

This book discusses numerous beliefs, principles and values of conservatives, and presents specific rules of ethics for accomplishing goals by conservatives. The book describes conservatives' moral and ethical underpinnings. It will bring about a renewal of conservative causes and hopes.

Rules for Conservatives: A Cultural War Guide

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RULES *FOR* CONSERVATIVES

**A CULTURAL WAR
GUIDE**

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Note on bible versions and translations: In each case, the version or translation that was used was selected for its simplicity and clarity in the context. This was only done if the version or translation did not greatly differ in its meaning from other versions and translations. The King James Version is preferred for its often beautiful, rich and powerful language.

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ACTION

*Though an army encamp against me, my heart shall not fear;
though war arise against me, yet I will be confident.*

David

Psalm 27:3

Relationships between objectives, goals, ways, means, strategies, tactics and operations will be discussed in this chapter. These terms are most often used when discussing military applications. Here, they are being used to discuss other competitive struggles and goal-achieving activities. Be aware that the enemies of Conservatives are consciously using them every day at every level of their activities to defeat conservative ways and to keep Conservatives from reaching their goals. The greatest and most dangerous of these enemies are very well organized, and they not only possess but make full use of the most current technologies.

Nevertheless, Conservatives have many reasons to be optimistic. Conservatives have the qualities and abilities to do better than their enemies do as long as they are not convinced otherwise. Those in the armed forces and law enforcement use the terms *objectives* and *goals* routinely as part of their jobs. Those Conservatives who are adherents of the major religions believe that they are on the side of God. They also believe that even if they fail but remain faithful and genuinely try, God will someday judge and recognize them as being good and faithful.

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Many Conservatives have that same assuredness expressed by David when he said, “Brutal people may attack and try to kill me, but they will stumble. Fierce enemies may attack, but they will fall” (Psalm 27:2, Contemporary English Version). They also believe what Paul taught his fellow Christians in the early church in Rome when he said, “And we know that God causes everything to work together for the good of those who love God and are called according to his purpose” (Romans 8:28, New Living Translation). They agree and comply with Jesus when he taught, “Don’t be bluffed into silence by the threats of bullies. There’s nothing they can do to your soul [or spirit], your core of being. Save your fear for God, who holds your entire life—body and soul [or spirit]—in his hands” (Matthew 10:28, The Message).

Definitions for the terms *objectives* and *goals* will be provided in this section. A number of different definitions are used for these terms, but in our application of the terms here, the definition of each will be very close to a standard dictionary definition. The terms *objectives* and *goal* are very similar and have been used in this book interchangeably. For the remainder of the book, the term *objective* will be used to define something that one wants to achieve or obtain in a relatively short time. The term *goal* will be used to define something that one wants to achieve or obtain over the course of a long period of time. The term *ways* has sometimes been used interchangeably in this book for the word *lifestyle* and other times for the word *means*. This will remain consistent for the remainder of this book. Means are methods for accomplishing objectives and goals. The terms *tactics*, *operations* and *strategies* have not yet been used in this book. They are sometimes used interchangeably. They will be used here in a way that is similar to their usage in modern military planning doctrine. Tactics are the lowest levels

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of maneuvers and techniques, and are the art and science employed to accomplish an objective. Operations are the intermediate levels of these, and strategies are the highest and combined levels of maneuvers and techniques, and are the art and science utilized to accomplish goals.

The number one goal for a Conservative is to be a Conservative. The most urgent goal is to stop and correct the listed grievances and problems in the preceding chapter. The following seven fundamental rules of tactics should be considered before looking at any particular plans.

Fundamental Rules of Tactics for Conservatives

Rule One: *Conservatives should have an awareness of, knowledge about and an understanding of the tactics of their enemies and not heed or accept them in any manner or form.*

The enemies of Conservatives have many tactics, both simple and complex, that they use against Conservatives. Simply put, they lie, cheat and deceive. They often scheme to appear honest, powerful or knowledgeable. Conservatives should not be fooled. These schemes are merely complex lies and deceptions. They ridicule and belittle Conservatives and conservative causes. They attempt to isolate and “polarize” them so that the Conservative or the conservative cause becomes a target of hate and hostility.

