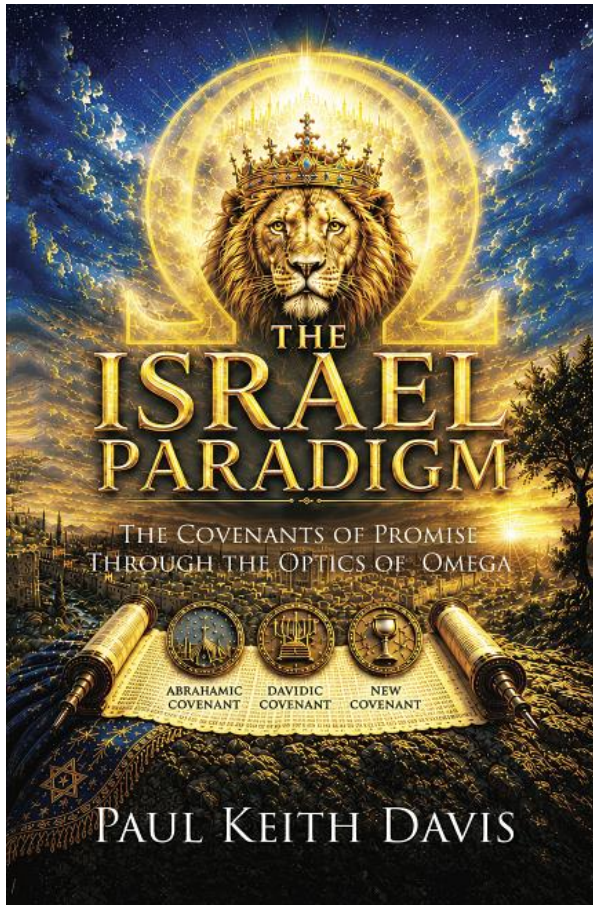




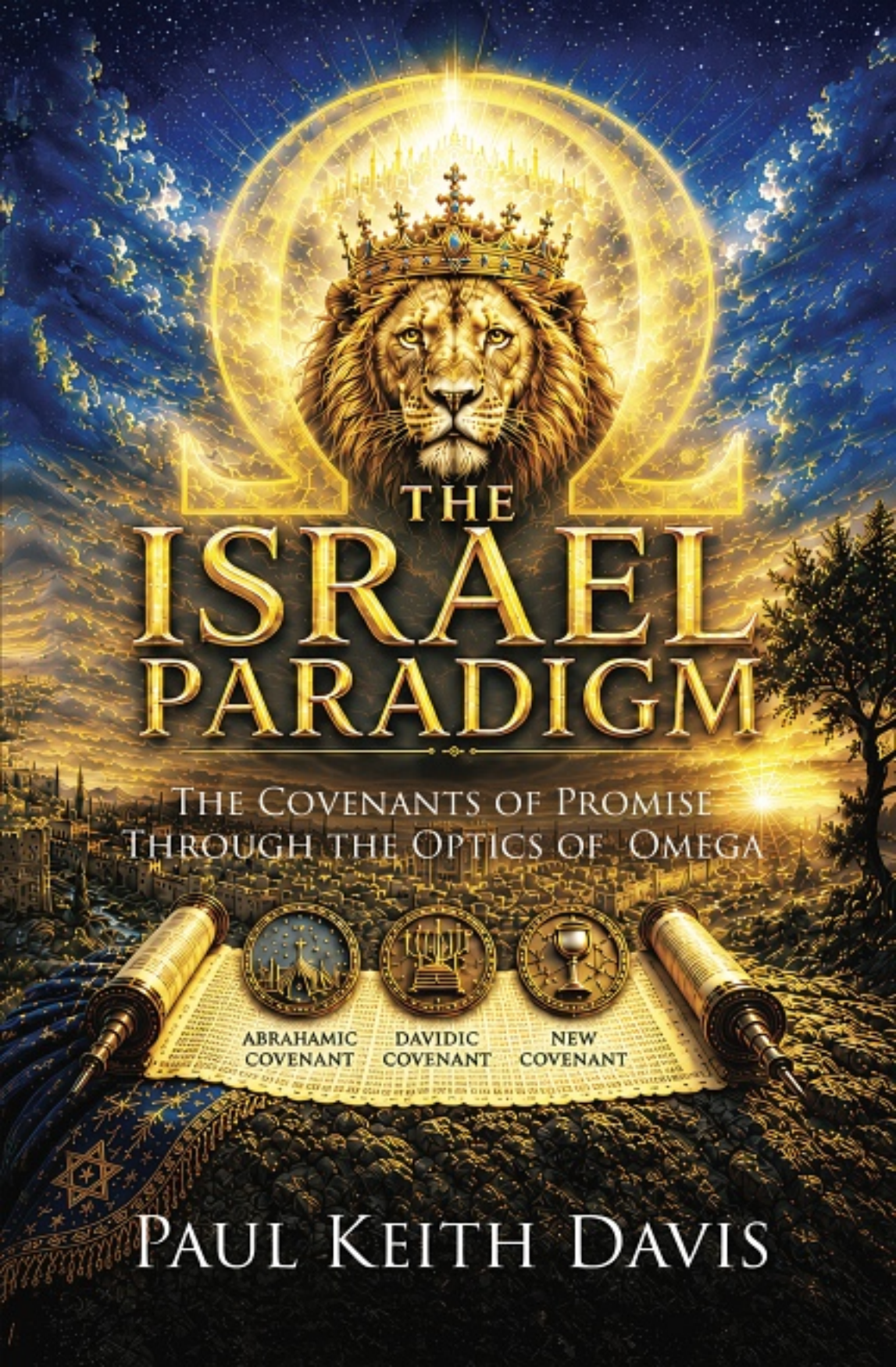
Follow Scripture's scarlet thread from Eden to the New Jerusalem. Discover how God's covenants reveal His unwavering faithfulness to Israel, the Church, and the coming Kingdom through Jesus Christ.

