himself. I have been discussing thought states in relation to dimensional awareness, but what can also be specifically taken from this is that God created Christ like Himself. Christ is the Thought of God and is Spirit, which commands the adamantine particles, the third aspect of the Trinity: the expression of the Son. Our spirit is the part that is still in contact with God through the Holy Spirit. I haven't referred to the soul because some consider it to be controversial in nature, and for me, soul and spirit are the same, anyway, with the understanding that, being of God, soul/spirit is eternal. For me, spirit is the state of pure awareness of self as existing in an eternal state, resting in the peace of God.

What we perceive as light forms a small percentage of the electromagnetic spectrum. What is of interest to me is that the spectrum has a magnetic quality that may be unipolar, attractive only. In relation to magnetism, there is what is known as magnetic reluctance or magnetic resistance, which has been expressed mathematically as a function of magnetomotive force and magnet flux. What I wonder is whether space quality and magnetic reluctance are also in a functional relationship that determines LR , or the perceived speed of light. If this is the case, the speed of light, or light resistance, should be able to be expressed in terms of magnetic flux and magnetic reluctance, along with space quality and compression.

Energy is a potential comprised of a quantity, a constant, and a quality. Love is energy, in my view—unipolar magnetic energy—so if it can be expressed in relation to quantity, quality, and constant, and if it can be expressed in terms of what has just been discussed, perhaps we will reach an entirely different understanding of our universe. I have argued that God is in this three-dimensional universe through His Son, the Christ, an aspect of which is perceived to have separated: the little soul who yearned for experience. Addressing Love as unipolar magnetic energy, allows Love to be introduced into the universe mathematically perhaps. I hope it can; it may lead to new Laws of physics. Kryon has said there are still two Laws of physics missing. What could they be, I wonder? Maybe they are Laws that include God rather than exclude Him; you know, include Love for a change. Recall that $\text{Love} \rightarrow \{\text{Spirit} + \text{Adamantine Particle}\}$, so if the adamantine particle can be expressed mathematically in terms of compression or attraction, space quality, light resistance, and magnetism, we could find a way of expressing Love and Spirit in the universe mathematically.

I am willing to go right out on a limb now, mainly because I see no reason why I can't. No one else seems to want to, so I will, and if the limb is strong enough, it won't break. God is Love, and God is eternal; therefore, it can be said, Love is infinite. I will, for argument's sake, assume that a mathematical expression for the adamantine particle has been found, and I will call it M, so it can be written that where $1 \rightarrow \{1 + 1\}$, it also can be written as $\infty \rightarrow \{1 + M\}$. I am not saying infinity equals $1 + M$ but that infinity gives rise to $1 + M$ instead, and that M is a byproduct or result of infinite awareness, just as oil gives petrol and a byproduct bitumen, or that $1 + M$ is knowledge about the infinite: a quality or attribute of it.

I will refer to some statements made by Jesus again in *Love Without End*. He has made so many of them, and it's not always that easy to understand the implications of the statements he makes. He points out that our scientific assumptions interpret energy as a force, as combustion, or as pressure waves. In essence, the idea is that force results in pressure waves that create density, which results in matter, with everything left over as infinity. The leftover has not been defined and provides no basis for understanding, and because of this, its properties cannot be described, used, penetrated, or activated. He later mentions that when there is a reverent respect for the ultimate power attained and activated by a sufficient number of people, the entire paradigm of humanity will be lifted above its belief in energy as a force. The power Jesus is referring to here is Love. He further points out that *in the face of enough love; force loses its power to dominate consciousness*.

Jesus has said this for a very good reason, and it behooves us to find out what that reason is. He is saying essentially that gravity as a force loses its power to dominate consciousness—a very interesting scenario if the case, as it seemed to be for him. I agree that gravity does need to lose its power to dominate consciousness if we are to escape from what is perceived as a black hole. The extension of all this is that if, in the face of enough love, force loses its power to dominate consciousness, then we will have control over all adamantine particles; that's the planet and solar system, the galaxy and the universe. It's almost diabolical to even contemplate such an idea, but I gather this is what Jesus is suggesting we do. He gained control over his adamantine particles through contemplating on the idea, otherwise he wouldn't be telling us about it, and then he made it a reality for himself because he ascended, and obviously overcame gravity in doing so.

The last statement made above by Jesus is worth contemplating. He doesn't tell us how to solve this issue that is Love related; he just states that force loses its power to dominate consciousness

in the face of enough Love. Given that adamantine particles are magnetic and attracted to Love, expressing them in the manner I have been advocating, we may stumble onto how Love expresses itself in the universe, and once we know this, Jesus tells us, *from that point on, consciousness will wake up at quantum speed, and that change will be so powerful as to bring answers by the second*. It is for these reasons that I am willing to go out on a limb with the expression $\infty \rightarrow \{1 + M\}$, even though I have no idea how M would ultimately be mathematically expressed. I leave this for mathematicians and physicists to ponder on if they're interested.

P A R T 4

CONSCIOUSNESS

CHAPTER 13

Our Conscious State

Consciousness, or the subjective awareness of the world around us that includes our perceptions and internal thoughts arising from the five senses, first manifested after the separation, and then was stepped down until it was experienced in its various states through creating DNA and building physical bodies within which it housed itself. Animals are conscious, as are insects, fish, and birds. Their experience of consciousness is different to our experience of it, it being generally believed that humans have the highest state of consciousness among the mammals, if not of all species on Earth. It is not correct to state that our experience of consciousness is the only experience worth having. Wherever there is DNA, there is a state of consciousness; therefore, even plants and trees, along with the very grass we walk on, has consciousness. David Wilcock points out in his book *The Source Field Investigations* that Cleve Baxter (who worked with Leonarde Keeler, a pioneer in the use of the polygraph) hooked a plant up to a polygraph and, while standing on the other side of the room from it, had the thought that he would light a match and burn one of the plant's leaves. The needle on the polygraph suddenly went haywire, and Baxter realized that the plant had consciously picked up on his thoughts somehow. When he decided he wouldn't burn one of the plant's leaves, the polygraph settled back down. It is clear from this that we consciously affect our surroundings even if we are not aware of it. The planet itself provides the right conditions for consciousness to flourish and, because of this, needs to be protected by humans as its custodians.

If the universe is a thought—and I maintain that it is—God's thought, then as His thought, it must carry with it an awareness of itself being expressed as Father → {Holy Spirit + Adamantine Particle}, that forms DNA and gives rise to life as we understand it to be. The question then becomes: If the adamantine particle is unipolar magnetic energy, is it aware of itself? I have a feeling it is, and I therefore argue that the universe is aware of itself also, but in a different manner to the way we, as humans, understand awareness through consciousness. It seems that since

consciousness was the first state to manifest after the separation, it was around either before or as the Big Bang occurred. Because Jesus refers to the adamantite particle as the First Light of Creation, it is the eternal light that we don't perceive, but I gather it has an awareness of itself as light. The little soul mentioned in a previous chapter said, "I am the light," but yearned for experience.

We have a conscious experience of who we are and call it identity. Identity is based on perception, rather than knowledge. Our perception of who we are comes through to us from our five senses—or six senses if someone is clairvoyant or has ESP. We call all this consciousness and develop beliefs about the world we perceive and who we are, and think of it as truth. This identity aspect we carry around with us is our ego and is based entirely on beliefs based in perception rather than knowledge. If you accept that projection makes perception, then you would agree that the world you see is what you give it, nothing more and nothing less. Because it is not less than what we make it, to us it is important, as it witnesses to our state of mind. As the man thinks, so he perceives, is essentially what Descartes was saying. Consequently, we don't need to try to change the world; we just need to change our minds about it, because perception is a result, not a cause. When looked upon with vision, the mind heals and becomes holy, but if not, it remains meaningless and in a state of chaos. Do we not experience chaos in this world from time to time? I know we do.

As we become conscious of our perceptions, we judge them and project them onto the world around us, reaffirming for ourselves our belief systems. If one's belief system differs radically from another's, such as with Jews, Christians, Muslims, and Hindus, one might attack the other and, in doing this, start a war, and this becomes the experience that one justifies with belief, not knowledge. Soldiers imagine in their conscious thoughts that God is on their side. For example, Christian soldiers might sing, "Onward Christian soldiers, marching as to war, with the cross of Jesus going on before." The hymn makes reference to God's church as an army but then in the same breath says, "Brothers we are treading where the saints have trod," and that we are not divided but all one body. How can this all be? How can a brother be an enemy? Oh, I know. Muslims are not our brothers, that's right. Enemies are imagined by projecting one's fear onto another human being. Consciousness is where the ego has a field day, convincing you it is real when in truth it is only an illusion.

