

The Camps of God

Out of the Chaos, Into the Kingdom



John F. Finkbeiner

BIBLE PROPHECY

Escape the coming judgment. God has made a way through a narrow gate and into THE CAMPS OF GOD. All other escapes are frauds. Revealed is God's plan to rescue and prepare His saints for Jesus' kingdom. "Without knowledge the people perish."

The Camps of God: Out of the Chaos, Into the Kingdom

By John F. Finkbeiner

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Table of Contents

Introduction	1
Five Basic Rules For Interpreting The Bible	3
PART ONE – Escape	5
Chapter 1 – Escape	7
Chapter 2 – Love to the Rescue	15
Chapter 3 – Invitation to a Feast	23
Chapter 4 – Turmoil in the Family	31
Chapter 5 – You Will Receive Power	39
Chapter 6 – The Lord at Work	47
Chapter 7 – Enter the Narrow Gate	55
Chapter 8 – The Eye of the Needle	63
Chapter 9 – Sifted	71
PART TWO – War & Harvest	79
Chapter 10 – A Powerful Offense	81
Chapter 11 – A Word About Defense	89
Chapter 12 – Impossible	97
Chapter 13 – Religious Opposition	105
Chapter 14 – A Great Harvest	113
Chapter 15 – How God’s People Know	121
PART THREE – Going On	129
Chapter 16 – Redemption	131
Chapter 17 – Roundup	141
Chapter 18 – Bowing to Baal	151
Conclusion – A Last Word	159

*Spread your protection over them,
that those who love your name
may rejoice in you.
For surely, O LORD, you bless the righteous;
you surround them with your favor
as with a shield.*

Psalm 5:11-12

For if God did not spare angels when they sinned, but sent them to hell, putting them into gloomy dungeons to be held for judgment; if he did not spare the ancient world when he brought the flood on its ungodly people, but protected Noah, a preacher of righteousness, and seven others; if he condemned the cities of Sodom and Gomorrah by burning them to ashes, and made them an example of what is going to happen to the ungodly; and if he rescued Lot, a righteous man, who was distressed by the filthy lives of lawless men (for that righteous man, living among them day, was tormented in his righteous soul by the lawless deeds he saw and heard)—if this is so, then the Lord knows how to rescue godly men from trials and to hold the unrighteous for the day of judgment while continuing their punishment. This is especially true of those who follow the corrupt desire of the sinful nature and despise authority.

2 Peter 2:4-10

Chapter 1

Escape

*

News! God wants you to love him and live with him forever. That is why we see words like “protection” and “rescue” in the above Scripture.

Our Creator is the giver and preserver of life. Jesus did not come so we would have a “ho-hum” life, but to give abundant life. It is the devil who wants to kill, steal and destroy (*John 10:10*).

The Camps of God are lifesavers. They are God’s plan to save us from death and destruction. Unless we know prophecy, words like persecution, hardship and mistreatment will not have urgency. Why would I care about a Camp of God if I am secure? I do not need rescued or a refuge if my church services are satisfying and Jesus is worshiped. But if everything changes for the devout and suddenly goes upside down, as the Bible says it will, then what? If in a day, persecutions and executions become our new reality, then rescue, protection, survival and escape take on a new level of importance.

On a limited scale, what I describe has happened to Jews in Europe. It happened to Christians during Communism’s last century expansionism; to Ugandan Christians, to Chinese and other believers within recent history. If we are not aware of this, we may be okay with the current ominous signs never imagining it will soon happen to us.

That is why this book is for now, so when we need rescued from evil men, a Camp will be there with an open door for our family. Rescuers are being prepared to start building and planning for refugees. Like Noah, they have heard from God. Jesus warns:

Then he said to them, “Nation will rise against nation, and kingdom against kingdom. There will be great earthquakes, famines and pestilences in various places, and fearful events and great signs from heaven.

“But before all this, they will lay hands on you and persecute you. They will deliver you to synagogues and prisons, and you will be brought before kings and governors, and all on account of my name... You will be betrayed even by parents, brothers, relatives and friends, and they will put some of you to death. All men will

hate you because of me. But not a hair of your head will perish. By standing firm you will gain life.”

Luke 21:10-12, 16-19

If we have not heard Jesus' words (above) from the pulpit, it does not mean they do not exist. It indicates something else is at work. It means the enemy is keeping the sheep content before the slaughter.

Camps of God are all God's idea. Through Moses, the Lord made an escape from slavery for the Israelites. Moses went back to Egypt not to live in a palace, but to lead two million of his fellow Hebrews out of their hard labor and mistreatment and into a Promised Land.

