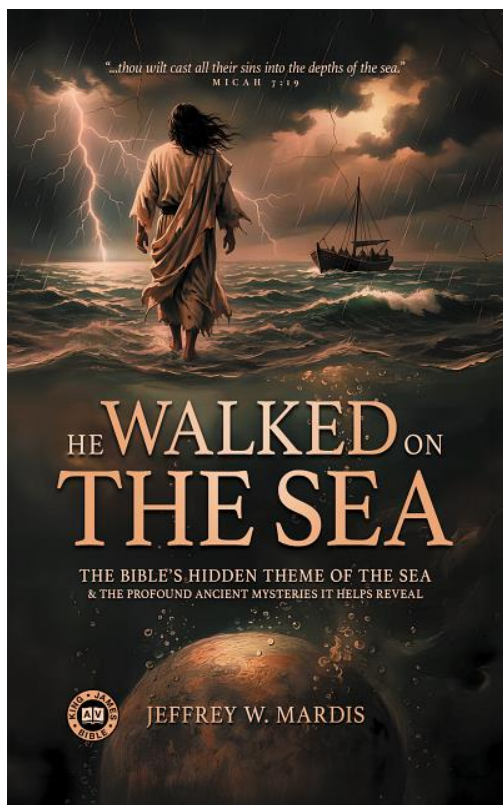




An in-depth biblical investigation of the sea, the deep, and covering waters—revealing a hidden pattern of darkness, judgment, death, rebellion, and spiritual conflict woven throughout Scripture from Genesis to Revelation.

He Walked On the Sea: The Bible's Hidden Theme of the Sea & the Profound Ancient Mysteries It Helps Reveal

By Jeffrey W. Mardis

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"...thou wilt cast all their sins into the depths of the sea."

MICAH 7:19



HE WALKED ON THE SEA

THE BIBLE'S HIDDEN THEME OF THE SEA
& THE PROFOUND ANCIENT MYSTERIES IT HELPS REVEAL



JEFFREY W. MARDIS

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The Bible's Hidden Theme of the Sea & the
Profound Ancient Mysteries It Helps Reveal
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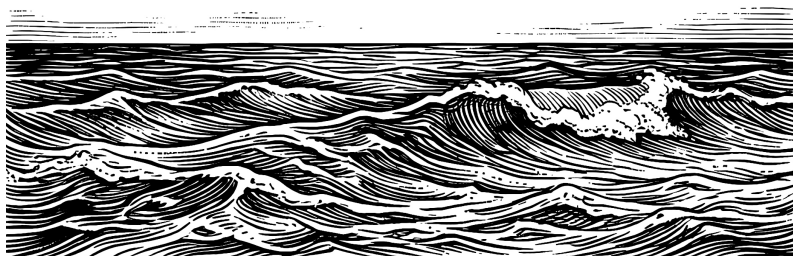
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CONTENTS

CHAPTER ONE	
Mysteries of the Sea	 1
– Seas of the Bible	11
– Chapter One Key Takeaways	14
CHAPTER TWO	
Shadows In the Sea	 15
– Chapter Two Key Takeaways	22
CHAPTER THREE	
Beginnings at the Sea	 24
– A People By the Sea	26
– Prelude to the Sea	31
– Workers In the Sea	33
– Men Under the Sea	35
– Chapter Three Key Takeaways	37
CHAPTER FOUR	
Creatures of the Sea	 41
– The Dead Fish & the Saved Man	44
– Irony of the Ichthus	48

– An Unfavorable Position	49
– The Great Holocaust	51
– A Vessel Void of Fish	52
– An Absence of Aquatic Life	55
– The Sea Demon that Bowled Before God	60
– Chapter Four Key Takeaways	65

CHAPTER FIVE

In Bondage Under the Sea | 67

– The Dragon In the Sea	71
– A Song About the Sea	77
– Drawn From the Sea	80
– Chapter Five Key Takeaways	84

CHAPTER SIX

The Monster In the Sea | 87

– The First Animal Named	90
– Lions, Dragons, & Whales, Oh My!	92
– Classic Creatures of Ill Repute	97
– The Strange Name of a Giant Fish	100
– Sea Serpents In the Sand	106
– The Sea Beast No Man Can Tame	110
– Chapter Six Key Takeaways	116

CHAPTER SEVEN

A Place Prepared in the Sea | 117

– Danger In Deep Waters	131
– Ancient Tales of Orcs & Demons	135
– Chapter Seven Key Takeaways	137

