

We have entered a new day in which the kingdom of God will be fully established. God is not building a church structure as men have understood structure. God is building an expression of Himself; Christ in You!

Breaking The Mold

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BREAKING THE MOLD

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CHAPTER ONE

A NEW DAY

I am no seer. I dream, I feel, and I hear things in the Spirit. So, when the Lord spoke to me and asked, "What do you see?" I stopped working momentarily and saw nothing. Then by faith I looked again with my spirit and I saw a golden sun rising, having already fully broken over the horizon. Immediately this scripture came to me: *...unto you that fear my name the Sun of righteousness will rise with healing in his wings...* Then the Lord spoke to me, "It is a New Day!"

We have passed a threshold in time that is ushering us into the culmination of all things. The age of the church has ended, and we have entered the age in which the Kingdom of God will be fully established on earth as it is in heaven. This book is about the transition of the ages, and changes we will see as the sun rises higher in the kingdom sky.

The religious mold of the past that has defined and confined the church has cracked. I hope through this book to break religious mindsets and further move the church on into its destiny. This destiny is our inheritance we share with Jesus Christ in the kingdom of our Father.

Since the fall of mankind, it has been God's purpose to reunite Himself with His fallen creation. God has been in the business of revealing His glory throughout the ages in order to bring about the redemption of His creation. He manifested His glory to Israel through delivering them with signs wonders and bringing them into the Promised Land. He ultimately manifest His glory through Jesus Christ; the living Word of God. He is the perfect expression of Father; the one in whom the fullness of God dwells without measure. For the last 2000 years in the church age

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He manifest His glory through those whose lives have been poured out as a sacrifice unto God. These have given their all for the sake of their master and Savior Jesus Christ.

But now, in the transition of the ages, through Jesus Christ He is uniting Himself with all of His redeemed church even as a groom unites himself with His bride. The Glory of the Ages will manifest Himself fully through His beloved church as they receive the inheritance for which they were created and foreknown.

This inheritance has been reserved for His children. All of creation has groaned for this, and all who are His sons (both men and women) have groaned for this, and now we are about to see the culmination of all the ages as his children receive the inheritance for which they have groaned and persevered. This inheritance is the very essence of God in Christ imparted to His children by the Holy Spirit. As a Groom is united with his Bride, so Christ in this new day is uniting Himself in fullness with His beloved. This union will reveal the Father to mankind through His children in the same manner Jesus revealed the Father 2000 years ago.

THE CLOSING AGE

Jesus referred to the kingdom of God in terms of plants that grow, bear fruit, and are harvested. The work done by Jesus and the early apostles was that of planting and watering. The increase came from God. The seeds of the kingdom have been planted in the hearts of men and we are about to see the fruit of that labor come forth.

The closing age has been a time of growing, changing, increase, reformation, and transformation. This metamorphosis has been both painful and beneficial in the restoration process that God has initiated since the fall. The church is about to see the completion of her long hard labor in the wilderness. Truly she has been a woman in the wilderness, hidden away for a time until she

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brings forth her children. She has been as a tree planted and nurtured until she brings forth the fruit for which she was planted.

The mature fruit being harvested in this new day does not look like the growing plant of the last age. It looks like the first fruit, the seed that was planted in the ground and died that it might not abide alone, but bear much fruit. This New Day is the harvest resulting from that seed of the kingdom planted 2000 years ago. Jesus is that first fruit. We His brothers and sisters are the harvest of the seed that was sown in death that we might be raised to new life. The fruit He has patiently waited for is the sons of God being revealed in this unfolding age.

We have entered into the fullness of time in which we will see the harvest of all things, both the righteous and the unrighteous. We will see the maturing and reaping of the fruit of wickedness across the earth, as the sons of the devil manifest the deepest depravity of sinful man. More importantly, in the deep darkness an ever increasing light will shine. We will see a maturing and reaping of the fruit of God's righteousness as the sons of God are revealed in the kingdom of their Father.

UNVEILING THE BRIDE

In this day God is revealing sons and daughters; the brothers and sisters of Christ. While this is true, the Revelation of John paints a symbolic picture of the Bride of Christ (the church) as the New Jerusalem, the holy city and dwelling place of God. This symbolic picture gives us insight as to God's purpose and desire to be in complete union with His children. In John's revelation, the Bride has made herself ready, and has been prepared by God for an intimate consummating relationship of UNION with The Lamb, and in doing so union with the Father Himself. After 2000 years of struggle, strife, and pain, we are at the door of this consummating relationship. The bride is about to come into the

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fullness of the purpose for which she was called out and set apart;
Becoming ONE with God.

The Revelation of John culminates with a picture of the New Jerusalem coming out of heaven as a bride prepared for Her Groom. This is the age of the unveiling of the bride, the New Jerusalem (the revealing or unveiling of God's sons). All of creation has waited for her appearing as the veil is lifted. All shall see the Bride seated with Christ in the heavenlies. She is being unveiled on the earth to fulfill her destiny as the God's ruling city. Her destiny is to fully establish the kingdom of God on earth as it is in heaven. Heaven and earth are becoming one.

The purpose of this union of the spiritual realm and the physical is greater than just a merging of two different realms. The full establishment of His kingdom on earth as it is in heaven will bring about the consummation of love's desire, the passion of God to reestablish forever intimate unbroken fellowship with mankind. Romance is at the heart of God's dealings with men. A bride's desire is to give pleasure to her groom and be the center of his affection and attention. It is a groom's greatest pleasure to love and please his wife. Christ yearns for his bride to be bone of His bone and flesh of His flesh; ONE body with ONE head, who is Christ, Husband of the bride.