When two men see each other as the enemy, which man is right, which man is wrong? In truth, neither is right because each believes the other is the enemy based on his belief system, which

is based on ideas and vague concepts that have no real meaning. Enemies are created, or made, really. If I come to believe you want to take away my freedom, then you become my enemy, or so the thinking goes. This is when imaginary lines are drawn in the ground and appear on maps as borders. "Cross this line, and I'll kill you," we threaten the enemy; this has been the cause of many wars and battles throughout history. We fear having our freedoms taken from us by other humans, and we will kill to defend it, as, by doing so, we believe we have annulled the fear. Our ego sits in among all this and rubs its hands together in glee. As long as we continue doing this, ego will happily survive, and we will continue to believe and will never know the truth.

Most of us spend our days in what we refer to as the normal state of consciousness. It is possible to alter this state and to have a different experience, however. The governments in Western societies have made psychoactive drugs illegal, essentially preventing experimentation with consciousness and mind. Of course, their attempts do to so have not been all that effective, as many drugs can be bought through the underground, and those in the know argue that the war on drugs has failed miserably. I ask, why does the government want to prevent any of us from experimenting and experiencing an altered state of consciousness? The answer comes that drugs are dangerous and can make one psychotic. Is this entirely true? No, it isn't. Marijuana doesn't cause death. If used responsibly, it doesn't make one paranoid or neurotic. Its recorded use dates back to the third millennium BC. The hemp plant does have many commercial uses, and when Du Pont started the nylon industry, hemp was his main competitor, so what to do? I know, make it illegal.

Ayahuasca, the most powerful hallucinogen on the planet, is used freely by shamans in the Amazon. There are no laws there saying they can't do so. The shamans who use it are able to heal, and they experience visions of realms beyond ours. What do they know that we don't? I'd say heaps. They may not know how to build a car, but we don't know how to communicate with the spirits like they do. What is it that Western governments fear? Do they think we'll begin to perceive truly and to see things differently if we used Ayahuasca, for example? They freak out over a mild natural psychoactive drug, marijuana, so when it comes to the most powerful hallucinogen on the planet, they'll never let us use it legally. There's no need to talk about alcohol and how it alters our state of consciousness, other than to accept that it does, and in many unfavorable ways, yet it is very legal, and the whole thing about drug use is hypocritical. I'm not in favor of chemical drugs that can and do harm the body, but where there is no evidence anywhere in the medical community that natural drugs like marijuana, magic mushrooms, peyote, or Ayahuasca cause harm, I can see no reason why one should not be allowed to experiment

with them if one so chooses. I have already mentioned how Jeremy Narby, who wrote *The Cosmic Serpent*, experimented with Ayahuasca as a young anthropologist when he visited shamans in Amazonian tribes in the twentieth century, and he learned much from them. It is only fear that stands in the way of true freedom, and of course, fear results in control. The question can be asked. Are the wealthy and elite more in fear of the masses, or are the masses more in fear of the wealthy and elite? When we see the police disbanding demonstrators at the G7, or other summits, who are they protecting, and why is there a need for control?

Broadly, consciousness has been classified into waking conscious, the subconscious, and the unconscious. In the nomenclature, five brain wave frequencies exist, these being beta, alpha, theta, delta, and gamma. Beta (14–40 hertz) is associated with normal waking consciousness, a heightened state of alertness, logic, and critical reasoning. Alpha (7.5–14 hertz) is associated with deep relaxation where the eyes are usually closed and one daydreams or slips into a light meditation. In this state, one's imagination can be heightened and it is easier to visualize, concentrate, and learn; this is often considered to be the gateway to the subconscious. Theta (4–7.5 hertz) is present in deep meditation and light sleep where one experiences REM and dream states. This state also allows for out-of-body experiences to occur if one is able to maintain conscious frequency at the theta level, which generally is difficult for most people to do. Deep spiritual connections and unity with the universe can be experienced while in the theta state. Here, one can experience vivid visualizations (lucid dreams), find inspiration, and experience exceptional insight. Delta (0.5–4 hertz) is the deep sleep state and can also be experienced in transcendental meditation where awareness becomes fully detached. This is the realm of the unconscious mind and the gateway to the universal mind and the collective unconscious; the information received at this level is unavailable to the conscious mind. Deep sleep, which is a dreamless state, allows for regeneration and healing. Gamma (above 40 hertz) is a relatively new state associated with bursts of insight and high-level reasoning.

There are two primary states of consciousness: the state of fear and the state of love. Where do these two states live? We think they live in waking consciousness, because this is where they are experienced; however, they lie at much deeper levels in our minds. Fear rises to the surface when we are threatened. Love rises to the surface when we meet other humans and fall in love with them. This kind of love is generally considered to be conditional rather than unconditional. How can we show love for someone who threatens us? Most will answer that they can't because their sense of fear is greater than their sense of love. Jesus had no fear of lepers. He loved them as much as he loved his disciples. Somewhere in his mind, probably initially at the

deepest unconscious level which then rose to his waking consciousness, he overcame fear, overcame the ego by transcending it. He realized that the body was only a symbol and had nothing to do with truth or reality, and because of this, on a conscious level; he had no fear of what another body could do to him. No other body could make him sick, for he did not attack anyone, and neither did he attack himself. We fear the unknown, the loss of identity on merging with source through the loss of the physical body; however, it is apparent that we do not lose our identities (Jesus didn't lose his) but, in the process of merging, gain full knowledge of who we are. It is like we are a drop in the ocean of all knowledge and become one with this while remaining a drop. But we don't know this for certain; all we know is that we die and that no one, other than Jesus, has overcome death. We therefore fear this more than we fear anything else. This is why when you are threatened, fear rises to the surface from deep within you and you react to this fear by defending yourself from attack.

Jesus reminds us that all fear is ultimately reducible to the basic misperception that we have the ability to usurp the power of God, which, in truth, is impossible. Fear can be escaped only through acceptance of the Atonement, because this allows us to realize that what we think of as error never really occurred. A choice was made when Eve chose to eat the fruit of the Tree of Knowledge, because God gave us free will. He didn't say not to use it but advised what can happen when we use it apart from His Will. We chose to, and we became separated as a result; once that happened, we experienced fear. "What have I done?" asked the little soul. "Where is my Father? Where am I? How did I get here? How do I get back? My Father will be so angry with me for separating from Him. Heavens, I'm so frightened. I was in a universe of light; now I am in a universe of darkness."

Buried deep within us is the fear of having separated from our Father. Deep within us is the fear of not experiencing the Father's love; and we have replaced this with His so called wrath and vengeance, because we have come to believe that He does not love us if He separated Himself from us—but He didn't do this, *we* chose to. Deep within us is the fear of loss of identity, because our ego fears this, but it is only a belief, not knowledge. God is knowledge; God is love, but the ego has usurped God's power, or so it thinks, and because it has tried to do this, it is afraid of God's retribution. This is the Satan, or Lucifer, that was thrown out of Heaven, according to the Bible, and we fear it, because Satan as the ego has been able to influence the minds of men, turning them into what we call evil: men like Adolf Hitler, Osama bin Laden, Pol Pot, Stalin, Idi Amin, and others. These men were in a state of fear that far outweighed the normal conscious mind. Why? Because they created fear, they thought about fear, they used fear to

make others fearful of them. They had an investment in fear, and love for these individuals, was far from their mind, or state of consciousness. The mind, when healed, has been released from fear, and to heal the mind cannot be fearful itself. We don't truly understand healing because of our own fears.

We can say that the likes of Hitler were in error because only the mind is capable of error, and we experience this consciously, and the church refers to it as sin. The body acts wrongly when responding to misthought. The body doesn't create, and believing it does is a fundamental error that produces all symptoms, such as physical or mental illness. The belief the body creates rests in the belief there is a creative ability in matter that the mind cannot control. "Why can't I remove the cancer from my body? I have no control over it." You can eliminate it, because you do have control over it. At the deepest unconscious level, your mind has attacked the body that your consciousness is housed in. This error has two forms: the belief that the mind miscreates in the body, or that the body miscreates in the mind. Sickness, or non-right-mindedness, results from level confusion, as it entails the belief that what is amiss on one level will adversely affect another. The Atonement will correct this level confusion, as we come to know the body is a learning device for the mind.

The mind, and thus consciousness, needs to be fed with new information; our state of consciousness depends on it. I am far more interested in our normal waking state of consciousness and how it can be permanently changed than I am in seeking temporary, short-term solutions that arise through the use of psychoactive drugs. Such drugs may assist in learning about what the mind can perceive; however, like visions, the effects of those drugs don't last, and what is needed is a lasting solution to the problems that have beset mankind. We have the capacity as humans to consciously ask ourselves what we fear and, by doing this, to undo the mechanisms that lead to fear. This is what the Atonement does. The Atonement undoes what we did. It cancels out all the interference to what has been done. It adds nothing but takes away the confusion. What it does take away is long since gone, because it's in the past but kept in memory, thus having an immediate effect. If we understood that the thoughts that were in the mind that thought of them, that is the little soul who knew itself as the light, but yearned for experience and loved the thought for a short while, are now gone and no longer in the mind, we would understand that this world was over long ago. But we don't understand this.

