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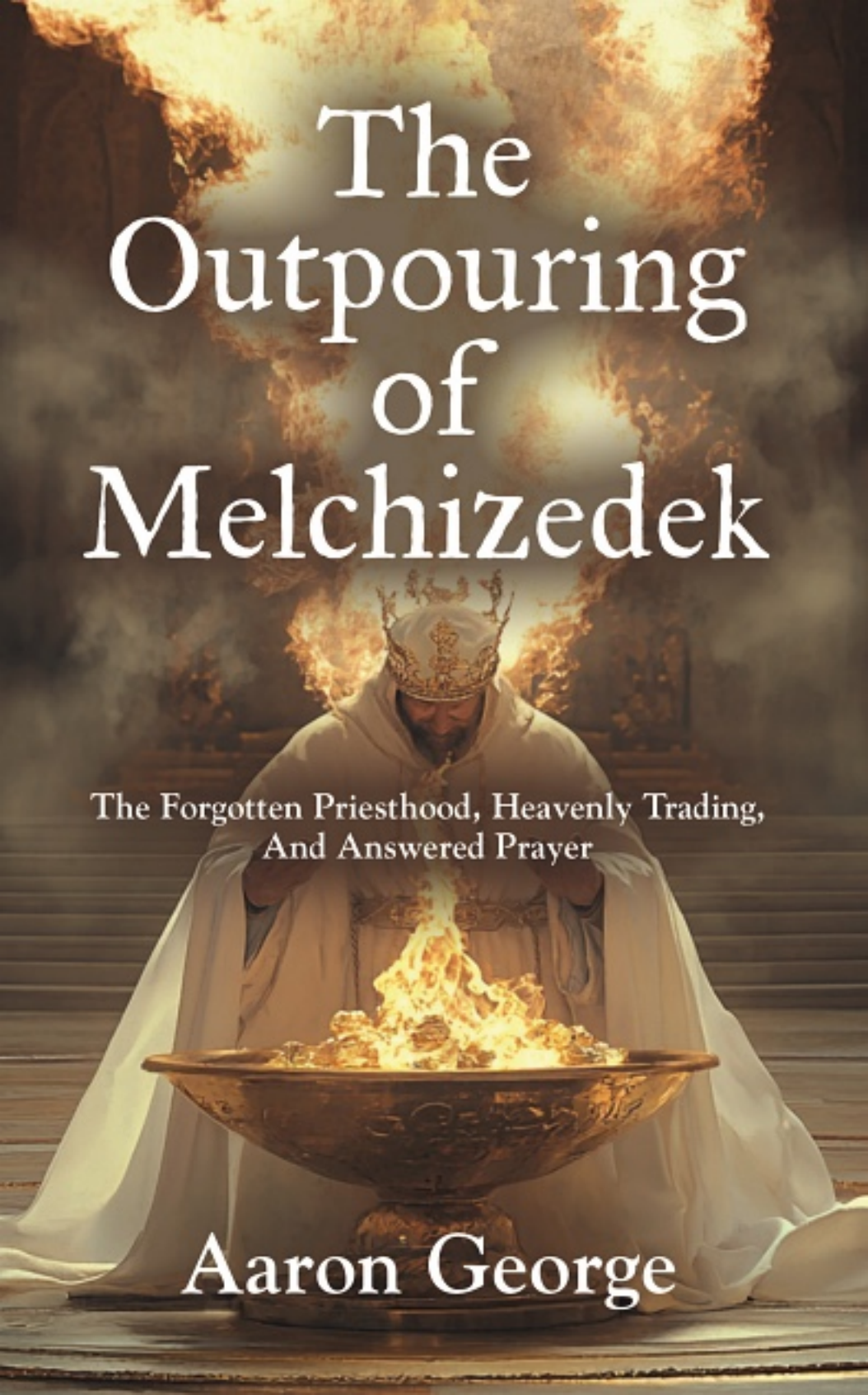
The Outpouring of Melchizedek

By Aaron George

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The Outpouring of Melchizedek