CHAPTER EIGHT

Celestial Twin of the Sea | 141

- Space & Sea:
Mirror Twins of Creation | 147
- The Great Puzzle of
Anomalous Submarine Objects | 156
- There Be Giants | 159
- The Mysterious Swimmers
of Lake Baikal | 161
- Humanoids Submerged | 163
- Chapter Eight Key Takeaways | 165

CHAPTER NINE

Key Scriptures on the Sea | 166

- In Perils of the Sea | 179
- Cast into the Sea | 181
- Pulled From the Sea | 184
- Chapter Nine Key Takeaways | 188

CHAPTER TEN

Songs of the Sea | 191

- Chapter Ten Key Takeaways | 201

CHAPTER ELEVEN

Piercing the Dark of the Sea | 203

- Beginnings of the Sea | 205
- The Secret of the Deep | 207
- Primordial Light & Fire | 213
- A Profound Clash of Opposites | 217
- Dark Waters of the Womb | 223
- Chapter Eleven Key Takeaways | 227

CHAPTER TWELVE

Final Thoughts on the Sea

| 231

– A Sinless Heaven on Earth	232
– Lucifer’s Fall	232
– Separation from Sin	232
– The Advent of Covering-Waters & Darkness	233
– The Sea as a Clock	235
– The Five Stages of Satan’s Judgment	241
– The Devil’s Judgment – Stage 1	242
– The Devil’s Judgment – Stage 2	243
– The Devil’s Judgment – Stage 3	245
– The Devil’s Judgment – Stage 4	247
– The Devil’s Judgment – Stage 5	248
– Why He Walked on the Sea	250
– Last Words	254

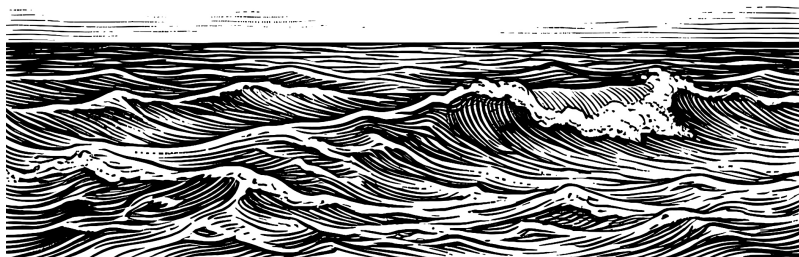
Endnotes

| 309

About the Author

| 315





APPENDICES

APPENDIX A

The Five Divisions of Waters Found In the Bible & the Stunning Pattern They Reveal | 261

APPENDIX B

Adam vs. Noah:
The Many Ways They Reflect Each Other
& What We Can Learn From It | 270

APPENDIX C

Thirteen Ways Pharaoh Mirrors the Devil | 285

APPENDIX D

A Diagram of the Making of the
Original Deep & the Three Heavens | 395

APPENDIX E

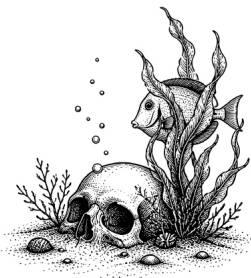
A Comparative Diagram of the Tabernacle
& the Three Heavens Structure | 303

“Thou rulest the raging of the sea: when the
waves thereof arise, thou stillest them.”

Psalms 89:9

Chapter One

MYSTERIES OF THE SEA



INDOMITABLE. The word evokes something immense in power—unyielding, unconquerable, impossible to tame. And few things on Earth embody that reality more than THE SEA. Its depths are vast, its force terrifying, its reach relentless. For thousands of years, men have stood before it in awe, fear, and helplessness, realizing just how small they truly are against its overwhelming might. What follows are several sobering facts surrounding this mysterious and awe-inspiring aspect of God’s creation. As you read along, make an effort to be mindful of the details so that you can truly absorb what’s being communicated here and the importance of the spiritual truths and lessons we will soon learn that lie behind its enormous power and characteristics.

The sea covers more than 70 percent of our world’s surface, leaving only 29 percent as dry land. It plunges to an average