I have stated that it is stated in *The Disappearance of the Universe*, authored by Gary Renard, that an aspect of the Christ had the thought of going off to play on its own for a nanosecond, and

then it was over. In eternity, not even a nanosecond has any meaning, but for us it does. This nanosecond has translated into what cosmologists and physicists have referred to as the Big Bang that theoretically occurred 13.7 billion years ago, or thereabouts. That's how far into the past our telescopes can see. It makes no difference how old the universe is, as it is all relative, as has been discussed in a previous chapter. What does matter is the idea that the universe as we perceive it has reality. A nanosecond in eternity turns into 13.7 billion years in perception, and that's all that has happened. It's over in eternity, and it's over here as well, we just haven't realized that yet, but the Atonement is the end of time and the end of this universe as we perceive it, being replaced with a universe of light and love—God's Love—and this is what Jesus means when he says the sun and stars will disappear in light.

The miracle of the Atonement is that it will reunify the twelve dimensions into the thirteenth, in God's Reality, where all is one again. His Reality is changeless, beautiful in its awesomeness, perfect, whole, light, love, to mention some conditions. The Atonement has already occurred, but is yet to become our experience. The aspect of Christ had the thought, experienced it for a nanosecond, and then thought, *Oh, no, this is not what I want*, after realizing that in the thought, the dimensions were separated, so it instead thought, *I and the Father are one*, and in this thought immediately healed the separation and became one with the Father again, and is now. The Atonement lies in our future and can be brought to the present now, if everyone has the same thought at the same time. This is most unlikely to occur at this point in our evolution.

We need to change the global thoughtform first from one of fear to one of love. We cannot even hope for it yet until we begin to teach ourselves truths, such as who we truly are, and Jesus does say we are Sons of God. Why should we disagree with this? We were created by the Father. According to Kryon, God is in our DNA, making us God's children through His connection to us. It is not arrogant to believe this, but it is arrogant to believe we are God, which is what the ego believes, as it has attempted to usurp God's power. The English have their lords, the world has its kings. Julius Caesar believed he was God, and he hasn't been the only human in history to believe so. Jesus didn't believe or think for a second that he was God but knew he was one of His Sons, and that's the difference. We can know the same.

You can think of it like this: There is a lead running from the source to each one of us. We don't see the lead, but it is there. Maybe it's the silver cord, maybe not, but I have a feeling it is—the cord that we sever when we die so we can rise to higher dimensions. Perhaps we need the cord to be able to experience the third dimension. No matter what, we are connected to the source,

all of us, but we believe we aren't. We believe we are all separate from each other, and we believe we are ruled by the ego, the voice inside that can make us afraid of everything and everyone—the voice of hate and rejection, the voice of judgment and shame, the voice of everything we're not if we are Sons of God. It is for this reason that we shouldn't listen to it. The ego teaches hate and learns it; the ego teaches judgment and learns it; the ego teaches guilt and learns it; the ego teaches attack and learns it. The voice of the Holy Spirit teaches love so we can learn it, and teaches peace so we can learn it. Which is better? Who is telling the truth?

Memory is a part of consciousness, and because of this, the Holy Spirit can make use of it, for God Himself is in our memory, just buried very deeply. We think memory holds only what is in the past, and we haven't realized that we have the skill to remember the *now*, that is God's Reality. In truth, there is no link of memory to the past, because the past doesn't exist, but if we choose to have it there, then that's where it will be. Our desire has made this link, and we hold the past to that part of time where guilt lingers still. The Holy Spirit uses the past as a means to letting it go. Time does nothing. It doesn't add or take away. We make strange use of time because we believe the past causes the present. Consequently, no change becomes possible, because the cause has vanished. Change needs a cause that will endure; otherwise, change can't last. It is simply not possible to make changes in the present if the cause has passed and is gone. Because we hold the past in our memory, we hold the past against the *now*.

There's no point remembering what we've been taught, because we've been badly taught. Why keep senseless lessons in our minds? "You are a sinner"—so the priests say who believe what Paul has written in his letters. We can learn and preserve better lessons than this, like "You are a Son of God," which we have been told by Jesus. Who would you rather believe: the voice of Jesus given to us in contemporary writings, from the man who overcame death and ascended, or the words of a priest who will experience the loss of the physical body, just like you and I will? I know who I'd rather believe.

As humans, we have the capacity to reason and the capacity to choose. We have been teaching ourselves ancient ideas that are open to question now. Reason suggests that it is not reasonable to chain a ten-ton ball to your leg that you have to forever drag around with you. One should think, but we don't, that, after Jesus was crucified, all crucifixion would end, but it didn't. We are still crucifying ourselves through what we believe, so is this reasonable? Can we choose another way? Of course we can. People often don't use deductive reasoning. This is where an outcome is deduced from a previous condition; in mathematics, it is known as deduction.

What can we deduce by accepting that there is a Supreme Creator who authored and created the Christ? Is He our Father or not? If we accept that He is, then what does that say about who we are? Deductive reasoning states that we must be Sons if He is our Father. Atheists don't want to accept this, and this is their choice to make. They are thinkers, too. Accidents don't just happen, however; they are caused. Deductive reasoning states that where there is a cause, there is an effect. The universe we perceive is the effect, so there must have been a cause. The cause lies in the aspect of the Christ who, according to Renard's book, wanted to know what it would be like to go off and play on its own and who, in Walsch's book, *Conversations with God*, was the little soul who knew itself as the light but yearned for experience. The little soul choosing experience was no accident but a choice that had an effect, this being to experience separation. Though we have experienced separation from the Father's Love, we will know Love completely when we are reunited with Him, and we will have no desire to be separated again. Our will and His Will will be one. I feel this is what is meant by the Final Judgment—not that it will be the wrath of God, but the decision to reunify our will with His. Why fear this? God is Love. Why fear Love? God is perfect. Why fear perfection? God is whole. Why fear wholeness? God is knowledge. Why fear knowledge? God is truth. Why fear truth? God is freedom. Why fear freedom? God is where our true Home is. Why fear this?

Jesus points out that Adam was put to sleep but that nowhere in the Bible does it say he woke up, so Jesus concludes that only in dreams can you experience nightmares. By stating this, Jesus is alluding to the fact that this world and universe are nothing more than a dream—a lucid dream. He points out that without a cause, there can be no effects, and that a cause is made by its effects, citing that the Father is a Father through His Son. Because Fatherhood is creation, love must be extended, and this purity cannot be confined, because it is the nature of the innocent to be forever uncontained, meaning there are no barriers or limitations, that is, complete freedom. Purity is not of the body, which is limited. If it is recognized that the mind is not within the body, then healing can come about, because the mind's innocence is apart from the body, and the mind is where all healing takes place. When we ask where healing comes from, it can be said only where cause in the mind is given effect. This is because sickness is a meaningless attempt to give effects to causelessness and to make it a cause. Only in sickness does a Son of God attempt to make himself the cause, thereby not allowing himself to be his Father's Son. Because of this, he doesn't believe that he's Love's effect, and consequently, he is the cause of what he is. The cause of healing has one effect, and when we recognize this, causelessness is given no effects, so no effects are seen.

If all that has happened is that God has put us to sleep and we are dreaming a dream in which we are like aliens to ourselves, and a part of other's dreams, then we will find that the miracle will show us who the dreamer is. Dreaming, of course, is nothing more than a state of consciousness arising when we sleep. What we need to ask is whether we want to continue dreaming of death or whether we want to dream of healing. A dream will create a picture of what we want shown to us. If we accept that we are the dreamers and that we have caused the dream, then we can accept another dream instead. For this to happen, we must recognize and accept we have dreamed the dreaming we don't like. It is nothing more than an effect we have caused, and we should ask why we wish to be the cause of this effect. Take, for example, dreams of murder and attack in which one is the victim and is slain. In forgiving dreams, no one is asked to be the victim or the sufferer, because this is the happy dream that the miracle exchanges for ours; the miracle asks that we not make another dream, just exchange what we made for what the miracle offers: the truth of God's Reality.