“Get out of the city!” was Jeremiah's message to his fellow Jews.

“This is what the LORD says, “Whoever stays in this city will die by the sword, famine or plague, but whoever goes over to the Babylonians will live. He will escape with his life, he will live.” This city will certainly be handed over to the army of the king of Babylon, who will capture it.”

Jeremiah 38:2-3

Many listened to Jeremiah and were taken into captivity to Babylon. It was there many Jews raised their family in peace. Among those were four trusted servants of King Nebuchadnezzar, Daniel, Meshach, Shadrach and Abednego. Most who remained in Jerusalem were killed with the sword or died during the siege from the famine. It unfolded as Jeremiah prophesied (above). Some who refused to obey the prophet somehow lived through the chaos then were taken prisoner anyway. In the coming judgment, there is no hope of escape for the disobedient who reject the prophet's instructions.

God is bringing a terrible disaster that we are able to avoid. When escape is God's plan for his people, stop everything and follow the prophet's way out.

The Lord sent his angels to lead Lot out of the condemned Sodom and Gomorrah. He got away with his daughters and his life. Lot failed to recognize the urgency. His wife was lost and he barely survived (*Genesis 19:15-17*). The coming judgment is global. There will be nowhere safe to run or hide, no land to which we may escape. There are only Camps of God, yet once the gates are shut, that's it!

Jesus' story includes an escape.

...an angel of the Lord appeared to Joseph in a dream. "Get up," he said, "take the child and his mother and escape to Egypt. Stay there until I tell you, for Herod is going to search for the child to kill him."

So he got up, took the child and his mother and left for Egypt where he stayed until the death of Herod.

Matthew 2:13b-15a

Escapes reveal God's miraculous protection. It also demonstrates prophecy's accuracy. A common theme of escapes is urgency. Something bad is about to happen. People will die. Flee now!

Rational people cannot imagine the atrocities of an Adolph Hitler, a Chairman Mao, an Idi Amin or Russia's Josef Stalin. History alerts us that these monsters existed. Bible prophecy confirms one who is many times worse will soon appear. It will be as Jesus said that his disciples will *be hated by all nations on account of him*.

When a tsunami warning is heard, head for the hills. When a tornado alert is given, run for shelter. When the Day of Disaster is near, escape to the Camps of God. By faith, shelters must be built. Entering will also be by faith. Salvation is through grace. Immediately, separate from a condemned world set on rebellion against God. Judgment has been decreed. Those who hesitate will be lost.

Then the LORD said to me: "Even if Moses and Samuel were to stand before me, my heart would not go out to this people. Send them away from my presence! Let them go! And if they ask you, 'Where shall we go?' Tell them, 'This is what the LORD says:

"Those destined for death, to death; those for the sword, to the sword; those for starvation, to starvation; those for captivity, to captivity."

Jeremiah 15:2

Are these the last days?

First of all, you must understand, that in the last days, scoffers will come, scoffing and following their own evil desires. They will say, "Where is this 'coming' he promised? Ever since our fathers died, everything goes on as it has since the beginning of creation."

2 Peter 3:3-4

We want to know, “What will the last days look like?” Well, this is it! We are living in them. Constructing God’s Camps are a sure sign.

When will Jesus come? He gave the answer in *Matthew 24:14*. He will return when the gospel has been preached to every nation, tribe, people and language—and not one minute before!

Many will be unprepared for the terrible times *before* our Lord’s return. If these days were not cut short, no one would survive, but for the sake of the elect they will be shortened.

Some may ask, “Hasn’t every generation predicted Christ’s soon return?” Because of severe persecution, the Lord’s followers have often focused on their part of the world believing *the end of all things [was] near (1 Peter 4:7)*. Jesus’ prophecy in *Matthew 24:14* stresses the “*all*” part of “*this gospel of the kingdom... to all nations.*” Forgotten in the heat of past distress were the many unreached who were not experiencing Satan’s rage. The great distress was local, not global.

“All nations” are conforming. A never before communication and data network has united the world. “Globalism” will promote unity among the godless and international hatred of God’s saints.

Nations will conquer weaker nations amassing territory and creating new kingdoms. By war, kingdoms will conquer other kingdoms until there is only one kingdom at the top, the one ruled by the beast.

“The whole world was astonished and followed the beast. Men worshiped the dragon because he had given authority to the beast and they also worshiped the beast and asked, “Who is like the beast? Who can make war against him?”