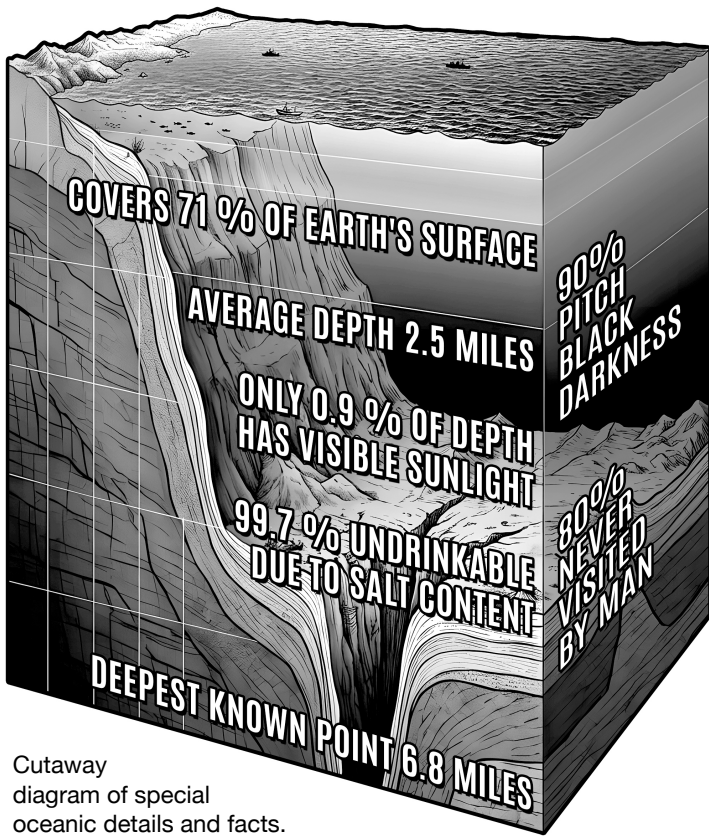
depth of two and a half miles, concealing realms that descend far deeper still. The lowest (known) point—the Challenger Deep—lies a staggering 36,204 feet (6.8 miles) below sea level. Yes, its depth is measured in MILES. We're talking about something here that's SIX THOUSAND TIMES DEEPER than the "deep end" of the average residential swimming pool. Take a swimming pool that's 6 feet deep. Now, stack 6,000 of those on top of one another. There is something bone-chilling about waters that descend that far.

In light of these things, consider this:

If a physical thing in this world was literally over 40,000 miles long, reached heights of 3.5 miles high, and occupied nearly a quarter of the Earth's land area, how likely do you suppose that the inhabitants of this world would be aware of such a monstrous structure? Very likely? Highly likely? Almost certain? What if you then learned that such a construct DOES EXIST, yet less than one percent of people have ever laid eyes on it or even know it exists. What in the world could this possibly be?

The MID-OCEAN RIDGE is the longest and tallest mountain range in the world. Ninety percent of it lies below sea level. Its peaks average a mile and a half below the ocean's surface, with its base lying anywhere from 1.7 miles to 3.5 miles deep, essentially remaining INVISIBLE TO MAN.

The longest mountain range above sea level is the Andes Mountains. Although it stretches a staggering 4,300 miles long, it comes nowhere close to the size of the mountainous beast that lies hidden below the ocean's surface. It is tiny by



Cutaway
diagram of special
oceanic details and facts.

comparison. In fact, if you include all of the extraneous branches and segments of the Mid-Ocean Ridge, it reaches nearly 50,000 miles in total length. I don't have to tell you that that is MASSIVE. Do you have any idea just how long 50,000 miles is? If you had infinite gasoline and could drive a car at 70 mile per hour, nonstop. It would take you approximately 714 hours and 17 minutes of continuous driving to cover such a distance. That's over 29 and a half days behind the wheel. Even on a passenger jet traveling 575

mile per hour, such a trip would take over three and a half days.

Even with things as mind-bogglingly enormous as the Mid Ocean Ridge, there is still PLENTY OF ROOM in the ocean. It all helps demonstrate just how well the sea can hide things from the eyes of man and just how gargantuan its waters are in depth and volume.

As intimidating as these facts are, however, they may not be the ocean's most frightening feature. That distinction belongs to this:

The overwhelming bulk of the ocean lies in PERPETUAL DARKNESS, never touched by sunlight. Picture yourself sinking—down, down, down—through MILES of pitch-black water, and you begin to get the idea.

For man, usable visibility in water fades at around 330 feet, just a thin sliver of the ocean's surface. Below that threshold is found nearly 90 PERCENT OF ITS VOLUME—submerged in depths where LIGHT EFFECTIVELY DISAPPEARS. Now consider that at any given moment, HALF OF THE EARTH is turned away from the sun, COVERED IN NIGHT. When these two realities are combined, they lead to a striking conclusion:

Over 80 PERCENT OF THE EARTH'S LAND MASS LIES IN DARKNESS AT ALL TIMES. Only a small fraction of its ground surface is illuminated at once. The rest is either shrouded beneath the ocean's black, abyssal depths or turned away from the sun entirely. Let that sink in, because it's not

just a physical truth—IT IS A SPIRITUAL MIRROR. Scripture declares that God’s word is “a light that shineth in A DARK PLACE” (2 Peter 1:19). And that dark place is not abstract.