**The Israel Paradigm:
The Covenants of Promise Through The Optics of Omega**
By Paul Keith Davis

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THE ISRAEL PARADIGM

THE COVENANTS OF PROMISE
THROUGH THE OPTICS OF OMEGA



ABRAHAMIC
COVENANT

DAVIDIC
COVENANT

NEW
COVENANT

PAUL KEITH DAVIS

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A Message From The Author

To The Omega Generation:

There is a verse in Paul’s letter to the Ephesians that I return to often — a verse that I believe carries the weight of a divine imperative for the church in this hour. In the second chapter, Paul does not merely inform Gentile believers of something they did not know; he commands them to remember. *“Remember,”* he writes, *“that formerly you, the Gentiles in the flesh ... were at that time separate from Christ, excluded from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.”* (Ephesians 2:12)

That word ‘remember’ is the theological heartbeat of this book. The Gentile church has, in large measure, forgotten what it once was — and the cost of that forgetting has been severe. A church disconnected from its covenantal roots will inevitably misread the prophetic landscape, misidentify its allies, and misjudge the hour. Paul foresaw this danger and addressed it directly: *“Do not be arrogant toward the branches; but if you are arrogant, remember that it is not you who supports the root, but the root supports you”* —Romans 11:18. The admonition stands in this generation with the same force it carried in the first. Recovering covenantal memory is not optional for a church that desires to understand the purposes of God in the earth.

I want to be clear from the outset about what this book is and what it is not. The theological framework presented in these pages is academically grounded and biblically serious. It takes seriously the grammatical-historical text of Scripture, the witness of the early

church, and the broad stream of premillennial scholarship that has labored to preserve a literal reading of God's prophetic promises. That foundation matters, and I have done my best to emphasize it throughout.

Even so, this book was written with a particular audience in mind. Its primary burden is for the Omega Generation — those standing at the threshold of what may prove to be the most consequential hour in redemptive history. What follows is intended as a working knowledge document: grounded, accessible, and purposeful. My aim is to help believers understand the Abrahamic, Davidic, and New Covenants well enough to recognize their relevance to the prophetic realities unfolding before our eyes and to respond to them with confidence and faithfulness.