The Forgotten Priesthood, Heavenly Trading,
And Answered Prayer

Aaron George

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Chapter 1: Temple Zero

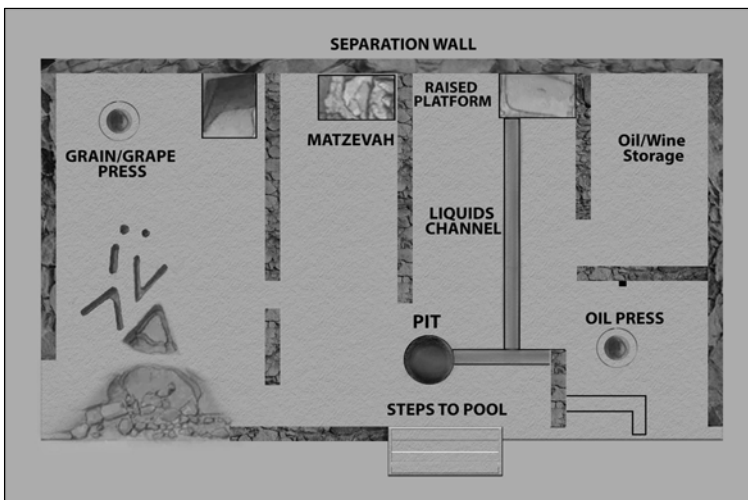
In 2011, a famous Israeli archaeologist named Eli Shukron was conducting an archaeological dig in Jerusalem on the southeastern side of the temple mount in the area that is commonly known as The City of David. He stumbled upon an ancient temple site that has long been buried in the earth and built over. From the moment that the site was excavated, there was something very peculiar about it. It was known to be very ancient, even predating the earliest known Jewish temples in Jerusalem by at least a thousand years. Scholars hotly debated the temple's age due to its incongruence with the timeline of when the Jews captured the Canaanite city of Jerusalem under the reign of King David and set it as their capital. Yet, here was a temple that was clearly set up in a way that was similar to a Jewish temple, and one that was dedicated to the Jewish God Jehovah rather than the pantheistic Canaanite gods. Further tests on the dating of both the temple itself and on some of the pottery found inside of the temple when it was discovered confirm the temple to be over 4,000 years old and dating back to the bronze age, which began around 3,300 BC and ended around 1,200 BC. This dating earned this mysterious temple the name, Temple Zero.

The temple itself was separated into four main areas with an additional storage room located toward the back of the temple. The building was small and made out of stone, being just a fraction of the size of the temple of Solomon or Herod's temple on the temple mount. In the first room was what looked to be a preparation area. There was a press for what was originally believed to be the processing of grain, but that was

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later discovered to be used for both grain and grapes. There were also strange grooves carved in the floor that were thought to hold portable tables and other tools in place for the preparation of animal sacrifices, and could have easily had multiple types of tables for preparation of other elements of worship in the temple. In the next room was what would clearly have been similar to the holy of holies in a Jewish temple, however there was no altar or ark of the covenant type instrument of worship there. Instead, there was a single standing stone known as a Matzevah that was erected on its side.

In the next room was a formal altar, with attached rings in the wall on either side of the altar for the purpose of tying down animals for sacrifice. In the ground were long channels to collect the blood and steer it towards a small collection pit that was dug in the floor. In the final room was another press, but this one was meant specifically for olives in the making of oil, and it was attached to another small storage area in the back.



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As you can see, while there are some definite similarities to the traditional Jewish temples of the Temple Mount, there are also some large differences to suggest that this was a precursor to temples built according to the law of Moses. There are some other curiosities about this temple such as its location. It was not built on the obvious high place to build a temple in the city, which was the Temple Mount area. Rather, it was built on the southeastern edge of the Temple Mount area very near to the floor of the Valley of Kedron, also known as the Valley of Shaveh (The King's Valley). Instead of it being built on the highest point in the city, it was built over a natural spring called the Spring of Gihon. Much much more on this later. All of this evidence led Eli Shukron to declare that this was none other than the Temple of Melchizedek. The temple that was used by Melchizedek in the famous meeting with Abram on his return from the slaughter of the kings to save his nephew Lot.

*“17 After his return from the defeat of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the Valley of Shaveh (that is, the King's Valley). 18 And Melchizedek, king of Salem brought out bread and wine. (He was priest of God Most High.) 19 And he blessed him and said, “Blessed be Abram by God Most High, Possessor of heaven and earth; 20 and blessed be God Most High, who has delivered your enemies into your hand!” And Abram gave him a tenth of everything.” **Genesis 14:17-20 ESV***

Let's examine this passage carefully for clues. First, because the temple was located overlooking the valley and very close to the valley floor, it would have been impossible to miss a large procession of people and goods led by Abram as he returned from chasing the raiding kings that took his nephew

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Lot and spoiled the city of Sodom. This battle took place in the lands north of Jerusalem, and they returned to Sodom on the south side of Jerusalem. Secondly, we see inside the temple the capacity and implements to make both bread and wine in the temple. This proves that when Melchizedek brought forth bread and wine to Abraham, that this was a holy item of worship to God and a very important component of their meeting as he bestowed a blessing upon Abram.