It is HERE.

It is US.

It is THIS FALLEN WORLD.

The largest living creatures ever known to exist on Earth happen to be SEA CREATURES. And yet, by scientific estimates, as much as two-thirds of ocean life remains undiscovered. The depths conceal more than they reveal.

According to the U.S. Department of the Interior, the total volume of the ocean is approximately 321 MILLION CUBIC MILES—enough to equal roughly 40 billion gallons of water for every person on Earth.¹ The sheer weight of this mass generates pressures so extreme that an unprotected human body would be crushed within seconds at sufficient depth. To give you a better mental picture, it means that if all the ocean’s water could be held within the continental United States, it would form a sea more than 105 MILES IN DEPTH.²

All these facts establish one undeniable truth: EARTH’S OCEAN IS FRIGHTENINGLY DARK AND DEEP!

While, certainly, water is good. And water is what helps distinguish our world, there is a hidden caveat to this—a drawback to our plenitude—one most people never consider.

According to the *National Geographic* website:

“Most people have heard Earth referred to as ‘the water planet.’ With that name comes the rightful image of a world with plentiful water. ... However, of all the water on Earth, MORE THAN 99 PERCENT IS UNUSABLE BY HUMANS... only about 0.3 percent of our freshwater is found in the surface water of lakes, rivers, and swamps.”³

To put it another way, while water is overwhelmingly abundant, only a drop of that amount is actually useful to man. Water may be everywhere, but almost none of it can sustain us. As the famous line says from Samuel Taylor Coleridge's 1798 poem, *The Rime of the Ancient Mariner*:

"Water, water, everywhere / nor any drop to drink."

Ask any seaman who's spent his life at sea, and he'll adamantly vouch to this strange, paradoxical scenario. The imbalance is too extreme to ignore, and raises a profound question:

COULD THERE BE MORE TO THE PURPOSE OF EARTH'S WATER THAN MERELY SUSTAINING LIFE? Could our Holy Creator have put these waters here IN THE HARMFUL CONDITION WE'VE DESCRIBED TO TEACH US SOMETHING BEYOND WHAT WE NORMALLY PERCEIVE AS THEIR PURPOSE?

In getting more light on this question, consider the testimony of Scripture. In the Book of Revelation, the waters of the earth are struck by a fiery, celestial object. Because of this they become bitter, and “many men died of the waters” (Rev. 8:10–11).

Now, clearly this is a future event—but that’s not the point here. The point is that, in the context, BITTER WATER IS NOT LIFE-GIVING—IT IS DEADLY—and the waters of this world are already bitter—to a massive degree.

Why?

Because THE SEA IS SATURATED WITH SALT.

If the oceans were drained upon the dry land and all that remained was their salt content, it would form a layer more than 500 feet thick—roughly the height of a 40-story building.⁴ Imagine that. Every continent buried. Every landscape covered. Every city swallowed beneath a crushing blanket of salt. To call that “a lot” would be an understatement. It is an overwhelming, suffocating excess. Yes, salt has wonderful benefits in small measure (Mat. 5:13, Mrk. 9:50, Luk. 14:34, Col. 4:6) there's no argument in that—but in concentration the therapeutic, seasoning, and preserving benefits of salt become TOXIC.

Salt is highly osmotic—it literally pulls water toward itself like a magnet. When you consume salt in quantities comparable to drinking water, your body begins to lose its water store rapidly, because your kidneys cannot filter the salt from seawater fast enough. The more you take in and the

faster you drink it, the more dangerous it becomes. Thirst increases. Dehydration sets in. SALT POISONING can occur. And that's the critical distinction:

The human body survives on FRESH WATER, not salt water—NOT SEAWATER! Did you hear what was just said? SEAWATER IS NOT DESIGNED TO SUSTAIN MAN'S LIFE, INSTEAD, when imbibed, IT HASTENS HIS DEMISE. With this being the case, WHAT, exactly, is the Lord attempting to teach us from these intriguing and mysterious sea facts?

Sea water doesn't satisfy thirst. It intensifies it. Drink it, and instead of life, you accelerate dehydration, organ damage, and eventually—death. It's almost as if A CURSE HAS BEEN INFUSED WITHIN THE EARTH'S WATERS.