Believe it or not, this world is without cause, just as every dream that anyone in the world has had is without cause. If there is no cause, there is no plan or design. If it has no cause, then it has no purpose. One can cause a dream but can never give it any real effects. A dreamer, while not awake, doesn't know he sleeps, and he sees illusions of himself as sick or well, sad or happy, but without any stable cause and without any guaranteed effects. A crucial step in dealing with illusions is to establish that we are dreaming a dream in which the contents are not true; the miracle of Atonement does this. In perceiving that we made it all up, we will no longer be afraid. Fear is held in place when one fails to realize that one is the author of the dream and not just a figure in it. All the miracle does is show us we've done nothing and that what we fear is cause without consequences that makes fear cause, and because of this, it never was.

Something caused the separation. Essentially, the separation started when we dreamed our Father was deprived of effects, making Him causeless and not our Creator. In the dream, we made ourselves instead, manifesting the ego, which has turned against us by taking on the Creator's role, like we did in the dream. The ego hates the Creator and has attempted to usurp Him and has almost succeeded. We might not see it as hatred but more as opposition, in, for example, the way science and government are secular in that religious opinion is not allowed to influence outcomes. Science and religion have been treading different roads for three or more centuries, with one saying God exists, the other saying He doesn't, and they are therefore in opposition. It's more than obvious that people come to hate each other; if they didn't, there would be no such word as "enemy."

So, in this dream, we can hate and be hated, making the body a slave to hatred, using it to attack and abuse, since this motive is attributed to the body because we adopt the body as if it is ours and come to hate it for the vengeance it offers, and this vengeance on the body appears to prove that the dreamer could not be the maker of the dream and is therefore without a real cause. Cause and effect have now been split but reversed so that effect becomes cause: the cause effect. This was the separation's final step, and the Atonement, which goes the other way, begins and is an ongoing process. Reversing the effect of what previously was now becomes the cause. Previously, we were one with the Father and knew Him as cause. This is what the Atonement will bring again. The Atonement gives back to cause the function of causation, not effect. This confusion started the dream, and we will fear waking while it lasts. The call to waking is not heard because it appears to be the call to fear.

Essentially, if we could learn to perceive hated enemies as friends who have merciful intent, their enmity would be seen as causeless, because they didn't make it. Now it is possible to see yourself as maker of their hate by seeing that it has no effects, thus freeing yourself from this much of the dream. In truth, the world is neutral, and the bodies moving about in it needn't be feared, because they are not sick but simply appear to be to us. Hence, Muslims and Christians need to look at each other differently—neutrally. No one is an enemy in God's Reality; only in the ego's reality does it appear to be so. This is the dream, the dream in which we hate and love, attack and defend, curse and praise, condemn and pardon, save and kill. It is a nightmare: Adam's nightmare that he hasn't woken up from yet.

The Atonement returns the cause of fear to us, and in it doing this, we are shown that because there are no effects, fear is not cause, because the function of causation is to have effects, and if the effects are gone, there can't be a cause. Consequently, the body is healed by the Atonement because the Atonement shows that the mind made sickness and this shows up in the body, which has become the victim, or effect, of what the mind made. The lesson that needs to be learned is that the mind that thinks the body can be sick is sick itself through projecting guilt. A Son of God is sinless, however, so guilt is without cause and consequently is without effect. This is what the miracle of Atonement will show us. The body will be released when the mind acknowledges that it has been doing everything to itself, and then thinking everything is done *to* it. The mind is then free to make another choice, and once the choice is made, the Atonement can proceed to change the course of the steps that have led to the separation until they have been retraced and the ladder that led to separation gone, and the dreaming of this world undone, because we will have reached Christ consciousness.

The dream cannot remain without support to strengthen it. At the moment, we have barely taken any steps up the ladder that separation has led us down. We should concern ourselves only with the Atonement, because it is focusing on the Atonement that will facilitate the waking and ending of the dream. By accepting the Atonement, we won't add dreams of fear to what is already being dreamed. The mind becomes sick and reflected in consciousness because other minds agree that they are separate. It's a joint decision, this global thoughtform, as we could call it. If you don't perceive another mind as being separate and apart from you, then you are withholding the part you play in making sickness real because the other mind cannot project its guilt on you because you have withdrawn your aid in allowing it to perceive itself as separate and apart from you. Consequently, the body is not perceived as sick by both minds from different points of view. By the minds uniting in this way, the cause of sickness and its perceived effects are prevented.

The miracle actually doesn't do anything, because in truth, minds are joined and not separate. All the Atonement does is show us this. Separation is only in the dream, where separate minds are seen as bodies, all separated and unable to join. In allowing a brother to be sick, we are sharing the dream with him, and abandoning him to his own dream, which, because his dream is ours as well, is, in fact, the abandonment of ourselves too. He has not seen the cause, and we overlook the gap where the sickness is bred, thus joining ourselves together in sickness to preserve the unhealed gap, where the sickness is carefully protected and cherished, and upheld by belief, and in doing this, we have attempted to prevent God from bridging the gap that leads to Him. We cannot fight His coming with illusions, however, although we try to by not admitting that His coming is what we want above all things that we think glisten in the dream.

With the end of dreaming comes the end of fear in our mind and conscious state. God's Love is not in the world of dreams. The gap is nothing other than the wish to keep apart rather than to join, thus assigning a cause to sickness that is not its cause. The purpose of the gap is to keep us separated and in sickness in bodies that we see as the cause of pain. We must come to realize that the cause of pain is the separation, not the body, which is only the effect of separation. If we can understand that separation is nothing more than the empty space of the universe that we perceive, then, like the ripples in the waves of a passing ship, the gap will close, covering the space that seemed to keep waves separate for a while, and so we can ask, Where are the grounds for sickness when minds have joined to close the gap between them, where the seeds of sickness have grown? God will build the bridge in the space left vacant by the miracle. He cannot bridge the seeds of sickness and shame, for He cannot destroy the

alien will that He didn't create. It is up to us to let the effects go by, through not clutching onto them, thus allowing the miracle to brush the effects aside and make room for God, who will come and make the bridge so His Sons can return to Him.

We can find certainty here and now by refusing to be a part of fearful dreams. By not accepting dreams as causing you, you stand apart from them and are able to find yourself. It becomes possible to separate the dreamer from the dream, to join with one and let the other go. The dream is nothing more than an illusion of the mind; we can unite with our minds, but not with the dream, because we don't fear the mind, only the dream, by seeing them as one and the same thing when they're not. We don't need to think we are the dream once we know what is real and what is illusion. At the moment, most people can't tell reality and illusion apart, making the dream our state of consciousness, the global thoughtform. We all think it and believe it, this dream we experience. We don't need to share this illusion with a brother if we choose not to. What we are doing is making our reality dependent on his reality, rather than thinking of him as a mind in which illusions still persist, think of him as a mind who is a brother to you. Your brother is not made by his dreams, even if he wishes to think he is. His body is not the hero of the dream, only his reality is, just like yours is to him. Minds are joined in brotherhood; this is the Sonship. His body and dreams make a little gap where we have joined with him, and this is the error.

In truth, between minds, there is no gap. Because the gap separates you from him, by joining in his dream, you fail to know him because he can't be met there. It is therefore best to release him by claiming brotherhood with him, not by sharing in his dreams of fear. Have no faith in his dreams, and only acknowledge him by not sharing in such illusions. If we have faith in dreams, we will not be released from them and will be kept in bondage to them. Dreams of fear haunt the gap that is inhabited by illusions which we support in our brother's mind. We can be certain that if we do our part, our brother will join with us. Rather than calling out to your brother in the gap, call out to him to close it with you, so that your reality and his become the same: a reality in which there is no place for fear. If the dreamer and the dream are one, identity becomes meaningless. If you share in the dream, you produce a cause that is confusing because in the gap, no stable self exists. What looks the same is different, because in making your brother's dream yours, you make it so. If you take your agreement to his illusions away by not sharing in them, however, you free him of the illusions, because your dreams witness his and attest to the truth of yours. By seeing that there is no truth in your dreams, his dreams vanish also, like snow in the sun, and he will come to understand what made the dream that he has been dreaming.

Given that we have an equation that says Father \rightarrow {Holy Spirit + Son}, which can also be written as Father \rightarrow {Holy Spirit + Adamantine Particle}, and that the adamantine particle forms the basis of our DNA, we can say the Holy Spirit is in our minds as well as in our brother's, making us one because there is no gap in reality or truth. The gap between bodies doesn't matter, as there is no gap between minds; we have only come to believe there is. The desire to be a sick and separated mind cannot remain if no cause is given the mind to be witness to sickness. It vanishes when one wills to be united with a brother. When we do not share in dreams, the space is left vacant and the Father can come and join the Sons who the Holy Spirit joined. Two minds now know themselves as one, and healing has occurred. The broken picture of the Son is put together properly.