My desire is that the prepared Bride of Christ and the maturing sons of God — those in whom the Spirit is cultivating an awareness that something of eternal significance is at hand — will come away from these pages with a clear grasp of the covenantal framework through which God is governing history toward its appointed conclusion. That conclusion is drawing near. And the people of God must be prepared — not merely informed, but positioned — for what lies ahead.

The generation alive today occupies a place unlike any that has preceded it. We are witnessing the convergence of prophetic fulfillment at a pace and intensity that should arrest every serious student of Scripture. The modern restoration of Israel — which I regard as one of the most remarkable fulfillments in two thousand years of church history — is not a footnote to prophecy. It stands at the center of our

era, the literal accomplishment of what the prophets declared and what the nations deemed impossible.

The nearness of the Lord's return, the resurrection of the dead in Christ and the transformation of living saints, and the dawning prospect of the Millennial Reign are not merely subjects for theological debate. They are realities toward which history is moving, and for which this generation must be spiritually and biblically prepared.

The covenants of promise are not relics of an ancient world. They are the living, unconditional, and irrevocable instruments through which God is bringing His purposes to pass in history. It is with that conviction, and with deep pastoral concern for those who will read these pages, that Amy and I also wrote *The Omega Paradigm*. It is the first in this series of books we hope will help position believers in proper alignment with the purposes of God for this prophetic hour.

Those who understand the covenants will recognize the significance of the times in which they live. They will stand with Israel without apology, understanding that to stand with Israel is to align with the covenant purposes of God. They will resist the errors of Replacement Theology, which has obscured the church's prophetic vision for centuries. And they will find themselves in agreement with God's heart as the promises He swore to Abraham move toward their climactic fulfillment.

If these pages help the remnant of God's people recover covenantal memory, discern the significance of this prophetic hour, and take their appointed place within the unfolding purposes of God, then they will

have accomplished their purpose. For this book is ultimately written to the Omega Generation.

Paul Keith

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INTRODUCTION

There are few statements in all of Scripture more direct, nor more frequently overlooked, than the Lord's words spoken to the Samaritan woman in John 4. In this unique conversation concerning the proper place of worship, Jesus drew a line that no honest reader of the Gospel can erase: *"You worship what you do not know; we worship what we know, for salvation is from the Jews."* —John 4:22-23

The Lord did not say that salvation merely passed through the Jews, as though they were an incidental corridor for a blessing intended for others. He said that salvation is from the Jews. God's plan of redemption is interwoven with His covenant people called into being through Abraham.

The implication of this declaration is profound and, for many in the Church, deeply unsettling in its directness. The God whom Christians worship is identified as the God of Abraham, Isaac, and Jacob. The One who bound Himself by oath through the seed of Abraham to convey His redemptive purposes. This plan for salvation is inseparably identified with the Jewish people, their history, their covenants, and their destiny.

To worship the God of the Bible is to worship the God who has woven His attributes into the story of Israel. This hope for humanity is anchored in the person of Jesus the Messiah Himself, whose lineage the Gospel of Matthew announces in its opening sentence:

"The record of the genealogy of Jesus the Messiah, the son of David, the son of Abraham" —Matthew 1:1

Before the Gospel recounts a single miracle, a single parable, or a single word from the lips of Christ, it situates Him within Israel's covenant history. As the promised Son of David, He is heir to the throne and as the Son of Abraham, heir to the promise. The Person of Jesus Christ cannot be extracted from the narrative of Israel without ceasing to be the Christ of the Scriptures.

It must therefore be said at the outset that this book is not written as a political orientation nor a cultural opinion that merely defends the modern state of Israel. It is more importantly a biblical, covenantal, and prophetic statement of faith.

The question of paramount importance for end-of-the-age believers living in the time of Omega, is not political, but theological. What has God promised and to whom has He promised it? With the Lord's help, we hope to provide that perspective with clarity in the following pages. Added to that, we have the ultimate question: Will the Living God remain unwaveringly faithful to His Word? The answer to that is a resounding yes and amen.

