

The Mystical Experience of Reality is a non-biological, non-human phenomenon that engulfed the author as an adolescent, grooming him as a Mystic ever since. Does God exist, or is much more revealing itself in our evolutionary progress?

Mystical Experience of Reality - Volume II

By Keith Michael Hancock

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MYSTICAL EXPERIENCE OF REALITY

VOLUME II

KEITH MICHAEL HANCOCK

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MYSTICAL EXPERIENCE OF REALITY

VOLUME II

A Firsthand Account of a Mystic's Lifetime Experiences

Inspirational. New. Challenging.

Real enlightenment + The Reality of all existence, not just human existence + Reality in charge not humans + Reality is benign + experience of Reality caught, not taught + Why Jesus' mission failed + Real humans emerging + No God or gods + Religions temporary reflection of Reality + Worldwide scientific, academic acceptance of "ineffability", "hard question" of mystic experience + Spirituality, experience and personal destiny + Mystic consciousness as human evolution + The mystic message: "All Is well"

KEITH MICHAEL HANCOCK

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DOES REALITY DEMAND WORSHIP?

Q: In your Mystical Experiences of Reality, did Reality demand worship, service, duties, observances or rituals?

A: No. The idea that anyone who has the genuine Mystical Experience of Reality feels "called" as if to a religion with all a religion's human trappings, with the implication you have any kind of choice to serve or not is ludicrous. When Reality calls the transition is unobservable, in my experience. Nothing about you is ever just you again, to be or do what you like. The experience is a transition. There is no return to a place from where you were once "called". To say otherwise is just human hubris, mythomania.

Reality does not ask for anything, not even to be worshipped or "followed". Reality just gives. When Reality manifests It leaves no instructions. It seems to me the experiences work on you unheeded. It certainly takes you out of the human experience to the extent that attempts at evangelisation, proselytisation of MER are oxymoronic. MER does not come to make us better human beings. It does its own unknown work on humans without human involvement.

Q: This is nowhere near the historical mystical experience, is it?

A: No. Historically, the mystic experience has been smothered by humanness. Paradise Lost you could say. Perhaps we are now at a new development in evolution, a turning point?

Q: If true, these are very new Revelations. Aren't there serious implications for the way the human race is conducting itself-in law, justice, governance, economics, philosophies, religions, morality and ethics for example?

A: In view of this perhaps new mystic revelation of a Reality beyond most human comprehension, it seems to me the most serious implication for humans is the realisation of the supreme cosmic importance above all else of the individual as opposed to the collective. All real cosmic values lie in the individual.

Q: What was your immediate reaction to the experiences?

A: When I had my first experiences of MER I actually wondered aloud, "What now?" The answer was always, (in translation!), "Nothing, everything is taken care of–go, enjoy your life". I remember protesting, "but I have no propensity for enjoyment". I never got a reply to that.

Q: There was no demand for service to Reality?

A: No.

Q: Do you have a propensity for enjoyment?

A: Not ordinarily. I've always been odd man out in most human "enjoyments". I have always abhorred groups, parties, "celebrations", communalism, politics, ideologies (more hubris), or pagan rituals smothered by consumerism. I've spent a lot of energy disguising these traits. However, I am content with solitariness, thinking and writing about Reality,

riding, solo sailing, hanging out with friends as a kind of brainwashing.

Travel to and in 24 countries has been a burden in a busy life as I'm not a traveller when business doesn't call, nor a tourist, hiker or adventurer. I don't go on tours or take photographs. Monuments and remarkable edifices, churches and temples remain unvisited, like the Taj Mahal, Table Mountain or the Eiffel Tower. I just can't take them seriously.

Q: So your life is not given in service to Reality?

A: Not that I'm aware of, no. But I am completely taken in body, mind, spirit and strength. It is practically all I am. The human part of life is a constant inconsequential harassment. In many ways my "hunger and thirst" has intensified as a result of my MERs, and made me impatient with life, which fortunately is short and terminal (laughs loudly, shakes his head, wipes his eyes and smiles deeply). I just hope it's not all been some cosmic joke.