The Holy Spirit holds the healed picture out to every separate individual who thinks he or she is a picture unto him or herself. The Holy Spirit offers true identity by offering the whole picture to us, rather than some little piece of the picture that we insist is our self. When we choose not to share in a brother's evil dream, the miracle fills the gap, removing all seeds of sickness and what we refer to as sin. Here, the Father can receive the Son, because the Son showed graciousness. In the completed picture of God's Son, every aspect of the Son of God is the same as every other part, meaning as individuals, we are in truth of the one mind: the Holy mind. When this is recognized in its entirety, the dream will end and the Atonement will be finished. Join not with the dreams your brother has, but join with him as a Son of God. What is not of God has no effects. What do we want to truly perceive in the gap: the seeds of sickness coming from a belief that there is joy in separation and that to give separation up would be a sacrifice, or the result of insisting that there is no gap by letting illusions go? Our willingness to let illusions go is all the healer of God's Son requires, by placing the miracle of healing where the seeds of sickness lay. There will be no loss here, because what God has given can't be lost, only gained.

Sickness is limitation, a splitting off and separating from, and the gap is seen as health. Good is seen as being outside, and evil as inside. Thus, sickness separates the self from good and becomes fearful to us. God, however, is the alternative to all this. If we share in dreams of fear, we are not sharing anything with God. Only by withdrawing from sharing in dreams of illusion can we share with Him, and this becomes our choice to make. We exist because God shared His Will with us so we could create. Nothing else exists. We are in a dream, trying to be what we are not. This is what the little soul asked for: what is it like to be the Father. The Father said, "You can't be me, but you can dream what it was like for me before you were born, when I was the

void, the absolute. You must call the darkness down upon yourself; you must experience the opposite of life, but you can experience this only in a dream, because in truth, you are eternal." The little soul knew all this before calling the experience of the dream down upon itself. Only in nightmares can you experience fear, the opposite of love. Only in nightmares can you condemn rather than forgive. Only in nightmares can you get sick and die. Only in nightmares can you get lost. Only in nightmares can you feel alone and separated. There is a much happier reality than this, and it is God's Reality, where there is Love, Mercy, Eternal Life, and Joy, and wholeness and the oneness of the Sonship.

What is the point of sharing in dreams of hate and malice, bitterness and death, sin, suffering, pain, and loss, making it all real? By not sharing in them, you make them meaningless. By not supporting them, you remove the fear from them and allow that fear to be replaced with love, because there are only two alternatives: love and fear. Where there is love, there is no fear, and vice versa. You can choose which one you want to share. The one you accept is the one you wish to have, and you choose it accordingly. If you choose to forgive the dreamer, then you are choosing not to share in the dreamer's dreams, no matter what form the dreams take by perceiving that the dreamer is not the dream the dreamer made. By choosing not to share in your brother's dream, he cannot be a part of your dream, and so you free him and yourself from this part of the dream because forgiveness separates the dreamer from the dream and releases him. We believe the dream only because we share in it, and in fearing the dream we are unable to find our true identities because we think it is fearful to do so. We therefore deny God's Reality and instead walk on alien ground that God didn't create, where we appear to be we are something we are not. We make war on ourselves, see enemies, and attack others because of our hatred of them. This war on others is the illusory self. Between illusion and truth lies the middle ground where we can dream we are what we're not; this is the dream, not truth.

We think we're safe here in the little gap between illusion and truth, but what is the gap really? We have established a sick world and perceive it as such. We see the sick world, hear it, talk about it, care about it, and give to it all the meaning it has, but the sights and sounds are meaningless. Words are constructed into sentences and in truth are nothing more than garbled sounds that we give meaning to in our minds, and because of this, we form beliefs based on noise, and on sights we have seen that we believe are the truth of our existence. The body doesn't know what seeing or hearing truly is, yet the mind makes judgments on what the body perceives and thinks it knows. Eyes are blind, and ears are deaf. The body cannot think and so

has no real effects. In the Bible, Jesus said to remove the plank from your eye so you can see. In the play *Julius Caesar*, Mark Antony says, "Friends, Romans, countrymen, lend me your ears."

Why do we believe God created sickness? He didn't; we did. This is our dream, not His. We made the world that we look upon as sick, using our eyes and ears to perceive it with. In truth, however, sickness doesn't exist. It is not God's Reality. Eyes and ears are senses without sense. They only report what they see and hear. We put it all together—the jagged pieces and senseless scraps, the shreds of evidence—and use it to make witness to the world we want. God's Reality is not made of little pieces of broken glass, or bits of wood, steel girders and skyscrapers, tar roads, cars and airplanes, bolts and nuts, bricks and mortar. These are threads we have put together to attest to truth. Reality doesn't depend on any of this, because there is no gap that separates truth from dreams and illusions. Why? Because truth has no room for these threads in any place or time, as it fills every place and time instead, making truth wholly indivisible again.

We have become prisoners in a world we perceive to exist here. It doesn't exist in truth, however, because the place where it is perceived is not real. The gap is hidden by fog, and the misty pictures that arise cover it with vague uncertain forms that are forever changing, making them unsubstantial and fleeting. "Is this the truth?" we ask. No, it can't be, because things have changed and we have to reassess it now. It was the truth yesterday, but not today. The earth was the center of the universe once; today, it's not. There is nothing in the gap. There are no awesome secrets there, no darkened tombs where terror can arise, and by looking at the gap, you will find the emptiness of sin that you see within yourself, once you have lost the fear of recognizing love. The alternative to fear is love, and this is found through forgiveness. A mind that rests completely in forgiveness is the mind of Christ consciousness that Jesus reached. The dream ended for him and can end for us as well, if we listen. Do not believe in the idea of sin, but rather know yourself and everyone else as a sinless Son of God who is instead being ruled by the ego. The ego can be forgiven, and our state of mind and consciousness will reflect this if the ego is forgiven. By forgiving yourself, you also forgive your brother, and we are able to separate the dreamer from the dream and join with him by closing the gap between ourselves and him.

P A R T 5

**KNOWLEDGE WITH A
CAPITAL K, AND TRUTH
WITH A CAPITAL T**

CHAPTER 16

Truth and Knowledge

What we call truth and knowledge are only the intellectual understanding of them and beliefs, rather than Knowledge and Truth. For example, mind is not quite the same as consciousness. Mind reaches to eternity and is eternal, whereas consciousness is temporary and houses itself in the illusion of the dream, making you think it is real. Consciousness is rightfully your ego, and so it is that we are conscious of our bodies and other bodies, in which sits the ego. Minds can only communicate, but bodies under the conscious direction of the ego can and do attack other bodies. Understanding the Truth that to attack another body is to attack a Son of God, is Knowledge.

That you are a Muslim or Christian is knowledge and truth but is not Knowledge and Truth. That you are married is knowledge and truth, but not Knowledge and Truth. Marriage is another one of those things we believe in, and because we do, we find mates and marry them. We could just as easily live with mates as marry them. Marrying them means living with them anyway, so why do we need a piece of paper that says we will live with our mates? Marriage is just an institution and has nothing to do with love, because we can love our mates regardless of whether we marry them. Half the people who marry fall out of love and get a divorce—all illusion, all a dream made real by the ego, and all of it unnecessary.

There's nothing wrong with having a party, though, by getting married. It's one of the ways we can get respite from the nightmare by having some fun and telling each other how much we love each other, and hope it will last. But to say I am married, I am a Muslim, I am a Christian, I am a Jew, I am an architect, a doctor, a lawyer, a gardener, is all illusion, all part of the dream, because in Truth, you are none of these things. In Truth, you are a Son of God, and this Truth is Knowledge, as I have mentioned before. This is the only Truth you need to really Know, and

you can let your ego know this, and it will shut up and leave you in peace. The same principles apply to children, parents, aunts, uncles, cousins, brothers, and sisters—all Sons of God.

The body is the symbol of consciousness, and we share what we call life with others, calling them our parents, and so on. We attach special importance to our parents, children, brothers, and sisters because of our blood ties to them, but again, blood ties are also part of the dream and thus, part of the illusion. As I just said, your parents, sons, or daughters are Sons of God like you, like Jesus, and like the Chinese man on the other side of the world from you, or the Russian, American, Iranian, Israelite, or whatever, it matters not. This is Truth and Knowledge, but to say you are a Jew, a Christian, or a Muslim is true only in the dream; however, to say that Jew, that Christian, and that Muslim are all Sons of God, is Truth; it is Knowledge. Waking is the opposite of sleeping, and dreaming can happen only while asleep, and because we are asleep, we are having a nightmare that we experience as separation; that's all that's happening, although it's a mighty frightening nightmare indeed. To know this is to Know it, because only through Knowing it, can we undo it through waking from it, thus ending it for good.