[11] Doth a fountain send
forth at the same place SWEET WATER and BITTER?
[12]...so can no fountain both yield SALT WATER and
FRESH. – Jam. 3:11-12

Now contrast these two Bible verses with the following words of the Lord Jesus Christ:

"... I am Alpha and Omega, the beginning and the end. I WILL GIVE UNTO HIM THAT IS ATHIRST of the fountain of THE WATER OF LIFE freely." – Rev. 21:6

Do you remember what happened to Lot's wife? In the JUDGMENT recorded in the nineteenth chapter of the book of Genesis, she became a PILLAR OF SALT (Genesis 19:26)—one of the primary components of the sea. Is that a coincidence, or is something deeper being communicated here?

Well, consider that in the Book of Revelation as we've just cited, the Lord Jesus Christ declares Himself to be "the water of life" (Revelation 21:6). The water of *life*? This is not sea water. It is fresh water. Pure. Clear. Life-giving. The kind of water that Scripture shows flowing from the Throne of God, not the Earth's oceans:

"And he shewed me a PURE RIVER OF WATER OF LIFE, clear as crystal, proceeding out of the throne of God and of the Lamb." – Rev. 22:1

This is the kind of water a MAN CAN DRINK. This is the kind of water a MAN CAN LIVE ON.

"If any man THIRST, let him COME UNTO ME, and DRINK." – John 7:37

"Whosoever will, let him take the WATER OF LIFE, freely."
– Rev. 22:17

Fresh water quenches thirst. Sea water creates it. Jesus is THE WATER OF LIFE. By contrast, the sea begins to look like something else entirely—A WATER OF DEATH. Despite its abundance, it is unfit, unprofitable, and ultimately deadly for human consumption.

Do you remember what the Lord Jesus said while he hung bloodied, beaten, and nailed to the cross? Do you remember what he said when he took the sins of every man, woman, boy, and girl upon his sinless self—reaping the fruit of that which he had never sown? Within the context of his last five words, he said:

“I thirst.” – John 19:28

Was the Lord asking for seawater here? Was he asking to have his parched mouth quenched from the waters that cover 99 percent of this world? No. In type, the Lord represented what a sinner in Hell would say:

[22] And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

[23] And IN HELL he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

[24] And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger IN WATER, and COOL MY TONGUE; FOR I AM TORMENTED IN THIS FLAME.

Luk. 16:22-24

In other words, the man who awoke in Hell desired that someone would PUT WATER IN THIS MOUTH. Why? Because he thirsted. And not for sea water, but fresh.

Ironically (or perhaps with intent), the first sea specifically named in the Bible is THE SALT SEA (Genesis 14:3). Its context is not neutral, but deeply negative, being tied directly to war, rebellion, and the cities of Sodom and Gomorrah, the inhabitants of which were the first to be labeled "SINNERS":

"...wicked and SINNERS before the LORD exceedingly."

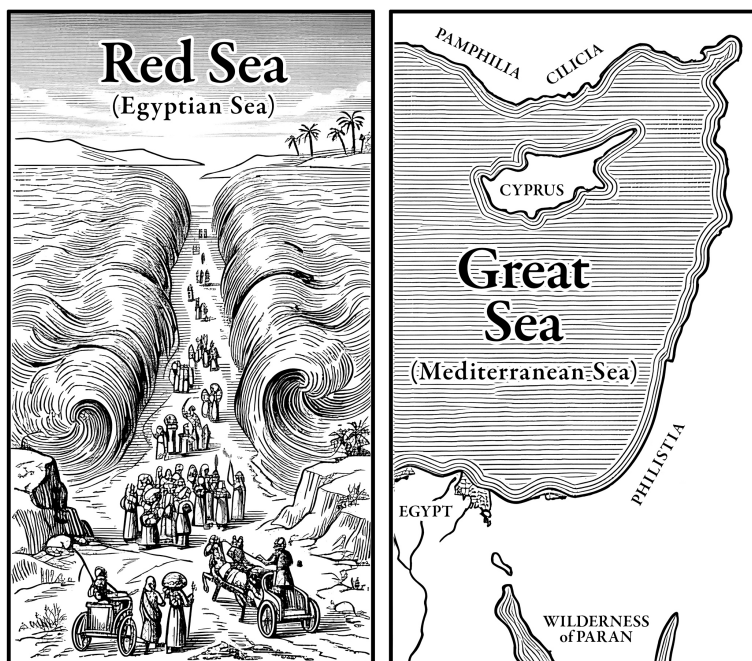
– Gen. 13:13

The same cities which were later consumed under divine judgment (Genesis 19). Thus, the first-named sea in Scripture is linked—contextually and scripturally—to JUDGMENT, DESTRUCTION, and DEATH. That is a fact.