Revelation 13:3b-4

To be astonished from north to south and east to west, the world must be instantly informed by a system of fiber optics and satellite. (Don’t we have that now buried under us and in orbit over us?) All we see, hear and know will be controlled by *the stern-faced king of Daniel (8:23-25)*. Propaganda will be continually fed through the media to a world hungry for news. Truth will be thrown to the ground.

The technology we love will ensure that no one buys or sells without “the beast’s mark.” Taking the mark is rebellion against God since the Lord warned his people that under no circumstances are we to receive it (*Revelation 14:9, 11, 16:2*). Many more will turn away from the faith for fear of starvation or fear of being easily identified as Jesus’ follower. Resistance to taking the mark will likely mean execution.

Chapter 1: Escape

Many see the signs of the end but do not know what to do. There is an escape. There is a place of refuge. Camps of God will begin to appear globally as the Lord's elect prepare for the Day of Disaster that Scripture foretells (*Matthew 24:21-22*).

Our command is to separate from a world under judgment, and God's Camp is how separation is achieved. Knowing from prophecy what is coming will drive many into a camp. Inside they escape corruption; receive protection and provision while they prepare for their King's return. Real or faked, the outside world is a single negative event from descending into chaos. People will witness the beast emerging from the ashes of global catastrophe and into the spotlight.

Disciples preaching the gospel to all nations, tribes, peoples and languages, plus the global outreach of the Camps, combine for a critical sign of the last days. Those involved in fulfilling these signs are joy-filled. Completing our global task speeds Jesus' return and the end of the wicked. But what of the mockers?

But they deliberately forget that long ago by God's word the heavens existed and the earth was formed out of water and by water. By these waters also the world of that time was deluged and destroyed. By the same word the present heavens and earth are reserved for fire, being kept for the day of judgment and destruction of ungodly men.

2 Peter 3:5-7

We look to the days of Noah for God's pattern of an age-ending judgment. Many say they love God yet they reject his warnings. Through Noah, salvation was preached. Even then the condemned did not know what was coming (*Matthew 24:38-39*). God placed before them an ark the length of some city blocks, and they still were unaware. It will be the same as it was then.

The world will say there's no cause for alarm. Judgment will be dreadful, but if we do not believe in it or in Jesus, then why worry?

Jesus says,

"Behold I am coming soon! My reward is with me, and I will give to everyone according to what he has done. I am the Alpha and Omega, the First and the Last, the Beginning and the End."

Revelation 22:12-13

The Good News is that there may still be time to learn soul-saving truth. This book is evidence. If we act at the Spirit's urging, God has given his saints *all we need for faith and life*.

For those assuming all will be well, a wake-up is needed. The next event on the prophetic calendar is God's judgment on his household (*1 Peter 4:17b, Revelation 2 and 3, Matthew 24:42-47*). Christians who consider themselves eternally secure, may suddenly encounter the Lord's fierce anger.

Those *at ease*, presuming all is well with their soul, take heed!

*"Be careful or your hearts will be weighed down with dissipation, drunkenness and the anxieties of life and that day will close on you unexpectedly like a trap. For it will come upon all those who live on the face of the whole earth. Be always on the watch, and **pray that you may be able to escape all that is about to happen**, for it will soon come on all those who live on the face of the whole earth, and that you may be able to stand before the Son of Man.*

Luke 21:34-36

The Lord's stern words, "*Be careful,*" "*be always on the watch,*" "*be ready*" are meant to be obeyed. "*Pray that you may be able to escape all that is about to happen*" is a command. Praying shows that escape will be available to the one asking in faith. Camps are how *we escape all that is about to happen*. Entering the Camp is our opportunity to demonstrate we believe God and trust Him to save us.

If before today we were unaware of Camps of God, we now have been put on notice. There is much for which to prepare and little time. Think of Old Rome's catacombs. For the Christians, God provided underground tombs (catacombs) as a refuge from the gladiators and the lions. Protection that comes from God is salvation (*Genesis 19:8-26, Ezekiel 33:1-6, Matthew 24:15-22, Revelation 18:1-8*).

In *Luke 21:36*, we read escaping the Day of Disaster is no guarantee ("*...that you **may** escape.*") God gave a conditional promise of escape. He based it on timely obedience. The punishment of the disobedient is drawing near, but the Lord will save his righteous ones who do not delay. Noah escaped in an ark in which he was separated from the condemned (*Genesis 7:5*). It will be like this again.