If they advocate or practice any of the listed grievances in the preceding chapter, they are the enemies of Conservatives. Jesus is a Conservative who knew his enemies and their tactics. He never joined with them to break the laws and commandments of

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God. Conservatives can learn a lot from Jesus' example in discerning and resisting the ploys, devices and tactics of the enemy.

Another great biblical Conservative, the apostle Paul, gives us this wise, prophetic advice:

You can be certain that in the last days there will be some very hard times. People will love only themselves and money. They will be proud, stuck-up, rude, and disobedient to their parents. They will also be ungrateful, godless, heartless, and hateful. Their words will be cruel, and will have no self-control, or pity. These people will hate everything that is good. They will be sneaky, reckless, and puffed up with pride. Instead of loving God, they will love pleasure. Even though they will make a show of being religious, their religion won't be real. Don't have anything to do with such people (2 Timothy 3:1-5, Contemporary English Version).

Does any of Paul's foregoing statement sound familiar? Do any current officeholders, politicians or their operatives have any of these negative characteristics described by Paul?

Rule Two: *Conservatives should never compromise with their enemies, especially on moral and ethical issues.*

A ploy of the adversaries is to keep pressure on the Conservatives until they capitulate. They constantly change their tactics, going back and forth between ridicule, humiliation, deception, polarization and harassment until they succeed. They

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are not opposed to violence, destruction and mayhem; they say that their corrupt and ungodly ends justify their means. Even if and when Conservatives give in to their adversaries' demands, they just make new demands that further increase decadence and ungodliness. Past compromises and acceptances by Conservatives have resulted in the grievances, problems and situations that are listed in the preceding chapter.

Senator John McCain considers himself a Conservative, compromiser and worshiper of God. He has often compromised conservative positions in his political life. His character of compromise has drawn the favor of political opponents and the media. He appears to like the attention and adulation. This favor at times has not been genuine and lasting. They have ridiculed and made fun of him and his wife to his face. He hurt a number of conservative causes. (See *A Conservative Case against McCain* by Katherine Jean Lopez, dated January 18, 2008, and retrieved on March 4, 2009, at www.freerepublic.com; *Is John McCain a Conservative?* by Robert Robb, dated February 1, 2008, and retrieved on March 4, 2009, at www.realclearpolitics.com.)

Humankind was created in the image of God; this is clearly stated in Genesis 1:27. God is not a compromiser. God is compassionate on his terms. He will have peace on his terms. With God there is no middle ground. In the words of Jesus, "This is war, and there is no neutral ground. If you're not on my side, you're the enemy; if you're not helping, you're making things worse" (Matthew 12:30; Luke 11:23, The Message). Paul adds:

"So leave the corruption and compromise; leave it for good," says God. "Don't link up with those

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who will pollute you. I want you all for myself'
(2 Corinthians 6:17, The Message).

Rule Three: *In order to defeat their enemies, Conservatives should use all wisdom, understanding, knowledge, technologies, devices, techniques, maneuvers, resources, and arts and sciences that are available for their use and that are moral and ethical.*

The major religions of Judaism, Christianity and Islam all teach that wisdom, understanding and knowledge are attributes given by God. These religions also emphasize the value and necessity of increasing these attributes through education and experience. As discussed at length in a previous chapter, Conservatives and great leaders exhibit these characteristics. The founders and early leaders of the major religions used new instruments, technologies and devices of their time to further good causes. They employed many techniques and maneuvers.

Jesus attempted to correct wrong thinking about him when he stated, "Think not that I came to send peace on earth: I am come not to send peace, but a sword" (Matthew 10:34, King James Version). Later, nearing his crucifixion, he spoke the following when he was with his eleven closest disciples:

Jesus said to them, "When I sent you out to the towns, I told you not to carry a money bag, or a bag, or shoes. Did you ever need anything at that time?" They said, "No."

He said, "But this time, anyone who has money should take it and his bag too. Anyone who has no sword should sell his coat and buy one."

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The holy writings say, 'He was counted as one of the bad people.' And I tell you, that means me. And the things that are written about me must happen to me."

The disciples said, "Look, Lord, here are two swords." And he answered, "That is enough" (Luke 22:35-38, Worldwide English New Testament).