Today, the SALT SEA is known as the DEAD SEA—a name that could hardly be more fitting. It contains no fish, no plant life, and its shores mark the lowest land elevation on Earth, over 1,300 feet below sea level—kind of like a large hollow or pit with water.

SEAS OF THE BIBLE

Despite water covering 71 percent of the Earth, Scripture identifies only a small number of seas by name. FOUR PRIMARY BODIES OF WATER appear in the Bible, yet

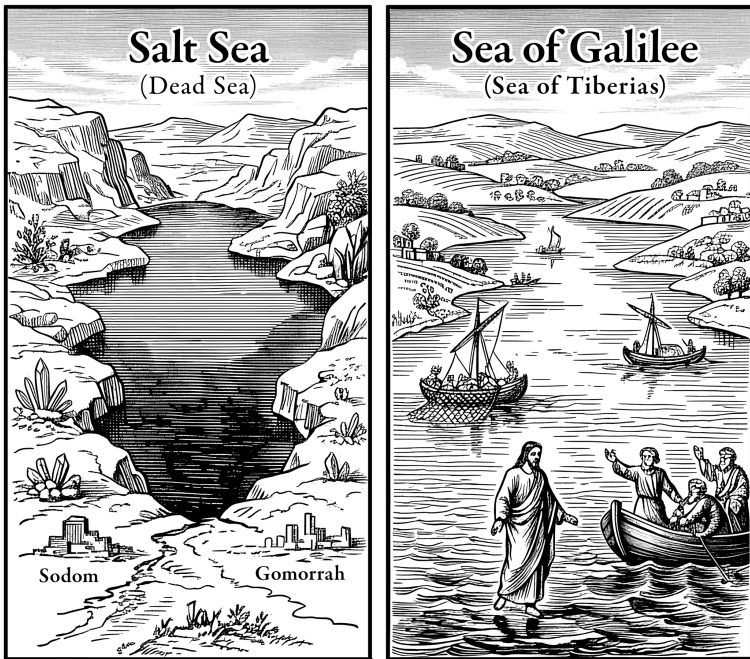


The Red Sea is, far and away, the most mentioned, most talked-about body of water anywhere in Scripture. By default, this makes it the most important body of water. The Great Sea is the Bible's largest named body of water.

through multiple titles, being referred to by ten distinct names. ⁵ Here's the breakdown:

1.) RED SEA (Exo. 10:19, etc.) — also known as the Egyptian Sea (Isa. 11:15).

2.) GREAT SEA (Num. 34:6, etc.) — also known as the Sea of the Philistines (Exo. 23:31), the Sea of Cilicia and Pamphylia (Acts 27:5), and the Sea of Joppa (Ezr 3:7).



The Salt Sea is the first specific sea the Bible mentions by name. Dead Sea is another name for it. This is interesting in the fact that the world's oceans are also highly saturated with salt. Could the Salt Sea be a typological picture of the waters of the world on the whole?

3.) SEA OF GALILEE (Mat. 4:18, etc.) — also known as the Sea of Tiberias (Jhn. 6:1), and the Sea of Chinnereth (Num. 34:11).

4.) SALT SEA (Gen. 14:3, etc.)

Among these, the Red Sea dominates the narrative. When the Red Sea is combined with its alternate title, Egyptian Sea, it appears nearly 30 times—far more than any other named body of water. And this count does not include the many

instances where Scripture simply says “the sea” while clearly referring to it. In Exodus chapter 14–15 alone, that two-word phrase, “the sea”, appears over 20 times. The implication is clear: The Red Sea carries profound theological weight. Some of the most important biblical truths concerning the sea are revealed through it.

CHAPTER ONE KEY TAKEAWAYS

The facts surrounding the sea point to something deeply unsettling:

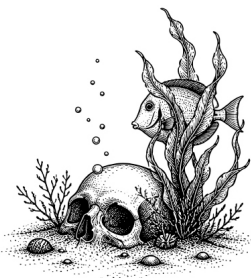
Though water dominates the planet, less than one percent is fit for human life. That imbalance and negative aspect for mankind is too extreme to ignore. When we consider the ocean’s VASTNESS (how much of our world is flooded by it), its CRUSHING PRESSURE (the mere weight of it that’s pressing down), its DARKNESS (no light), and its HOSTILITY TO HUMAN SURVIVAL (it is deadly), the concept begins to surface that there’s more going on here than meets the eye. After all, this is how the Lord created it. Something deeper is being communicated. Could it be that this PHYSICAL REALITY is attempting to reveal to us SPIRITUAL TRUTH?

Can Scripture illuminate this mystery?

That is exactly what lies ahead. You are about to encounter things you may have never considered before—truths about the sea, and its relationship to God, Satan, and man. Don’t go away!