Chapter 1: Escape

That the Lord has a plan of escape before the Day of Disaster does not surprise His elect. Shock and surprise belong to those who lack knowledge of God's warnings and promises.

Now, brothers, about times and dates we do not need to write to you, for you know very well the day of the Lord will come like a thief in the night. While people are saying "Peace and safety," destruction will come on them suddenly as labor pains on a pregnant woman, and they will not escape.

But you, brothers, are not in darkness so that this day should surprise you like a thief.

1 Thessalonians 5:1-4

Without the lamp of God's word, we will not find our way (*Psalms 119:105*). End time saints are lamps or the "children of light."

*The salvation of the righteous comes from the LORD,
he is their stronghold in time of trouble.*

*The LORD helps them and delivers them;
he delivers them from the wicked and saves them,
because they take refuge in him.*

Psalms 37:38-40

Students in Paul's class were hearing the same message Jesus taught his disciples in *Luke 21:34-36*. ("Let us be alert and self-controlled. For those who sleep, sleep at night, and those who get drunk, get drunk at night.")

This was Paul's warning and in an identical context—the Day of Disaster. Paul refers to his disciples as *the sons of the light*. The sons of darkness will be destroyed from lack of knowledge (*Hosea 4:6*). The sons of the light will be self-controlled and sober, vigilant and alert. They will make an early escape to the Camps of God. If they do not find one, they will pray then start building

Despite receiving light from Paul's great teaching, not everyone continued in the instruction from God's Word. They paid the price.

If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but have not love, I am nothing.

1 Corinthians 13:2

*

*If you had responded to my rebuke,
I would have poured out my heart to you
and made my thoughts known to you.
But since you rejected me when I called
and no one gave heed when I stretched out my hand,
since you ignored all my advice
and would not accept my rebuke,
I in turn will laugh at your disaster;
I will mock when calamity overtakes you—
when calamity overtakes you like a storm
when disaster sweeps over you like a whirlwind,
when distress and trouble overwhelm you.*

Proverbs 1:23-27

*“But they all alike began to make excuses. The first said,
‘I have just bought a field, and I must go and see it. Please,
excuse me.’*

*“Another said, ‘I have just bought five yoke of oxen, and I
am on my way to try them out. Please excuse me.’*

“Still another said, ‘I just got married, so I cannot come.’”

Luke 14:18-20

Chapter 3

Invitation to a Feast

*

In *Luke 14*, Jesus told a parable of a man who prepared a great banquet. He sent his servant to tell his guests his feast was ready. All asked to be excused and gave the servant their reason. The reasons seemed genuine, but to the man they were excuses.

The Parable of the Great Banquet has a timely message: Excuse-making is costly. A “no” to the Father’s invitation is disrespectful. When the King makes a request, consider it a command.

Note the banquet holder’s reaction.

“Then the owner of the house became angry and ordered his servant, ‘Go out quickly into the streets and alleys of the town and bring in the poor, the crippled, the blind and the lame.’

“Sir, what you ordered has been done, but there is still room.’

*“Then the master told his servant, ‘Go out to the roads and country lanes and make them come in, so that **my house will be full. I tell you, not one of those men who were invited will get a taste of my banquet.**’”*

Luke 14:21b-24

If we do not heed God’s warning and *escape all that is about to happen*, then we become a double victim; first, we suffer from Satan’s rage, then we become a victim of God’s wrath. While any excuse will do, losing our seat at the great wedding banquet will be the result. God’s house will be full, with or without us.

After this I looked and there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and in front of the Lamb. They were wearing white robes and were holding palm branches in their hands.

Revelation 7:9

From where did so vast a crowd come? They came from all directions. They gathered from the roads and country lanes; from among the blind and the lame. They assembled from among the

hidden people of the world. They gladly accepted the Master's invitation then poured into the Banquet Hall wearing new robes.

There will be no need for years of Bible School or lengthy discipleship classes, just an eager "Yes!" The Lord's education will begin once acceptance as a disciple of the King is secure.

As for those who have no enthusiasm for pleasing God,

Then Jesus went through the towns and villages, teaching as he made his way to Jerusalem. Someone asked him, "Lord, are only a few people going to be saved?"

He said to them, "Make every effort to enter through the narrow door, because many, I tell you, will try to enter and not be able to. Once the owner of the house gets up and closes the door, you will stand outside knocking and pleading, "Sir, open the door for us."

"But he will answer, 'I don't know you or where you come from.'

"Then you will say, 'We ate and drank with you, and you taught in our streets.'