We need only to change our minds about the dream and realize we are in one; once we accept this, it is a peaceful change. Suddenly, the idea of harming another body is nonsensical. Suddenly, you don't want to argue with anyone anymore. You don't want to attack anyone, and you want only to use your body to communicate from your heart, because your heart is now ruling your mind, and your ego is silent at last. You can love unconditionally because you finally come to realize the futility of judging your brother, because he is a Son of God like you are, so why judge your brother accordingly? Now you can forgive yourself for thinking otherwise, and before you know it—Know it, that is—he has forgiven himself, too, for thinking ill of you. Now you are True friends, basking in the Knowledge that you are brothers, all part of the Sonship and Kingdom of God. This is Truth and Knowledge.

In the illusion, it is not True to say he is not my brother, but it is true to say he is a Muslim, Christian, or Jew, like I have already said. Yes, it is True in the illusion to say we are all brothers. It is True in the illusion to say we are all Sons of God. What is deemed to be True in the dream leads one to true perception, where Truth replaces truth, and Knowledge replaces knowledge, thus leading to Christ consciousness. Perceiving Truly leads to Knowledge, as Knowledge came before perception and has always been. Understanding this principle will Truly free your mind and silence your ego. Once silenced, the ego can be transcended in time. It will happen, for this is God's Will, more Truth for the illusion, just some Knowledge for the dream.

The dream needs some Truth and Knowledge; otherwise, the dreamer wouldn't know how to wake up. This is what God did when He gave the Holy Spirit to us, His voice that he uses to reach us while we sleep and dream. He's who we hear whispering to us, just letting us Know He's right here, sitting beside us while we sleep and dream. All's cool; we'll wake up. God Knows that; it's just that we don't, because we are asleep in the dream, identifying wholly with it. Think about when you have a dream while you sleep. Don't you identify wholly with it? So, when we are awake in the dream, we identify wholly with it, too, but when God wakes us, we will Know it was all just a dream.

"Wake up, sleepy head."

"Oh, I'm awake. Man that was some nightmare I just had."

"Knew it would be. Now you Know what experience is."

"Right, now I Know."

"Want to do it again?"

"No thanks. I've had enough of that shit for a day."

"Thought you might've. I'd agree. Pretty shitty stuff, experiencing death, wouldn't you say?"

"You can say that again!"

There is no need to recoil from it, in Knowing it is a dream. It is much easier to accept it instead, Knowing it will be replaced with God's Reality when you wake from the dream. This way, you become an observer and can watch it while it unfolds, and you can play your part in it by being in it, but there is no need to be of it as you observe it. This way, you don't get involved with any of the bad parts of it; you don't let it affect you. You just experience it while you do, but it has no meaning for you—other than the meaning that you want to give it, that is. There is no need to give a bad meaning to it; it's an illusion, so why bother? Just let it be, take as little notice of it as possible. Be friends with everybody you meet. Quarrel with no one. Relax and enjoy it while it lasts, because it won't last forever.

It was finished when Jesus resurrected himself and ascended, and it is just playing itself out in time, that's all. It's finished, but the finish is in our future somewhere. It might come tomorrow, it might not. It doesn't matter; the point is, it's finished, Jesus said so on the cross. Why create hassles for yourself? Why judge yourself? Why judge anything? It's just an illusion: the illusion of polarity and separation. We are supposed to have free will in the illusion, so why not exercise it? Why not choose to walk down the path of Truth and Knowledge?

"Hey look, it's over there."

"What is?"

"The signpost to the path of Truth and Knowledge. Let's go, follow me. Let's run. How fast can you run?"

"Pretty fast. You?"

"Like the wind, my friend, like the wind."

"I can run like Superman, like a speeding bullet. I'll race you there."

"Okay, go."

When you finally come to accept this, you will laugh, Knowing it is True. You can sit back, laugh, and enjoy yourself, Knowing it won't last. Whether we are what we call alive or dead, we are separated from our loved ones by only dimension. We are spirit, so we never die, being eternal. It matters not whether you believe we come back here and take another body, as Hindus and Buddhists believe, or not, as many Christians believe. The Truth is that the dimensions will be unified again and it won't matter which dimension you are in; hence, the dead will be raised as well as the living, like the Bible says. The Bible has got some things right, actually. It's not that it's got things wrong, but it confuses the issue by holding opposing values, like love and sin; or wrath, vengeance, and love. It contains murder, incest, persecution, prostitution; you name it, between its pages, both Old and New Testaments.

The Bible has forgiveness and healing in it, and treats those like they're miracles, when they're not; they're a state of mind instead, the Christ conscious state. My understanding is that Jesus reached the state of complete Christ consciousness when he resurrected himself and ascended. Prior to that, he was in the state of True perception, a state very close to but before the state of complete Christ consciousness, where perception is replaced with Knowledge. We won't have to experience death, though, like Jesus did, to reach Christ consciousness, because Jesus overcame death for us, once and for all. He is the bridge to Home. He calls to us all to come and join him at Home, where our Father is too. All we need do is listen to his call.

"Hey, this way to the bridge."

"Which way?"

"This way, over here. It's behind that big boulder in front of you."

"Oh, I see. Hang on, won't be a tick. Oh, I see you; I see the bridge."

"Good, come on over. Come Home, and rest your weary soul."

"I will, I will."

"As does your Father Will it, so do I, because my will and my Father's Will are one and the same. It is our Will that you come Home too."

"Okay. It's a mighty big boulder, this. Lucky I could hear you calling."

"Yeah, I know it is. The boulder fell down onto the path from the cliff to your left and obscured the bridge after I built it; so unfortunately, it's been hard to find. But you've found it, and I know everyone else will too, in time. I put a signpost up saying, 'Bridge This Way,' but when people came across the boulder, they turned around and went back the way they'd come. They thought they heard something but then thought it was just the wind. It was me, though, a voice in the wilderness, like John the Baptist's. You came much farther down the path, though, and got much closer to the boulder, so you were able to hear me calling to you, and what do you know, here you are, at Home. The boulder's the plank in everyone's eye. They managed to get that bit right, thank God—the bit about the plank in the Bible—but they didn't mention any

boulder, unfortunately. The boulder and the plank are one and the same really. They said I said to remove the plank from your eye so you could see the bridge, when they really should have said, 'Step around the boulder obscuring the path to the bridge'. I suppose in the end, it's all the same: remove the plank, step around the boulder, as long as people are able to understand in the end that to remove means to step around, like water that flows around a rock in the river."

"Makes sense, Jesus, a lot of sense. Thank God I heard you calling."

This is Knowledge, and this is Truth. The boulder or plank is your ego obscuring the path to the bridge to Home. All we need do is listen out for Jesus calling, for his call is the way Home. Let this be understood in its entirety. Jesus is not standing on the bridge, preventing anyone from crossing, but rather, he is standing on it, waving to us and calling us all Home. This is why we need to listen, and this is why we need to lay the ego aside, so we can see the bridge and see Jesus standing there on it, waving to us with a huge smile on his face. This is the joy of True peace, and this is the joy of True unconditional love. He will not judge you, nor will the Father. They are waiting for the prodigal son to return from his weary travels, so they can crack open a bottle of champagne and throw a massive party. "A toast. Raise your glasses. To your coming of age. To your Homecoming."

"Hear, hear."

See the boulder as an obstruction to Truth and Knowledge. Therefore, see your ego as an obstruction to Truth and Knowledge. Be like the water in the river that flows around the boulder, eventually eroding it. We do have some hints and clues in nature of how to solve our problems. But who spends their time in the forest, listening to birds singing, whistling, and calling to each other? Who, these days, sits by a cool, gently bubbling stream, looking through the clear water at the pebbles on the bottom? Who lets the breeze blow across their face? Some do, but most don't—too busy, it seems, stuck in offices, churning out mounds of rubbish, trying to make sense of a nonsensical world. It's no wonder people hate their jobs. Not everyone does, of course, but many do. Nature offers her balance to us, and being in nature allows us to be at peace with ourselves as we identify with her caressing arms.

It is true that money is needed for survival in the dream, but it is not True that money is the root of all evil; the ego is the root of all evil. Money is just a symbol and can be accumulated

in pockets around the globe. It is what is done with the symbol that leads us to say money is the root of all evil, failing to realize it is the ego deciding what to do with the symbol. We don't need to ask whether money is the root of all evil, but we do need to ask what is what we call evil in the dream. We have seen evil in the likes of Adolf Hitler, Pol Pot, Stalin, Saddam Hussein, Osama bin Laden, Slobodan Milosevic, Nero, and other men like them throughout history. The ego is evil and manifests in bodies that we perceive, thus making the body the symbol of evil. This is truth and knowledge. That there is no evil is, however, Truth and Knowledge. That Adolf Hitler invaded Poland is true, and it is true that England declared war on Germany, declaring the country as its enemy. This was not True. There are no enemies. If Hitler hadn't felt so rejected (his art was), he may have felt differently about himself and others. If Germany hadn't been made to repatriate the countries that won the First World War, it wouldn't have been experiencing the financial crisis it was, that Hitler solved.