That evening he went with these disciples to the Garden of Gethsemane to pray, and there he was arrested by a group of men sent by the Jewish high priest based on the information given to them by Judas Iscariot. As Matthew reported:

One of the men who was with Jesus [Peter according to John 18:10] took his sword in his hand. He hit the servant of the high priest and cut off his ear.

Then Jesus said to him, "Put your sword back in its place. All who fight with a sword will be killed by a sword ... [and also] how would God's word come true? The holy writings say this is the way it must be" (Matthew 26:51-54, Worldwide English New Testament).

Jesus told his disciples that in the future, if anyone had no sword, they needed to sell their coat and buy one, but for the immediate arrest, they only needed the two swords that they had among them. After Peter cut off an ear with a sword, Jesus told him that those who live by the sword die by the sword, and besides, he must be arrested and crucified to fulfill prophecy.

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Many believe that Jesus was telling the disciples that their future life would be harder and thus they needed to prepare for it. (See *Alleged Discrepancies of the Bible* by John W. Haley (Baker Book House at Grand Rapids, reprinted 1977).)

It was noted in a previous section of this book that both Moses and Jesus stated that a person does not live on bread alone but by every word from God. Similarly, it can be stated that a person does not live by the sword but instead by every word from God. When Paul instructed followers of Jesus Christ to put on the whole armor of God, he likened the Christians to soldiers and the sword of the armor of God to the word of God (Ephesians 6:17). Emperor Constantine of the Roman Empire declared that he was a Christian in 312 A.D., at the age of 40. He stated that he owed his succession to Emperor to God alone. He continued to use the Roman Empire's weaponry, devices and tactics of his time.

The Old Testament in the Bible is replete with a historical record of Judaism's use of military and civil tactics, strategies, arms and devices. Abraham, Isaac, Jacob, Joseph, Moses, Joshua, Deborah, Gideon, Samson, Samuel and David (among many others) used various techniques, arms, resources and devices in their conflicts with their enemies. The Jews under the Maccabees became distinguished for their military prowess against the Syrian armies of the Greek Empire. Muhammad is known for his military exploits. He commanded a vast number of sieges, expeditions and caravan attacks. His successors greatly exceeded his military endeavors. A number of Quran passages promote warfare against unbelievers and support some hostile conquering actions. The 1,400-year history of Islam is a history of the exercise and use of conquering techniques, devices, maneuvers, methods and science. (See *Islam at War* by

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George F. Nafziger and Mark Walton (Praeger Publishing, 2003).)

Many Conservatives use in their employment and hobbies the newest techniques, devices and science. Many do not, and some are terrified of them. Jesus did not tell Peter to throw away that sword. He told Peter to put it back in its place. Furthermore, he did not blame the sword for cutting off the ear. People kill; cars and weapons do not kill. People kill other people with weapons and devices. People also attempt to heal others with techniques, devices and science. New techniques and tools have helped pro-life Conservatives. They use sonogram pictures of the unborn child to counsel abortion candidates. They promote the enforcement of laws that require licensing and frequent inspections to make sure that at the very least the abortion clinics are healthy and safe.

In 2008, the National Republican Party, which had in the past been greatly influenced by social Conservatives, was hijacked by the media, by compromising Conservatives and moderates and by some of the enemies of Conservatives. The Republican presidential election campaign lacked organizational skills and structuring. Those who were involved failed to match the Internet savvy of the opposition.

Rule Four: *Conservatives should disbelieve, reject, ignore, disregard and dismiss all media publications, broadcasts and messages until clear evidence is found by the Conservative that the individual media source possesses the moral and ethical characteristics and principles of the individual Conservative.*

The importance of *this rule* cannot be overemphasized. The media's corruption, lies, distortions, bias, immorality,

ungodliness, slander and deception have been discussed and touched upon a number of times in this book. There was a time when one was cautioned by a friend or relative with the following quote from Edgar Allen Poe: “Believe nothing you hear, and only one-half that you see” (*The System of Doctor Tarr and Professor Fetter* by Edgar Allen Poe, originally published in 1856, now in *The Works of Edgar Allen Poe* (BiblioBazaar, 2008)). Advances in communication and video engineering and science technologies coupled with the decline and degeneration of morals and ethics necessitates a new warning: “Believe nothing that you hear, and nothing that you see.”