But what are we to make of the Matzevah, the stone erected on its side? There really isn't a precedent for God to be worshiped in this way right? Wrong. Look no further than Abraham's Grandson Jacob:

"10 Jacob left Beersheba and went toward Haran. 11 And he came to a certain place and stayed there that night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place to sleep. 12 And he dreamed, and behold, there was a ladder set up on the earth, and the top of it reached to heaven. And behold, the angels of God were ascending and descending on it! 13 And behold, the Lord stood above it and said, "I am the Lord, the God of Abraham your father and the God of Isaac. The land on which you lie I will give to you and to your offspring. 14 Your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and in you and your offspring shall all the families of the earth be blessed. 15 Behold, I am with you and will keep you wherever you go, and will bring you back to this land. For I will not leave you until I have done what I have promised you." 16 Then Jacob awoke from his sleep and said, "Surely the Lord is in this place, and I did not know it." 17 And he was afraid and

said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven.

18 So early in the morning Jacob took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. 19 He called the name of that place Bethel, but the name of the city was Luz at the first."

Where did Jacob learn to place a stone on its side and to pour oil on top of it? Could it have been passed down from his grandfather Abraham who learned about this practice from Melchizedek himself? I think this is a likely scenario. Remember, the temple of Melchizedek had the capacity to produce holy anointing oil in the olive press found in the temple, which could have been poured on the Matzevah erected on its side in the holy place as a symbol that this was the house of God, where the presence of God dwelled. As usual, archeologists continue to debate certain aspects of the discovery, as arguing about discoveries seems to be a core part of their job description, but it is largely accepted in the archaeological community at this point that this temple was, in fact, the temple of Melchizedek.

So why is the discovery of this temple so incredibly important to the church today? Because this discovery was a highly prophetic act that marked a dramatic shift in the spirit, and a discovery that was only revealed by the Spirit of God. This temple was never destroyed, it was only covered over with soft sand and filled in. The standing stone was never disturbed, and the other elements of the temple such as the anointing oil remained in place, stored in jars in the storage room. The temple is believed by Shukron to have been covered over and filled in by King Hezekiah. Hezekiah's reign was renowned for the destruction of all pagan altars in the nation of Israel, and

his consolidation of the worship of God upon the temple mount. Yet, rather than destroy this temple, it was merely filled in with dirt. This proves that Hezekiah did not believe this temple to be of pagan origins. Shukron believes it was filled in with dirt in order for the city walls that Hezekiah built during his reign to reinforce the city to be built on top of the temple since it sat on the outskirts of what later became the city of David. And since all worship of God was being consolidated to the temple mount, it was felt to be no longer needed.

So prophetically, we have a priesthood and a temple that was concealed but never destroyed, only to be revealed for such a time as this. Have you noticed that Melchizedek seems to be everywhere these days? People are making videos all over youtube, and there are countless podcasts and other types of conversations about the mystery of Melchizedek. People are hungry and wondering about this great mystery, and the Spirit of God is in the process of revealing this priesthood once again. Something has shifted in the realm of the spirit concerning this mysterious figure, and this explosion of curiosity has happened in parallel with the uncovering of this temple from the soft soil of Jerusalem. The uncovering of the temple coincides with a release of the knowledge of the order of Melchizedek by the Spirit of God, because it will be the outpouring of this anointing that ushers in the return of Jesus. There is also a great deal of curiosity and focus on this priesthood from the kingdom of darkness. Many new age philosophies and occult teachings are sprouting up around this priesthood, and there are even erroneous teachings about it from certain sects of the church such as the Latter Day Saints and others, and that is a telltale sign that God is moving. The enemy always tries to confuse, usurp, and to defile a true move of God as it is being poured out in the earth. But it will not

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prevail, and this priesthood will be revealed to the world as a sign and a wonder that ushers in the return of Jesus to the earth.