Chapter Two

SHADOWS IN THE SEA



BEFORE WE PLUNGE into the subject of this book, something essential must be understood from the outset. That essential piece of information is that not every truth in the Bible is laid out in a single, explicit chapter and verse IN PLAIN, OPEN SIGHT. Not every subject can be found in the “milk” of the word (1Ptr. 2:2). Many of the Bible’s deeper truths are discovered only when they are UNCOVERED WITHIN, or CONCEALED BEHIND, something else.

One of the Bible’s primary methods of revelation operates in exactly this manner.

Concerning this method, the Scriptures declare:

“For the INVISIBLE THINGS of him from the creation of the world are clearly seen, being UNDERSTOOD by the THINGS

THAT ARE MADE, even his eternal power and Godhead; so that they are without excuse.” – Rom. 1:20

According to Romans, God’s creation is often a CLASSROOM.

More specifically, this verse reveals that the unseen realities of God, and often unsaid realities, are made visible through what He has created. Creation points beyond itself—it testifies.

But it does not stop there.

The Bible’s teaching is not limited to revealing God alone. Scripture also unveils truths about people, places, events, and realities—past, present, and future. Simply put, what is hidden is not confined to a single subject like the Godhead. There is a pattern to how Scripture conceals truth:

It often hides the unseen behind the seen.

The visible world is not random—it is intentional. What we SEE WITH OUR EYES often reflects what OUT EYES CANNOT SEE. In many instances, the physical is designed to mirror the spiritual.

And this leads to a critical principle:

Understanding what you can see is essential to understanding what you cannot. Consider the previous chapter that launched our study. There’s a reason why several astounding and undeniable facts regarding the sea were

brought to the reader's attention. The chapter even goes so far to say that the facts stated act as A MIRROR TO SOME OTHER TRUTH. To better grasp this, it's important to keep the following four points in mind:

1.) DIFFERENT WAYS IN WHICH THINGS CAN BE “INVISIBLE”

In that the foundation of this method is the idea that the VISIBLE world mirrors the INVISIBLE in specific and meaningful ways, it's important to realize that when Scripture speaks of things that are “invisible” or “unseen,” it is not always referring to the spirit realm or to purely spiritual ideas. The Bible may categorize something as “invisible”, not because it is immaterial, ghostly, or merely conceptual, but because it is out of reach of the present moment. TIME CAN CONCEAL TRUTH just as effectively as distance, space, or spirit. In this sense, all biblical PROPHECY is a revelation of “invisible things”, because what can be seen has not yet occurred. You cannot observe what's going to take place one minute, one hour, one year, or one century from now. It is "invisible". But once that time arrives in the present, only then can you finally see it.

2.) NEVER A COMPLETE ALIGNMENT BETWEEN THE THINGS BEING COMPARED

In that this method of teaching uses the material to reveal the immaterial, the idea is not that one thing PERFECTLY MATCHES another, but that one thing reflects another in a particular way or ways. Where the two align, a lesson is being taught. In most other respects, however, the compared

subjects will DIFFER ENTIRELY. This is very important to keep in mind.

When speaking of the Tabernacle and the heavenly realities it reflects, the book of Hebrews explains that a “shadow” is an example of something greater, but “not the very image” of it (Heb. 8:5; 10:1). That phrase is paramount: NOT THE VERY IMAGE. I mean, consider what a literal “shadow” is. A shadow can have a similar shape to that on which light is shining. The shadow of a tree, for example, may look very similar to the tree itself. But, THE SHADOW IS NOT THE TREE. It simply testifies to the existence and truth of it.

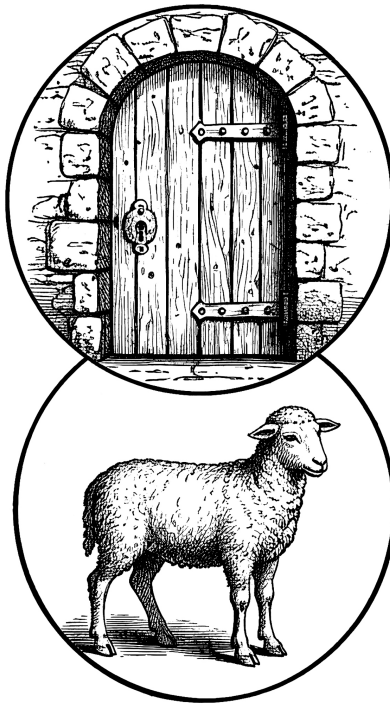
Consider the familiar image of the lamb. Scripture repeatedly uses a lamb to portray the Lord Jesus Christ (John 1:29). Yet Christ is not literally a hoofed animal covered in wool. The lamb does not become Christ—it points to Him. It reflects certain truths about His character and mission, but never the fullness of who He is. The lamb is not the reality; it is a signpost directing us to the reality.