Not all of the media is corrupt or biased, but many broadcasters, reporters and commentators in the news and entertainment media are. Many polls are questionable, unreliable, biased or fraudulent, regardless of the objectivity and reliability of the broadcaster, announcer, informant, reporter or journalist. Often questions are framed in a certain way to get a needed response for an already prepared conclusion. Also, very frequently the results of a poll will be badly distorted to fit the desired bias of the source or informant. Another technique is to take a sample opinion from a small, select group, but then to present the result as if it were based on a very large and diverse population. If this is not enough, almost all polls are based on mathematical and statistical models and theories. There are no absolutes or guarantees, only models and theories of probabilities. The informant does not know nor understand those models, theories and probabilities. Most often, the informant does not care about them nor have a desire to apprise the audience of the data’s shortcomings. A biased point of view is often the informant’s only concern.

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Parts of the old media have been on the decline for years. The speed of the decline has greatly increased with the expansion of the Internet into all areas of the media and with the entrance of the telecommunications industry into the media business and the downturn in the economy. The appetite for around-the-clock news and entertainment is not decreasing. Unfortunately, this hunger has increased the air and print space that is needed. It has been difficult and costly to fill this air space with quality presentations and programming. There has been degradation in the media and journalism. Most noticeable to the Conservative is the degeneration of morals and ethics. There seems to be a perpetual cycling of resonance between the degradation of the audience and the media. The media influences the audience and, in turn, the audience influences the media.

In 2006, Paul Gillin, author, media marketing consultant and founding editor of *Computer World*, predicted the complete collapse of 95 percent of the old newspaper media outlets in his essay “How the Coming Newspaper Industry Collapse Will Reinvent Journalism” and in his writings on his Internet site at www.NewspaperDeathWatch.com (retrieved on March 7, 2009). He said that the collapse would be caused by management neglect, prohibitory costs, damaging scandals, abundant cheap information, declining readership and online competition. Gillin has so far called it right with the prediction that there would first be significant staff cutbacks at the newspapers. He said also that there would be information published online that would be unverified and unreliable. He stated that the readers would be expected to correct the information and the truth would be expected to emerge eventually. In Gillin’s 2007 book, *The New Influencers*, published by Quill Driver Books, he stated that media marketing would no longer be influenced by experts, controllers

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and filters of the old media. He stated that the new influencers would be Internet bloggers and podcasters.

Rule Five: *Conservatives should be persistent, enduring and resourceful in accomplishing objectives and goals.*

This rule is a call for devotion and creativity. These are among the characteristics of Conservatives and leaders. Moses, Jesus and Muhammad exemplified persistence. All three were incredibly persistent. To free his people, Moses went back and forth to the Pharaoh and was God's messenger during ten miraculous events and plagues. He endured the desert wilderness for a total of eighty years: forty years as a shepherd and forty years as the leader of the Israelites. Jesus lived and died and preached persistence. Muhammad was remarkable in his endurance and persistence in spreading Islam. He survived many military encounters and made a number of key conquests.

One of Jesus' best known stories is about persistence. It is used to encourage his followers to pray unceasingly. It is relevant for today's Conservatives. It involves an unrighteous judge who does not respect God or care about people. In the words of Jesus:

In a certain town there was a judge who did not respect God or care about people. In that same town there was a widow who kept coming to this judge, saying, "Give me my rights against my enemies." For a while the judge refused to help her. But afterward, he thought to himself, "Even though I don't respect God or care about people, I will see that she gets her rights. Otherwise she

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will continue to bother me until I am worn out”
(Luke 18:2-8, New Century Version).

Jesus says that his followers should keep on praying and never give up. *This rule* states that the Conservative should keep on trying to accomplish conservative objectives and goals and not give up.

Jesus is persistent about persistence. He gives the following illustration to instruct those who would procrastinate in following him:

Jesus said, “Anyone who begins to plow a field but keeps looking back is of no use in the kingdom of God” (Luke 9:62, New Century Version).

