

Aspects of Sant Mat is about a spiritual path known as The Path of the Saints. This mystic path teaches the way to God-realization through the guidance of a living Master who has achieved that goal. The book is an explanation of some terminology connected with Sant Mat explained by energies from other dimensions in a poetic and philosophical style.

Aspects of Sant Mat

by Beryl Broekman

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Mystic Storyteller Series

Aspects of
SANT MAT

A SPIRITUAL PATH

BERYL BROEKMAN
ENERGY HEALER, AUTHOR

Aspects of Sant Mat

Part of the Mystic Storyteller series

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Sant Mat

Words are a mere confusion.
Nothing of the mind can grasp what I am.
You will only hear stories and tales and empty
descriptions.
I cannot be confined.
I have no parameters,
I have no being.
I have no existence,
I am at best a concept.
I am more the ideal rather than the substance,
I am not anything.
Not many know my name,
Not many have heard of my existence,
Not many will know me.

The world is not big enough to contain too many
disciples.
It would be difficult to continue on this planet if too
many were to find me.
It is best to remain quietly in the background
And attract to me only those who have what it takes
To venture into the worlds of immortality.

Do not expect to discover my truth,
It is an impossibility.
As long as you base your knowledge on evidence
You will be lost.

That is the realm of the mind
And this is the realm of the soul.

Sant Mat is for the lovers of the Lord.
It is the path to salvation,
It is the path to God.
And even these descriptions are inadequate
For they are words.

And words cannot convey the substance of the soul.

Dera

Old souls seek solace.

Where can they lay their heads?

Where once a soft pillow and deep feather mattress
sufficed,

This is no longer enough.

This can no longer give the comfort of a good night's
rest,

For now, there is no rest for the old soul.

Where once a warm fire and a hearty meal could be an
end in itself,

Now the winter's chill and howling gales cannot be
stilled

By solid walls and heated floors.

Now palaces and mansions filled with treasure troves of
art and beauty,

Overflowing with books and gems and food and wine,

Veritable Aladdin's caves of inexhaustible stores of
plenty –

None of this can fill the ravenous bellies or quench
the thirst

Of old souls.

For now, the time has come for them

When earth's pleasures have faded into nothing.

They have opened all the celebration gifts,

Played with all the toys

And tired of all the games.
Nothing engages their interest any more.
Gold and wealth has lost its lustre.
Now, only one hope remains:
One Truth, One Light, One Path.
And thus they seek only the stark raiment of Dera.

No air is so clear, no meal so sustaining,
No bed so inviting as that found here.
Here, where He has called all His children to learn the
way home,
Here, where the only true wealth of this world can be
found,
Here, where a humble heart and a loving spirit can at last
find
Some semblance of the peace it seeks.

Dera is the epicentre of the world. It is the nearest
equivalent to a Gate to Heaven. Blessed are they
who enter here. Blessed are they that shelter here.
Blessed are they who are held within its walls, for
they shall see God.

Satsang

Satsang is not just for anyone.

You must be careful when you venture here,

As great responsibility comes to those who attend.

Once you have heard the truth

You can no longer have any excuse to hide behind
ignorance.

Satsang is the separator of fact from fiction,

And you can choose to take the teachings on or not,

But never again can you say you didn't know.

Satsang calls you to be human.

It bids you look within your own heart

And discover for yourself the truth of who you really are.

It begs of you to assess yourself in the light of truth

And determine what is right for you.

It speaks to each heart separately

And it calls to each soul to decide once and for all what
life is about.

It expects each mind to at last understand how it should
act,

And it never tires to tell the same story over and over
again.

So that all can be sure of the message it brings,

So that all can be sure they heard right,

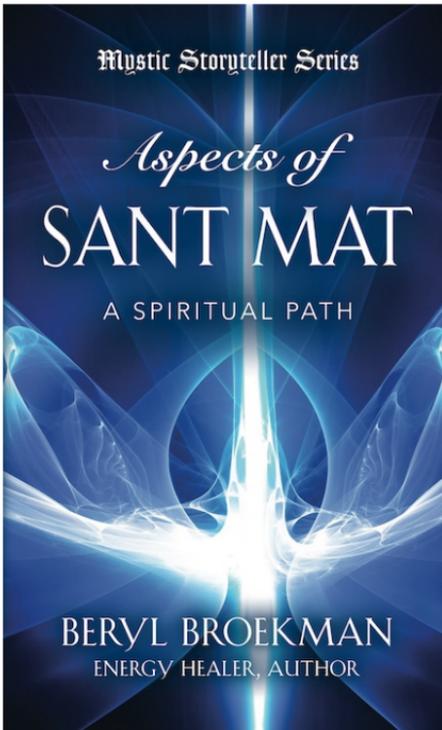
And there can be no argument or disagreement

Over what was said.

And also, when all is said and done,
It must be remembered that
When you sit in the presence of a true Master,
You are changed.
No matter what you think or do,
To be in such presence changes you.

So, do not go to Satsang if you wish things to remain as
they are in your life,
For, as surely as the sun rises and sets, so will change
come to you.
And once having heard the Truth and having sat in the
presence of Truth,
You will know things you never knew before.
And you will be obliged to act on that knowledge,
knowingly or unknowingly.
And whether you move with change or not will be your
choice.
But then you will have to live with the consequences of
your choice
Uncomplainingly,
For you will never again be able to hide behind
ignorance.

Satsang is for those who, from the depths of their souls, seek the Truth. For them it is like water to a thirsty man and food to a starving beggar. And those that sit in Satsang are blessed. For the longing in their hearts has begun to pulse like blood in their veins, and the first stirrings of Life begin to be revealed within them.



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