If American banks hadn't lent Hitler so much money, in order to make a profit, he wouldn't have been able to build such a massive army. The money itself wasn't evil but was used by an evil man. If the CIA hadn't given arms to Osama bin Laden so he and his rebels could fight the Russians in Afghanistan, he wouldn't have risen to the heights he did, where he was able to influence so many of the people who joined him, forming Al-Qaeda. Shift and change, that's what war is all about. Arm the rebels who don't like the current government and want to see the elected government destroyed, and help them to bring it down. That's what the CIA does. It is true and well known in many circles. That's why Putin invaded Crimea and is threatening to invade the Ukraine (at the time of this writing). He doesn't want to see the New World Order take control of the region. No one knows who the real Hitlers' of the world are until they pop their heads up to be counted. I see that Kim Jong-un has gone off the radar screen, and he is known to be a dictator, but Putin isn't a dictator. Saddam Hussein was a dictator, as was Idi Amin. To call Putin another Hitler is not true, as Putin hasn't committed genocide, but calling Putin a Hitler is a scare tactic.

In the dream, we go to war because we don't Know who we Truly are. If we did Know who we Truly are, we'd stop going to war. This is another step along the right path. It is only when we change our minds that perception changes—not in the way we see the planet, the trees and stars in the universe at night, but in the way behavior changes; if there are no wars, they are not perceived. We are the actors on the world stage, writing the script as we go, thus giving the dream life. We can write the script to include or exclude whatever we want, so why not exclude war from the script, by recognizing the Truth that we are all Sons of God? This would then be

Knowledge—how to bring cause to effect, making the effect cause by changing our minds about it. This is Truth, and this is Knowledge—you can change your mind about it.

In the dream, we have what we call the legal system, and witnesses must swear to tell the truth, the whole truth, and nothing but the truth. Pilate asked Jesus, “What is truth?” but didn’t receive a reply. This was because Jesus Knew the Truth and also Knew Pilate wouldn’t understand it. Jesus didn’t judge anything or anyone in the dream, as he Knew the Father didn’t, Knowing the Father didn’t recognize the dream of the ego. We haven’t learned this, because we have set up or made a legal system that is based on judgment; hence, it is not a True system of justice. The legal system is the ego’s system of law and order, although in Truth, it is the law of disorder, for all it does is punish disorder in society, in the dream. This allows one to understand how disordered the dream actually is, resting on different levels and aspects it sees as truth, whereas the Truth is, there are no levels, degrees, or aspects in God’s Reality.

The legal system is what I refer to as the ego’s caging system, where it traps egos in a cage it made for itself so it could punish bodies, just symbols that break the cage’s man-made laws. The Truth is that in God’s Reality, there are no cages, no prisons, and no man-made laws. As has been mentioned before, the ego has attempted to usurp God’s power in the dream, and the result is all the man-made laws and the legal system that supports them, where one ego, the judge, controls another ego, the accused, and, if finding the accused guilty, sentences the accused. If not, the accused is released, but not forgiven, for there is nothing to forgive. This makes the system a system of punishment only, making the dream a punishing dream.

In the dream, we have egos who call themselves police officers spending their time catching other egos who break the ego’s laws, arrest them, charge them, and tell them they are to present themselves to court, a building where other egos tell what they call truth, and the judge’s ego sentences them if still other egos, the jury, find them guilty. Here, the ego’s truth prevails, but in Truth, there is no guilt, and there are no accused who are ever sentenced, because God doesn’t sentence his Sons, because he loves Them. The idea in the Bible that God allowed His Son to be sentenced to death is not Truth. Jesus could have just as easily died naturally, overcome death, and ascended to show the world the miracle. God didn’t sentence His Son to death; the ego did, and it continues to do so every day as each one of us dies.

In the dream, your ego makes your “reality” for you as you and it grow from childhood to adulthood, and then into old age, where it finally decides to abandon you as you take your last

breath. It is not your friend at all. Neither is it your enemy, for it is the lost child in you, terrified of where it finds itself: a vast black universe, in which it finds itself alone. It can ask, and does ask, but finds no meaningful answers. It tells you what to think, and this you believe and make your "reality." It is this that needs to be forgiven, that you and I and everyone else have made their own "reality": the "reality" of separation. The Truth is, there is no separation. This is Knowledge.

The dream is the ego's thoughtform and is not God's Thought. More Truth. In the dream, the ego's thoughtform becomes the global thoughtform, and it resists change like there is no tomorrow. It wants to keep things the way they are, for somewhere in the deep recesses of its mind, it Knows that God's Reality doesn't change, and in attempting to usurp God's Authority, it resists change and would keep the world in a state of fear for eternity if it could. What supports the global thoughtform in the dream is what we call institutions: the educational institution, the religious one, the legal one, and the political one. Thought emanates from these places, but is only the ego's thought. This is the ego trying to make sense of the dream it is experiencing.

The dream offers us what we refer to as truth and knowledge, and we make it our reality accordingly. It was once considered true that the earth was the center of the universe, until Galileo came along with his telescope and showed it was not true at all. This makes truth in the dream relative, whereas God's Truth is not relative. It was once considered true by physicians that bleeding people healed them, until it was finally realized this was not true at all. It was once considered that illness was caused by sin, until germs were discovered, and the washing of hands became mandatory in hospitals, in dealing with food, and after using the toilet. It was once considered true that the world was full of witches, wizards, and demons, and the Catholic Church had people burned at the stake, calling it the Inquisition. It was once considered true that we would never land on the moon, until Neil Armstrong landed on it in 1969. It was once considered true that man would never fly, until the Wright Brothers flew in the first airplane. It is still considered true that Eve committed the original sin and that we are all still sinners now. One could go on and on, finding truth where there is none, making truth relative to knowledge, rather than consistent with it. This is because we have no knowledge in the dream, except an intellectual knowledge, and the intellect is the ego's domain and can be adjusted and changed as the ego sees fit, because there is nothing stable to know. True Knowledge is stable and permanent, and when Jesus says the Father cannot have created the universe we perceive, this is what he means: There is nothing stable to know in the dream, only in God's Reality. Thus, the

universe we perceive is perishable, where life and death thrive, this being the dream, or should I say, nightmare.

It is True that the mind is split and consciousness is the ego's domain, and because it is, anything that is conscious has an ego; this means you and your dog or cat. It is True there are degrees of consciousness, and also True there are no degrees of mind. Mind is a Field, and consciousness is the state of the Field. It is True that the mind can heal the split, if the heart, the sacred heart, is allowed to rule the mind, rather than the other way around. It is True there is a Mind Field and that it is eternal. This is also Knowledge. It is True there is the adamantine particle that is irreducible and that is the point where indivisibility becomes divisibility. It is True that the adamantine particle gives rise to dimension, matter, and mass. It is true that a star is comprised of hydrogen gas that turns into helium as the star burns, and it is True that the light from stars is not the First Light of Creation.

It is true we perceive space, but not True that there is space. Similarly, it is true that we perceive time, but not True that there is time. Therefore, although it is true in the dream that space and time exist, where the present is perceived and the past is believed to have existed, and the future unfolds into the present, in Truth, there is only the *now*, which contains all Knowledge. The *now* is not a point, but the eternal moment encompassing all things, where mind is eternal and Knows all things. The *now* is changeless, because Knowledge is permanent. The *now* is the state of perfect balance where there is no imperfection. The *now* is the state of love and peace and is our True Home. The *now* can be experienced only by bringing the dream to an end. This is the purpose of the Atonement, and when it ends, the universe will fill with the First Light of Creation. It is now possible to begin ordering truth into Truth and, by doing this, to perceive Truly.

You are not your ego; you are a Son of God. He is not his ego; he is a Son of God. She is not her ego; she is a Son of God. If I judge him, her, or myself, I am judging a Son of God. If I attack him, her, or myself, I am attacking a Son of God. This is Truth and Knowledge, and by reversing what we do by changing our minds about it, we begin to perceive Truly. Jesus Knew all this, and it was why he did perceive Truly. He healed the sick because he understood that illness was caused by the ego in the consciousness of man and that the ego was only a belief in a nightmarish dream. He didn't perceive illness, because he perceived Truly, and so, when he touched the sick with his love, they were healed. This had nothing to do with sin, for he Knew the Truth, there was no such thing as sin.