The purpose of this study is to demonstrate from Scripture that God's covenantal promises to Israel are eternal, unconditional, literal, and irrevocable. Therefore, the support of Israel by those who love the God of the Bible is not a political position but a biblically grounded theological conviction.

Everything that follows rests upon the certainty of divine faithfulness. For this reason, we anchor the whole argument in the self-disclosure of our Lord in the Revelation. There He identifies Himself as "*the Amen, the faithful and true Witness*" —Revelation 3:14.

As the Amen, He is the very embodiment of certainty and the Omega seal of His own promises. His covenant Word cannot fail! What He has spoken concerning Israel and the Ekklesia, He will surely perform! The reliability of this promise is grounded, not upon the worthiness of the recipients, but in the character of the One who promised.

Two further clarifications are necessary before proceeding. First, throughout this study we will maintain a careful distinction between the destiny of Israel and the destiny of the New Testament Church. Israel is a national, ethnic, covenant people, called and preserved for purposes that find their consummation in the land, the throne, and the Messianic Kingdom.

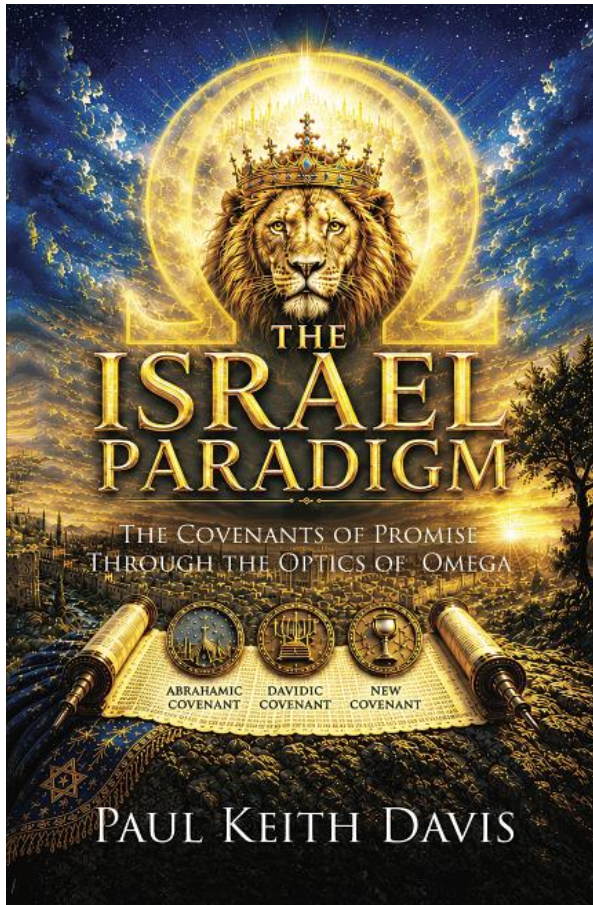
The Bride of Christ is a body drawn from every tribe, tongue, and nation, with a specific heavenly calling and a distinct destiny. To collapse these two into one, or to allow one to supersede the other, is to introduce confusion into the very heart of biblical prophecy.

Second, we proceed with a sense of spiritual sobriety and caution. It is important that we are constantly mindful of the Lord's most often cited warning concerning the last days. Though He predicted there would be wars, famines, and persecutions, He repeatedly emphasized there would be deception — *"See to it that no one misleads (deceives) you."* —Matthew 24:4

We are living in a timeline that is saturated with diverse and even opposing theological positions involving Israel. The necessity for biblical alignment on Israel's destiny is therefore not merely academic — it is a matter of guarding the household of faith against error. To

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accurately handle the word of truth on this subject will provide stability against one of the great deceptions involving the final generation.



Follow Scripture's scarlet thread from Eden to the New Jerusalem. Discover how God's covenants reveal His unwavering faithfulness to Israel, the Church, and the coming Kingdom through Jesus Christ.

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