"But he will reply," I don't know you or where you come from. Away from me, all you evildoers!"

*"There will be weeping there, and gnashing of teeth, when you see Abraham, Isaac and Jacob and all of the prophets in the kingdom of God, but you yourselves thrown out. **People will come from east and west and north and south, and take their places at the feast in the kingdom of God. Indeed, there are those who are last who will be first, and first who will be last.**"*

Luke 13:22-30

Our attraction to a narrow gate and road is in knowing what awaits at the end. Tax collectors and prostitutes will enter the kingdom before the person who lacks an interest in prophecy (*Matthew 21:31-32*).

Does it seem strange that the last will be first and the first will be last? The last seems to apply to the chronological order of the invitation. The first was the Jew, but the last could be members of an African tribe or of Irian Jaya who fulfilled the Great Commission.

The worker called at the last hour (the eleventh) who went eagerly into the Camp ready to work receives the same wage as the builder who contributed early (cf. *Matthew 20:6-16*). Through no fault of his own, the laborer was not called until the last hour. In the parable, those who worked most of the day did not like this arrangement. They complained the master was unfair. They agreed to their wage but were

not agreeable to the same wage as the last hired. Because of their grumbling, notice what the master said:

*“But he answered one of them, ‘Friend, I am not being unfair to you. Didn’t you agree to work for a denarius? **Take your pay and go.** I want to give the man who was hired last the same pay as I gave you. Don’t I have the right to do what I want with my own money? Or are you envious because I am generous?’*

“So the last will be first, and the first will be last.”

Matthew 20:13-16

Take your pay and go. Go where? Leave the Camp? And then what? By invitation, first or last, is all grace. The ungrateful do not belong in the Camp. Complainers will be replaced by happy workers.

The last from the north and south, east and west will gather in great numbers. If asked about church membership, they will look puzzled. They will wonder, “What are they talking about?” Though the way looked hard and the gate narrow, they entered without a second thought. Some of the first may wonder how the last invitees were at the Master’s Wedding Supper. The last invited will take the place of the grumblers and be the most joyful at the Feast.

A Falling away is promised

“Then you will be handed over to be persecuted and put to death, and you will be hated by all nations because of me. At that time many will turn away from the faith and hate and betray each other...”

Matthew 24:9-10

Those on the rock are the ones who receive the word with joy when they hear it, but they have no root. They believe for a while, but in the time of testing they fall away.

Luke 8:13

Not everyone who enters the Camp of God will endure to the end. Camps will indeed host those who make up the Son’s kingdom, but not all who step through the narrow gate will persevere.

As Jesus comes to reign in his glory, he will receive all the Father gives him. Jesus longs for that moment as will all his saints. Angels will

gather the elect from the earth, so the redeemed will meet their King. Sadly, some in the camp will fail to stand firm to the end.

Military parades with marching bands welcoming home victorious soldiers are of the past. Absent from the celebration were men who ran from the battle. Missing from the Camp of God and from faith's frontlines will be those failing to answer the call. In the time of invitation, they turned away and made excuses.

No one untested or fearful will enter the Kingdom. The camps of God are not for the cowardly. As we near the end of this age, many who will ignore a warning from the *Book of Hebrews*:

It is impossible for those who have once been enlightened, who have tasted the heavenly gift, who have shared in the Holy Spirit, who have tasted the goodness of the word of God and the powers of the coming age, if they fall away, to be brought back to repentance...

Hebrews 6:4-6a

In the last days, many who once displayed spiritual gifts and kingdom greatness will fall away. At the end, the enemy will recruit them into his army to fight against the saints.

Satan, the Adversary, was once "Light-Bearer" (Lucifer-KJV) (*Isaiah 14:12-17*). As no ordinary angel, Lucifer tasted of the heavenly gift and possessed powers granted to God's most unique beings. All these went to his head. Pride was found in him. In his thoughts he fell away, then became Satan.

At the judgment, Christianity's stars who rebelled will say, "*Lord, Lord, did we not prophesy in your name, and in your name drive out demons and perform many miracles?*" Then I [Jesus] will tell them plainly, "*I never knew you. Away from me, you evildoers!*" (*Matthew 7:22b-23*)

In error, the fallen presumed God's Spirit never left. They were never among the sheep who the Father entrusted to His Son; so, Jesus never knew them.

Those bearing the lethal "falsehood virus" will declare they do not need a Camp of God. God's elect will not be one. Only those inside will be saved from death (*Psalms 33:19*). The beast will devour the unprotected. At the end, the flock inside will be threatened by

Antichrist's army (*Matthew 24:22*) and huddle together. They will reassure one another of God's supernatural protection with the Aramaic "*Maranatha*" ("Lord, come quickly!") Then what occurs next?