It is True that we are spirit having a physical experience, and it is True the experience is within a dream. We are not the experience; we are the light of spirit. This is Knowledge. This allows us to look at the experience, that is, to observe it, so we can learn how to release ourselves from the fear generated by the experience. This will require the goodwill of all adult men and women. The good will is the same as the Will of the Father. Jesus Knew there was nothing to fear, because he learned it, and we need to do the same, it seems, if we want to be released from it. This is where the thoughtform matters. The global thoughtform must change to reflect a world in which there is no fear. This is a mighty big task but not an impossible one. The pursuit of Truth and Knowledge, not truth and knowledge, will greatly assist in this process. To assist it, the teachings must change to reflect Truth and not confusion.

The Truth must come from the people, as they open their minds to it. Then this Truth must be taught by the various religions, as they are in the position to communicate Truth to so many people. Lastly, Truth must be followed by government, wherein it is desperately needed. Be in the present, not the past. Why hold grudges for past happenings and events? Governments, at least the Australian government, sometimes blame the last party that was in government for the state of the economy. The decisions you make in the present is all that matters. The future will unfold based on the decisions you make in the present. The past doesn't exist and should not influence your decisions. Base your decisions on what is happening in the present, not on yesterday, when you argued with your partner. We feel anger in the moment, in the present, and should not let it fester. The Truth is, there is nothing to be angry about anyway. Learn this, and your mind will find peace. Anger is just another aspect of fear.

The mind can accept the Truth that you are a Son of God, for it Knows it. Your ego has trouble accepting the Truth, for it doesn't know it. Let your sacred heart convince you, for it is the True ruler of your mind. Your sacred heart is linked with your higher self, which is in communion with the Holy Spirit, even if you aren't aware of it. I light candles for those I love, and I place them in my sacred heart, where they burn quietly in the chamber, giving off their light. The priests burn candles in the church too, and although I do not attend church anymore, as I have found the answers to my questions elsewhere, cathedrals and churches symbolize the beauty and majesty of the sacred heart, where our altar to God lies, by capturing the essence of it in the structure of the building. It is not the cathedrals and churches that need to be torn down, but some of the teaching that has emanated from them. They teach some truth, but not the whole Truth because they don't Know it yet, even though they have been around for centuries. You can't tell me that the Inquisition rested on Truth. Cathedrals and churches should be houses of

the Truth. Accept part of the Truth, and you accept all of it, because there are no fragments of Truth. You accept the whole Truth when you accept that you are a Son of God. There is no other Truth, and it is the whole Truth. The Truth, being Knowledge, extends itself, because love extends, and so, from the one whole Truth that you are a Son of God follows the extension that you are eternal, because God is and He created you in His likeness, and the extension we also call the Kingdom and the Sonship.

I work steadily, neither fast nor slow, and tread the middle path. I set goals, but not deadlines. The work is finished when it is finished, and no corners are cut. In business, the middle path should be walked. Although not a Buddhist, I respect the Buddha's teachings. To follow the middle path is to follow the eightfold path of right thought, right speech, right action, right work, and so on. It leads to right-mindedness. It is right-mindedness that is needed in business. We don't need to work tirelessly, but steadily, neither fast nor slow, and we can set goals without deadlines so we are not stressed out by deadlines. Right action means not polluting the environment, not cutting down all the trees in the rainforests, not genetically engineering food, not dominating competition but cooperating with the competition instead. At the government level, it means not fighting and arguing with each other; people are sick of it. Find solutions that you can both agree on, and run the country without strife.

At the international level, you can agree to disagree, by allowing each other's truth in a little, then more, until you all understand each other by accepting who you Truly are. Dismantle the fear you have built around each other by dismantling all the weapons of destruction that you point at each other. Free the world of fear by freeing yourselves of the fear you have of each other. Do become friends, because there are no enemies. Do communicate with each other with your minds. Do make decisions that make the world a better place. Do solve poverty. Do stop fighting. Do stop warring with each other. People are tired of it; at least, I know I am.

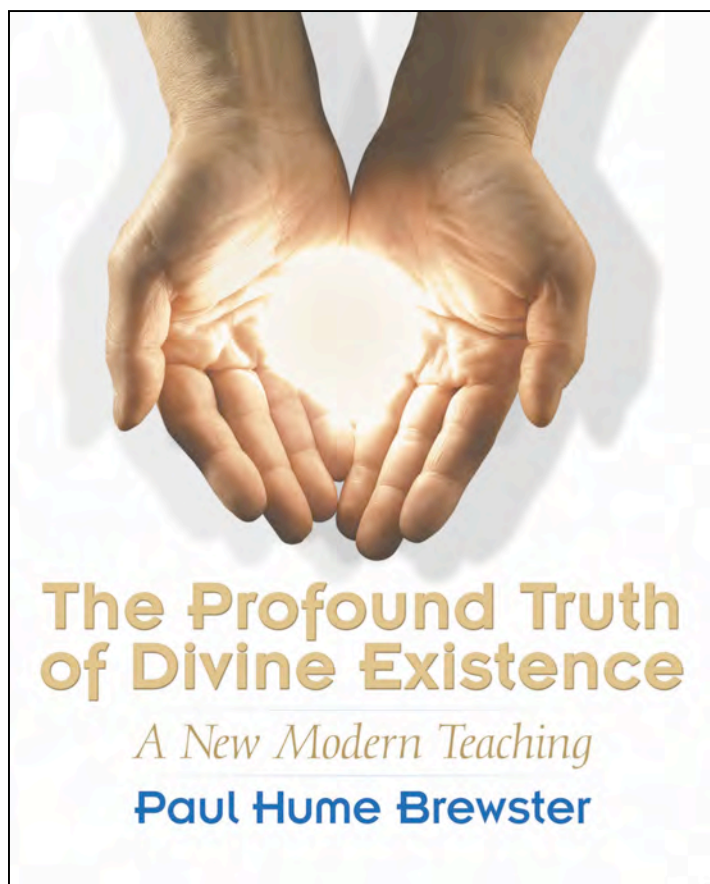
We don't need the ego's laws but do need to recognize and follow God's. His laws were given to Moses in the dream and are the ones we do need to follow. Follow His laws, and there are no crimes, and then no need for a legal system. No police roaming the streets with batons and guns. No arrests or prisons needed. God's Laws are Laws of Truth. Recognize this, and you have taken another step along the path of Truth. There are no boundaries to Truth. The ego's laws set boundaries, which, when crossed, result in an arrest and prison time, if it is a serious crime. There is no boundary around "Do not murder." It is boundless in that it is an instruction without a boundary. There is no boundary because the instruction doesn't say you can kill during

times of war but not during peace; it just states do not murder, do not kill. The same applies to stealing. Take only what is given to you. We wouldn't need armored trucks carrying money around with the guards carrying guns if we took only what was given to us.

If you are going to commit adultery, don't get married, or get rid of the sanctity of marriage altogether, so there is no such thing anymore. To adulterate is to make impure, so the instruction is more like "Don't have impure thoughts," than "Don't have intercourse with another woman or man if you are married." If you don't have the impure thought in the first place, you won't commit adultery. Abraham had intercourse with Hagar, and Sarah encouraged it. Ishmael was born of Hagar, and Isaac was born of Sarah. Abraham wasn't married to Hagar; he was married to Sarah. Thus, the strife began over a belief in adultery and illegitimacy. The belief comes down to land rights today. Israel has no right to the land, according to the descendants of Ishmael. Israel has every right to the land, according to the descendants of Isaac.

Take away the concept of legitimacy, and you will both have the same right to walk on each other's land. As I have said before, we are all the legitimate Sons of God. In recognizing this Truth, Muslims and Jews can find peace. Muslims and Christians can find peace by recognizing they are all Sons of God, Allah, or the Supreme Creator (the name is a symbol). If they weren't, they wouldn't be having experience. Muslims don't believe in the Trinity but can believe in the idea of being God's Sons having experience in the dream. The Trinity idea is not that important when it comes down to it. It is important to understand that God, or Allah, has a voice, and the voice has a name, a symbol, that Christians call the Holy Spirit. It can be called by any name that carries meaning for you. It is important to realize that God, or Allah, extends Himself and that extension is what Christians call the Son and Sonship, and we are the result of this extension.

The Son can be called by another name: the adamantine particle. The Trinity isn't needed here to explain the True situation. Christians call the Son the Christ. I have also called this the Mind Field that encompasses all of Creation. There is no need to hang our hats on words that we give meaning to when we can hang our hats on the Truth. It has been said Knowledge is Truth and Truth is Knowledge; the dream expresses this differently, depending on whether you are a Christian, Muslim, or Jew (or Hindu). It doesn't matter what we call ourselves in the dream. What does matter is Knowing it is a dream, and Knowing God has Sons: His children, which we all are, having experience. How lonely it would be for God if this weren't the case.



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