This love affair is the centerpiece of this new day, as all that has been keeping the Lord from union with his children will be removed. Heaven and earth will both shake as the Lord brings His kingdom in fullness. Heaven and earth will be in harmony as His will is done on earth as it is in heaven.

WHAT IS BEING BUILT?

Heaven is my throne, and earth is my footstool; what house will ye build me? saith the Lord, or what is the place of my rest?

~God~

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There are two cities being built on the earth. You are either of one city or the other, there is no in between. These two cities are “institutions” men look to for security and safety. God is building the New Jerusalem, the holy Bride of the Lamb. The book of John’s Revelation also talks of the other great city being built called Babylon, the great harlot. These two cities are two women with two different motivations. The Bride is motivated by love for her groom. The Harlot is motivated by the desire to please herself at others expense.

Babylon is the same word in the Hebrew for Babel. Babel was the place where men built a tower for their own names sakes that resulted in God confusing men’s speech and scattering them across the earth. Babylon is the world’s system or structure established by the will of men that appeals to and empowers the self centered pride of men. Babylon can metaphorically be called the “confusion of men’s works”.

Some have considered certain nations to be Babylon as their wickedness increases. Some hold that Babylon is the system of dead religion that has left its first love and become a harlot. In fact it is all of the above. Babylon is simply this; what men build for themselves to please self. It is the world’s system of operation. Any institution that sets up systemic self-centeredness in its operation becomes Babylon. Babylon is the dwelling place of demons, every unclean spirit, and the cage of every unclean and hateful bird. Its ruler is the god of this world’s system; the Devil.

THE FOUR HORNS (POWERS)

Babylon is empowered by four forces or powers that affect all of humanity. These four are **military power, political power, religious power, and economic power**. These are the four powers or “Horns” (described in Zechariah 1) that have scattered and laid low God’s people so they are not able to raise their heads. The pride and selfishness of men has used these “forces” to build

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Babylon into a habitation of wickedness. All earthly governments and institutions are dependant upon these “forces”, and are part of the system of Babylon to the measure they are used for selfish ends. They all “trade” with her and use her wickedness to advantage themselves.

THE CHURCH DEPENDANT ON THESE POWERS

The powers Babylon has used to build herself have truly laid the church low and stolen her true Identity in Christ. The church has committed the adultery of depending upon these powers as her means of security, empowerment, and sustenance instead of the Lord.

God calls His people to build up Jerusalem and leave Babylon saying, "Come out from among her that you may not share in her destruction". We are in the world but not of it, we are salt and light. To come out from among her means to stop being united with the purposes and goals of institutions that are Babylon. For the children of God, this means to come out from joining with institutions that call themselves “church” but are like the world. The church becomes the Whore of Babylon when it is self-serving and uses any of these four “powers” to advance her cause. When the church depends upon or finds its security in the ways of the world they manifest in the church as the following:

WORKS OF THE FLESH (Military power/ power of the flesh)

this manifests as dependency on works of the flesh; including control, manipulation, intimidation, flattery, activities not directed by the Spirit but men’s wisdom, focus on physical structures, and organizations. This also includes allegiances to earthly governments and their agendas and wars. In summary: dead works.

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DIVISIONS (Political power) this manifests as doctrinal division, hierarchies, denominations, power struggles, competing agendas, splits, sects, racial and ethnic divisions, prejudice, nationalism, etc.

RELIGION (Religious power) manifests as legalism, religious traditions, regulations, requirements, self-serving ideologies, liberalism, and conservatism. These are ideologies that are not born of Spirit revelation but men's wisdom. Religion can also result from interpreting the truth found in scripture apart from the Spirit's revelation.

LOVE OF MONEY (Economic power) this manifests as dependency on man's financial resources for security, influence, and the ability to get things accomplished. This also manifests in preferring the rich for positions of influence, equating financial success with godliness, and false teachings in giving.

ANTICHRIST SPIRIT

The meaning of the word "Antichrist" is: opposition of Christ through "replacing" or being "in the room of", "instead of", or "as" Christ. The antichrist spirit attempts to work wherever the gospel is preached in the attempt to stop the work of the Holy Spirit. The antichrist spirit tries to "replace" the manifestation of Christ in His people with any thing else birthed in men's flesh or soulish endeavors. **The fours horns of power are used by the antichrist spirit to replace the reality of Christ and His power in the church.**

The enemy doesn't just take away what we have; He offers His own false version "instead of" Christ that is pleasing to the flesh. The four powers are the "instead of Christ" or "antichrist" replacement for what we are to have in Christ. The spirit of antichrist seeks to mask itself as Christ, in place of Him and convincing those who receive what this spirit offers that they are in fact worshipping Christ Himself. This is opposition to Christ that is embedded and systemic within the majority of churches.

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The Spirit of Christ does not rely upon the methods and resources of men to promote its purposes. When the control of men and their wisdom and works are rejected and cast down, then the Spirit has room to reign. We don't defeat the antichrist Spirit by attacking it or the people who move in it. We overcome through BECOMING ourselves what God has given us of His Divine Person to become. We become as He is by the Blood of the Lamb, the word of our testimony, and not loving our own lives (our own wisdom and works) unto death.

CHRIST: THE DIVINE REALITIES IN HIM

What are the spiritual realities or power that God builds the New Jerusalem with? All that He is building is found in Jesus Christ, for He is forming Christ in His sons. He is building them as a temple, a body, and a City to dwell in. Its construct is the very essence of who Christ is. The following four chapters of this book speak to the Divine realities in Christ that the spirit of antichrist has replaced with the four horns of Zechariah 1. When we walk in these Divine realities, we can clearly discern what is of the Lord and what it not. These realities are not just doctrine. They are manifestations of person of Jesus Christ, and the kingdom He is establishing already among and within his ekklesia (called out ones).

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