This can be used to illustrate the consequences for a Conservative’s failure to comply with *rule five*: A Conservative who attempts to accomplish a Conservative objective or goal but keeps stopping is not going to accomplish the objective or goal.

Moses, Jesus and Muhammad were resourceful. Moses had to resolve all the problems of leading a nation of 600,000 people through a desert wilderness for forty years. Jesus, who lived in the flesh on earth just a little over one fourth as long as Moses lived, was resourceful enough to have created and founded the world’s largest religion. John, an eyewitness to the works of Jesus, states at the end of his gospel book about Jesus, “There are so many other things Jesus did. If they were all written down, each of them, one by one, I can’t imagine a world big enough to hold such a library of books” (John 21:25, The

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Message). Muhammad, who lived only about one half as long as Moses, was resourceful enough to have created and founded the world's second-largest religion. Besides his Islamic piety, he is known for his resourcefulness in military campaigns and conquests.

In the Bible, many of the innovative and unique feats and exploits of many other Hebrew leaders against overwhelming difficulties are described in Hebrews Chapter 11. In 2 Corinthians 11:25-29, Paul describes his own successes in overcoming numerous trials, obstacles and tribulations. Paul counsels:

Therefore, having so vast a cloud of witnesses surrounding us, and throwing off everything that hinders us and especially the sin that so easily entangles us, let us keep running with endurance the race set before us (Hebrews 12:1, International Standard Version).

To summarize, once an objective or goal has been firmly determined, continue to attempt to accomplish it. If the action taken fails to accomplish the objective or goal, reevaluate the best way to accomplish the objective or goal, and if necessary apply a new action. Be resourceful. Many different actions might have to be tried or taken. Do not give up quickly. Be patient and persistent.

Rule Six: *Conservatives should also be persistent and enduring with conservative objectives and goals, and should change conservative objectives and goals only if circumstance require a change and it is moral and ethical to do so.*

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This rule does not allow a change in the number one goal of a Conservative, which is to be a Conservative. It permits a change only in limited circumstances. Once the goal has been accomplished, the goal is obviously no longer needed. That, however, will not be the end of the matter. Once any one of the listed grievances or associated problems has ended, a new goal for preserving the cessation of the grievance should be made. The Conservative may leave that for other Conservatives to accomplish and focus on another grievance.

Objectives that need to be achieved or obtained in a relatively short time period can be changed more readily than goals that are to be achieved or obtained in a relatively long period of time. Many objectives might be planned to accomplish a certain goal. New, previously unforeseen circumstances might require that these objectives be changed. When an objective is achieved, that objective is no longer needed, but the need for another new objective might result from the circumstances of the achievement of the previous objective.

In the earlier years of the pro-life movement, Operation Rescue and other groups, including Catholic groups, protested in mass numbers around abortion clinics. Their goal was to stop the killing of unborn babies. To these Christian Conservatives this was a form of civil disobedience allowed by law and supported by the Bible and Christian teachings. They pointed to many biblical passages for their stand against aborting babies. They used these statements spoken by David to God:

Oh yes, you shaped me inside, then out; you
formed me in my mother's womb. I thank you,
High God—you're breathtaking! Body and soul,
I am marvelously made! I worship in

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adoration—what a creation! You know me inside and out, you know exactly how I was made, bit by bit, how I was sculptured from nothing into something. Like an open book, you watched me grow from conception to birth; all the stages of my life were spread out before you, The days of my life all prepared before I'd even lived one day (Psalm 139:13-16, The Message).

The statement shows that David believed that God created the human being from conception and that he watches over all stages of life. Moreover, all the days of one's life are planned by God even before conception. Numerous additional passages are cited by pro-life Conservatives to support their stand against abortion. They believe that abortion is murder. In addition, they believe that Proverbs 31:8-9 and Psalm 82:3-4 instruct them to defend and advocate on behalf of the poor, needy, orphaned and oppressed, and to deliver these out of the hands of the wicked.