Chapter 4:

Jesus: High Priest Of The Order of Melchizedek

Before we get into what are going to be truly life changing mysteries of the order of Melchizedek, and how we can put these mysteries to work in our lives for breakthroughs that were previously thought impossible, we need to level set with the central truth of Jesus Christ as it pertains to the order of Melchizedek. Everything that is brought to light from this moment on must always be grounded in the truth of Jesus Christ. The purpose of these spiritual technologies that we will talk about in subsequent chapters is not for the building of our own kingdom, or to be confused in any way with new age methodologies, mysticism, occultism, or any other form of Godless spiritual activity that glorifies the self or worships the creation over the Creator. These are mysteries and secrets of the inheritance of the children of God, and to be used specifically for the advancement of the Kingdom of God.

The High Priest in the order of Melchizedek is and will forever be the Lord Jesus Christ, and it was done for the purpose of the establishment of a better covenant than the Levitical law and the Levitical priesthood.

“17 For it is witnessed of him, “You are a priest forever, after the order of Melchizedek.”

18 For on the one hand, a former commandment is set aside because of its weakness and uselessness 19 (for the law made nothing perfect); but on the other hand, a better hope is introduced, through which we draw near to God. 20 And it was

*not without an oath. For those who formerly became priests were made such without an oath, 21 but this one was made a priest with an oath by the one who said to him: "The Lord has sworn and will not change his mind, 'You are a priest forever.'" 22 This makes Jesus the guarantor of a better covenant." - **Hebrews 7:17-22 ESV***

What many people do not fully understand is that Jesus was not made a priest after the order of Melchizedek after He died. He actually operated as a Melchizedek priest the entire time during His ministry and demonstrated what it was like to walk on the earth after this order. This is one of the reasons why he confounded the Pharisees so easily. He was operating above their pay grade in terms of His spiritual authority and revelation. He was in the process of establishing a new covenant that superseded theirs while simultaneously perfectly fulfilling the law. It was easily the most difficult and high stakes assignment in the history of mankind even prior to the crucifixion.

*"17 "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. 18 For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished." - **Matthew 5:17-18 ESV***

Where things get interesting is when you consider who the true spiritual High Priest of Israel actually was. It was not the sitting high priest of the day, named Caiaphas. Caiaphas was a political figure with allegiances to Rome, and a desire to keep his place of authority and status above all else. The true spiritual high priest of Israel during the time of Jesus was none

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other than John the Baptist. John was a descendant of Aaron on both his father's and his mother's side, making him the clear choice of high priest according to lineage. Furthermore, the high priest was to abstain from wine or strong drink as part of the Levitical priesthood. He was also filled with the Holy Spirit from the womb, which is considered to be an incredibly sacred thing in the world of traditional Judaism.

"5 In the days of Herod, king of Judea, there was a priest named Zechariah, of the division of Abijah. And he had a wife from the daughters of Aaron, and her name was Elizabeth." - Luke 1:5 ESV

"15 for he will be great before the Lord. And he must not drink wine or strong drink, and he will be filled with the Holy Spirit, even from his mother's womb." - Luke 1:15 ESV

But rather than spend his life as the highly adorned high priest in the temple, he spent his life as a voice crying in the wilderness to repentance. This is why Jesus called him the greatest born among women, yet he also called him least in the kingdom of heaven, in which we are now citizens.

"11 Truly, I say to you, among those born of women there has arisen no one greater than John the Baptist. Yet the one who is least in the kingdom of heaven is greater than he. 12 From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. 13 For all the Prophets and the Law prophesied until John, 14 and if you are willing to accept it, he is Elijah who is to come." - Matthew 11:11-14

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John's stated purpose was to prepare the way of the Lord, and when the time came to do so, an incredibly important event happened. The transfer of the priesthood at the River Jordan from the Levitical priesthood to the order of Melchizedek. According to traditional Judaism, when a new high priest is being ordained, three things happen: The first is a ceremonial washing, the second is an acknowledgement of lineage. The current high priest looks at his son and says "This is my son, in whom I am well pleased". The third is an anointing with oil. Since Jesus had vacated his position as high priest in the heavenly realm to come for his earthly ministry, this high priestly role reverted to the Father while Jesus was growing up.

"13 Then Jesus came from Galilee to the Jordan to John, to be baptized by him. 14 John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" 15 But Jesus answered him, "Let it be so now, for thus it is fitting for us to fulfill all righteousness." Then he consented. 16 And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; 17 and behold, a voice from heaven said, "This is my beloved Son, with whom I am well pleased." - Mathew 3:13-17 ESV

An additional mystery about this event is that modern Jewish Rabbis in Israel place the location where John baptized Jesus in the River Jordan to be the exact same location that Joshua crossed into the promised land from the wilderness. In that event, the waters of the Jordan were rolled back to the city of Adam, foretelling that Jesus would roll back the sins of mankind all the way back to Adam.