Q: So what is MER then?

A: It's like a seed planted only in some humans for the time being, bringing oneness with a Reality that includes everything known and unknown, with a sense of belonging to everything, experience of a love and joyousness unknown to those who haven't yet experienced Reality. Very intense. Followed by a lifetime's processing. Paradise Regaining?

Q: Are you implying everyone will experience MER eventually?

A: Yes, my intuition is everything that exists will experience MER as a process of evolution to something as yet only experienced by the Mystics.

Q: Will our space explorers find Reality?

A: No. Astronauts are going in the wrong direction–into matter, not out of it.

IS THIS WHAT HUMANITY IS ALL ABOUT?

This blog is a first-hand account of a modern mystic's personal lifetime development that resulted from multiple, spontaneous, yearly experiences of Ultimate Reality.

After four years of writing the blog, my conclusions about this phenomena were summarised in the blog and on the back cover and page 402 of the Amazon five star book, Mystical Experiences Of Reality that I wrote.

Now I think that summary might be usefully repeated here for new readers. However, before that I would like to give my answer to the question, 'Were my Mystical Experiences of Reality real or merely a product of my mind or brain?'

The experiences were more emphatically real than anything I have ever experienced before and after they started and continued every year from the age of about 15 until my late thirties.

My intuition is that my brain was not the creator but the conduit for these experiences and the lifetime development they brought.

As for my mind, it never played a part. It wasn't and still isn't in the same league as the Reality I experienced, all of which was completely outside anything I have experienced since. This Mystical Experience of Reality is a phenomenon traceable back 12,000 years.

Here are my conclusions again:

There is an Ultimate Reality over all existence, over everything known and unknown.

Humans exist as part of it.

Nothing exists outside it, including humans.

It is not biological.

It is outside the general current human experience.

It only manifests to individuals, for reasons yet unknown.

It is not created or influenced by humans.

Humans have no control of it whatsoever.

Nothing human effects that Ultimate Reality.

With human individuals it is benign, accepting, nurturing, giving an ineffable joy.

It is indifferent to human constructs such as family, culture, country or creed, or any social organisation.

Humans could be absorbing into this Ultimate Reality, eventually making these temporary human bodies and minds extinct for something ethereal.

Is this what human beings are all about?

SINGLING THE CALLED FROM THE UNCALLED

How do we know our revelationary, transcendental experiences, "rebirths" etc. are really true? Simple! We observe our human attachments.

In my spiritual experience, attachments are traps. They include doubt, lust, anger, greed, envy, comparisons, ego, being fashionable, relying on the changing cultural consensus of the day, and religions, all ephemeral mind stuff instead of nudging awakenings to our true individual selves.

There's more to existence than being merely victimised by human minds that run by default—as the historic phenomenon of the Mystical Experience of Reality proves is happening over and over again. Just look at the state of the world throughout human history, how it is completely dominated by runaway, feral minds devoid of the reality of our true spiritual selves.

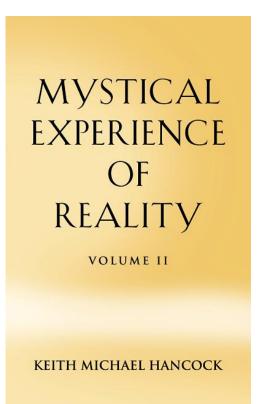
These attachments tie us to the influences of our families, neighbours, friends, colleagues, fellow citizens –all temporary. They represent our subjective selves rather than our real, everlasting, objective spiritual selves. They are irrelevant obstructions in the way of our true destinies.

One of the exercises of some wisdom schools was to examine these traits in ourselves each night. They are even the contemplations Reality brings to us at three in the morning in the early days of our spiritual awakening.

The persistent spiritually stagnant existence of attachments, human mind stuff, are the criteria I have seen used by a guru

to single out who is really ready from thousands of applicants—who really have been called irresistibly to cosmic life.

The Mystics' experiences are optimistic though. Mystics know spirituality is what the human condition is all about. Our innate spirituality prevails because it is the only reason Reality's evolutionary process brought us here in the first place.



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