Soon, the media, some activist judges and some in law enforcement started advocating the arrest of the abortion clinic protesters. Many arrests were made and the protesters were prosecuted. Then, in collaboration with the American Civil Liberties Union, a few law enforcement officers filed exaggerated civil law suits against the protesters. For example, some claimed that their backs were injured because they had picked up a protester. They asked for millions of dollars in damages. The Conservative pro-lifers changed their short-term objectives but not their long-term goal. They started picketing the clinics in much fewer numbers and worked on the passage of more favorable protest ordinances. They became much better organized and financed. The placement of billboards and

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bumper stickers were other actions and objectives taken by these Conservatives.

Now other techniques and objectives have evolved for the pro-lifers. They provide all kinds of aid and counseling for the abortion candidate. Free pregnancy testing and sonograms of the baby in the womb are routinely provided. Seeking to enact legislation that regulates certain abortion practices has been an objective. Enforcement of these regulations is an ongoing objective. Litigation to chip away at abortion rights in the courts is a major objective. These strongly devoted Conservatives are encouraged by their successes, but they believe there is still much to be done, and they are very concerned about the impact of a new pro-abortion administration in Washington.

Rule Seven: *All Conservatives need to individually share their conservative beliefs, principles, purposes, tactics, strategies, objectives and goals with others.*

There are three reasons why Conservatives should share these with others: to convince them to become Conservatives; to correct the distortions, misconceptions and lies of the media and opposition; and to gain assistance and support for making and accomplishing objectives and goals.

In the following passage, Paul expresses some of his purposes, tactics and actions for convincing and converting others to Christianity. They can be adopted by Conservatives for persuading others to become Conservatives:

Even though I am free of the demands and expectation of everyone, I have voluntarily become a servant to any and all in order to reach

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a wide range of people; religious, nonreligious, meticulous moralists, loose-living immoralists, the defeated, the demoralized—whoever. I didn't take on their way of life. I kept my bearings in Christ—but I entered their world and tried to experience things from their point of view [Rule One: Have an awareness of, knowledge about and an understanding of the tactics of the enemy]. I've become just about every sort of servant [personal empathetic counselor] there is in my attempts to lead those to a God-saved life. I did all of this because of the Message. I didn't just want to talk about it; I wanted to be in on it (1 Corinthians 9:19-23, The Message).

Paul also has something to say about correcting the false teachings in our times. This includes the distortions, misrepresentations and lies of the media and opposition about Conservatives and conservative ways. Paul is instructing Timothy, a first-century Conservative, but he could just as well have been instructing present day Conservatives. He says:

Preach the word. Be ready to serve God in good times and bad. Correct people's mistakes. Warn them. Cheer them up with words of hope. Be very patient as you do these things. Teach them carefully.

The time will come [and has come] when people won't put up with true teaching. Instead, they will try to satisfy their own longings. They will gather a large number of teachers around them. The teachers will say what the people want to

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hear. The people will turn their ears away from the truth. They will turn to stories that aren't completely true.

But I want you to keep your head no matter what happens. Don't give up when times are hard. Work to spread the good news. Do everything God has given you to do (2 Timothy 2:2-5, New International Reader's Version).

Paul worked with Timothy and many other Conservatives on tactics and objectives. Moses, Jesus and Muhammad continuously met with many other Conservatives to discuss conservative beliefs, principles, purposes, tactics, strategies, objectives and goals. The purpose of these meetings was not only to plan goals, objectives and courses of action, but also to give encouragement and motivation.

Jesus makes this statement about receiving and accepting other righteous Conservatives:

He who receives and welcomes and accepts a prophet [one who speaks for God] because he is a prophet shall receive a prophet's reward, and he who receives and welcomes and accepts a righteous man because he is a righteous man shall receive a righteous man's reward (Matthew 10:41, Amplified Bible).

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The Bible's Book of Hebrews has this statement for Conservatives:

For God is not unjust. He will not forget how hard you have worked for him and how you have shown your love to him by caring for other believers, as you still do (Hebrews 6:10, New Living Translation).

And the Book of Hebrews has the following instructions for Conservatives:

Let us not give up meeting together, as some are in the habit of doing, but let us encourage one another—and all the more as you see the Day [the end of this age] approaching (Hebrews 10:25, New International Version).

This book discusses numerous beliefs, principles and values of conservatives, and presents specific rules of ethics for accomplishing goals by conservatives. The book describes conservatives' moral and ethical underpinnings. It will bring about a renewal of conservative causes and hopes.

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