At that time they will see the Son of Man coming in a cloud with power and great glory. When these things begin to take place, stand up and lift up your heads, because your redemption is drawing near.

Luke 21:27-28

The rapture, the sudden snatching up of the saints by ministering angels, is next (*1st Thessalonians 4:13-18*). The Bridegroom comes for his bride, first to save and then to make her His own. The "taking up" is a rescue, as in deliverance from the jaws of the beast! The scene is set. The beast will be about to break through the protection God's Camps offer, then Jesus comes in the clouds.

This is how salvation happens for those who love God and trust in Him. They have been preparing for years for the day Christ comes to receive them to himself (*John 14:1-3*). The obedient (i.e. those who heard the warning and fled to the Camp of God) will be saved to wave palm branches in worship, singing, "*Salvation belongs to our God, who sits on the throne, and to the Lamb.*" (*Revelation 7:10*)

And we thought that the redeemed of the Lord included those who raised their hand at the end of a stirring sermon only to sit back and wait for the rapture. Not so! One of the elders in *Revelation* clears up false notions about the rapture. To the Apostle John, he asks,

"These in white robes—who are they, and where did they come from?"

I answered, "Sir, you know."

And he said, "These are they who have come out of the great tribulation, they have washed their robes and made them white in the blood of the Lamb."

Revelation 7:13b-14

It is plainly written. The vast assembly of saints from every nation *came out of the midst of the great tribulation*. They were not saved from trials but saved through them. This will be to the Father's glory.

"But the saints of the Most High will receive the kingdom and possess it forever—yes, for ever and ever."

Daniel 7:18

The Camps of God

“He will speak against the Most High and oppress his saints and try to change the set times and the laws. The saints will be handed over to him for a time, times and half a time.

“But the court will sit and his power will be taken away and completely destroyed forever. Then the sovereignty, power and greatness of the kingdoms under the whole heaven will be handed over to the saints, the people of the Most High. His kingdom will be an everlasting kingdom, and all rulers will worship and obey him.”

Daniel 7:25-27

God has set in motion what was foretold by angels and is now coming to pass. Many who assume they are saints will fall away. They presumed they were already saved. They did not need to serve anyone but themselves. They will not be missed at the Wedding Feast.

“My people perish for lack of knowledge” is the Lord’s position. In the last days, thousands who own Bibles will be cut off because they would not read or obey them. Thousands more will vanish because they ignored the prophet’s warning. God’s people are the first to be judged. Who will be ready? Pastors and teachers who instruct God’s flock, *“Do not be caught unprepared!”*

Basic to our preparation is knowing, *“No matter how strong, all will be overwhelmed outside the safety of God’s Camp.”*

No king is saved by the size of his army;

no warrior escapes by his great strength.

A horse is a vain hope for deliverance;

despite all its great strength it cannot save.

But the eyes of the LORD are on those who fear him,

on those who hope in his unfailing love,

to deliver them from death

and keep them alive in famine.

Psalm 33:16-19

The Psalms guides and comforts the elect entering the Camps of God. Once the Lord’s people are safe, the Restrainer is removed from the world (2 *Thessalonians* 2:6-8). Most do not know about the Restrainer (*Daniel* 12:1). Consider what his *taken out of the way* will mean. On all outside the Camp, evil is unrestrained. Even the righteous will be without heaven’s protection.

The inability to survive forty days of rain and flood would have been a good reason to accept Noah's invitation, but the condemned did not take the Lord's judgment seriously. Fleeing the chaos will be motivation to make haste to the Camp of God. All protection will disappear for those who reject God's warnings.

*“So when you see standing in the holy place ‘the abomination that causes desolation,’ spoken of through the prophet Daniel—let the reader understand—then let those who are in Judea flee to the mountains. Let no one on the roof of his house go back to take anything out of the house. Let no one in the field go back to get his cloak. How dreadful it will be in those days for pregnant women and nursing mothers! Pray that your flight will not take place in winter or on the Sabbath. **For then there will be great distress, unequalled from the beginning of the world until now—and never to be equaled again. If those days had not been cut short, no one would survive, but for the sake of the elect those days will be shortened.**”*

Matthew 24:15-22

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The Camps of God

Out of the Chaos, Into the Kingdom



John F. Finkbeiner

BIBLE PROPHECY

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