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“15 and as soon as those bearing the ark had come as far as the Jordan, and the feet of the priests bearing the ark were dipped in the brink of the water (now the Jordan overflows all its banks throughout the time of harvest), 16 the waters coming down from above stood and rose up in a heap very far away, at Adam, the city that is beside Zarethan, and those flowing down toward the Sea of the Arabah, the Salt Sea, were completely cut off. And the people passed over opposite Jericho.” - Joshua 3:15-16 ESV

What this means is that everything that happened from the start of the ministry of Jesus at His baptism in the river Jordan was officially done as the High Priest after the order of Melchizedek, and all of creation bowed to recognize His authority from this point forward. We will dive into many of these instances as we move throughout the book, but one other critical point to make now is the concept of our eternal inheritance. So many Christians look forward to the day that they are able to take those first steps in heaven, when they meet Jesus for the first time, and when they get their eternal inheritance in Jesus. The only problem with that mindset is that many do not realize that Jesus wants us to have our inheritance now. In the natural realm, when is an inheritance given? When we die or when the holder of the estate dies?

“15 Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.” - Hebrews 9:15 ESV

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Walking in our inheritance that He died to give us is the legal mechanism for how the kingdom of God is established in the earth since the Lord has ascended to His rightful place at the right hand of the Father. The great commission is that we are to go into all the world and make disciples of all nations. We are now fulfilling what God wanted at Mt. Sinai all along - A nation of king/priests who are to demonstrate the kingdom of God to the world.

“9 But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.” - 1 Peter 2:9 ESV

“5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, 6 And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.” - Revelations 1:5-6 KJV

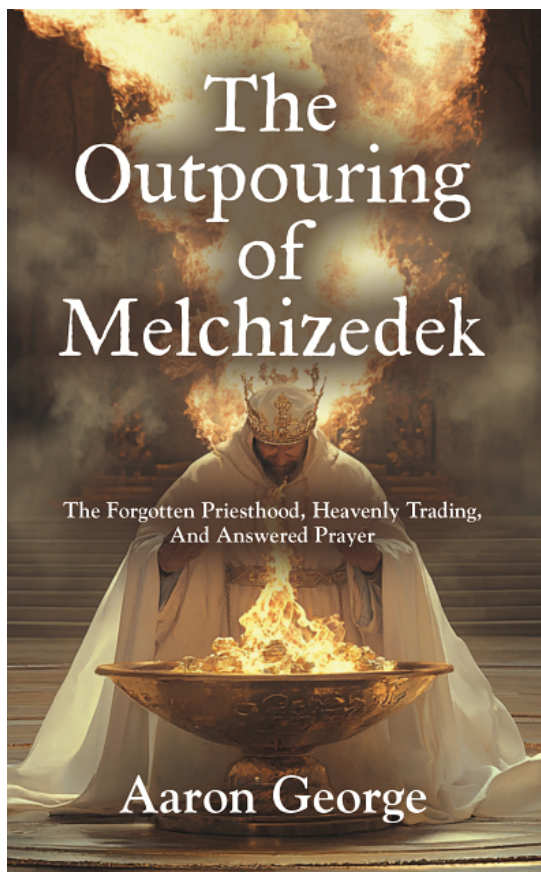
As exciting as this revelation is, it is important to note that while every person has access to this heavenly priesthood, the Bible is also clear that the priesthood is for the Sons of God. The revealing of this priesthood will grow in your own life as your level of sonship grows. We don't get to just roll out of bed tomorrow and start walking on the water. There is a price to be paid, and a maturing that we submit to as the Holy Spirit leads us. The timing of full release of sonship to a believer is something that is held by The Father.

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I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, 2 but he is under guardians and managers until the date set by his father.

- Galatians 4:1-2 ESV

After 20 years of following God with all of my heart, the first divine visitation was the angel in my room saying that God was well pleased with me. This was the same type of experience that Jesus had in the river Jordan when being baptized and released into His ministry. It was an acknowledgement that I was being revealed as a son, and after that revealing as a son came the revelation of the order of Melchizedek. I do not believe that this will be everyone's experience. The time is short until His return, and I believe He is accelerating this process in people supernaturally. What took me 20 years may take some a matter of days, similar to the conversion of Paul.



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