The distinction is critical. A type must never be confused with the thing it represents. Read that again. A type must never be confused with the thing it represents. No typology is a perfect match in every detail of the thing it parallels. Every biblical type contains points of correspondence—and points where the comparison necessarily breaks down. Learning to recognize both of these aspects is essential to sound biblical interpretation. For example, if someone were to teach that Jesus Christ has FOUR LEGS, because the typology of the lamb supposedly teaches this, clearly, that would be taking

the type too far. Every typology can be taken too far. Never forget this.

When Jesus proclaimed, "I am the door" (John 10:7-9), clearly, this same principle applied.

The Lord is not a flat slab of wood with a knob or hinges, but there is, certainly, something important about a door that reflects Christ accurately.



Common typological
depictions of Jesus Christ

The way we generally learn what the exact detail concerns, is by looking at other Scriptures that shine more light on the matter. For example, when the Lord later declared, "...I AM THE WAY, the truth, and the life: no man cometh unto the Father, but BY ME." (John 14:6), This detail is one of the primary reasons why Scripture likens Christ to a "door"—Jesus is the only doorway that leads us back to the Father. Only by GOING THROUGH HIM (like a door) can we be reconciled back to God. If a room has a door, and no windows, the only way into

that room is through the door. And you must, necessarily, encounter the door, personally, in order for it to open and

you enter in. This mirrors the truth that a man must encounter Christ in order to get into Heaven—Jesus is the Door. Scripture never speaks of Mary as a door, your "good works" as a door, your church as a door, or anything else as representing a door. Only Christ is the Door, because He is the only "way". Amen!

3.) MORE THAN ONE NAME

Throughout Scripture, the Lord repeatedly employs this teaching method using a variety of terms that all point to the same underlying concept—pattern, figure, allegory, shadow, example, and similitude. Bible teachers and students often refer to this method as a picture, a type, or typology. The most common word Scripture itself uses, however, is PARABLE:

“All these things spake Jesus unto the multitude in PARABLES; and without a PARABLE spake he not unto them.” – Mat. 13:34

4.) SOME PARABLES MAY BE REAL HISTORY

Many assume a parable is simply a short, fictional story invented to teach a moral truth. Sometimes that is the case, but it is a simplistic and incomplete definition. Yes, sometimes a simple made-up story can be representative, but Scripture goes far beyond this. Some biblical parables are neither short nor fictional at all. Entire historical lives and events recorded in the Bible can be parabolical in nature.

Consider Joseph. His life—recorded across thirteen chapters, not a couple of verses, forms a sweeping, prophetic picture of Christ and His relationship with the nation of Israel (see Gen. 37–50). These are not invented stories, as some parables may be; they are **REAL EVENTS IN TIME AND HISTORY**, involving **REAL MEN**, that simultaneously teach parallel truths.

In the sixteenth chapter of the Book of Luke, the last thirteen verses, we find the parable of "The Rich Man and Lazarus" (Luk. 16:19-31). While Lazarus dies and is carried by angels into "Abraham's bosom", the rich man dies and awakens in Hell (this event was briefly mentioned at the end of the last chapter). Although many have thought that this is simply a fictional tale, it is, in fact, **HISTORY**.

One reason this teaching method is so important is because through it **SCRIPTURE REVEALS MATTERS** it rarely—or may never—address outright or plain and openly in a verse. Did you get that? As was said at the beginning of this chapter, "Not every truth in the Bible is laid out in a single, explicit chapter and verse." Someone may ask you, "Where's **THAT** found in the Bible?" And the answer may not necessarily be on **OBVIOUS DISPLAY**, and **OUT IN THE OPEN** of any particular chapter and verse. The answer may require study and time invested in The Book to properly dig it out and find it. This is one of the very reasons why Scripture tells the Christian to "study" (2Tim. 2:15).

Note how the psalmist reveals that some knowledge is buried and hid:

[3] Yea, if thou criest after [God's] KNOWLEDGE, and liftest up thy voice for understanding;

[4] If thou SEEKEST HER as silver, and SEARCHEST FOR HER AS FOR HID TREASURES;

[5] Then shalt thou understand the fear of the LORD, and FIND THE KNOWLEDGE OF GOD.

Prov. 2:3-5

There it is.

The calling-out of the Body of Christ (often called "the Rapture"), the history and fall of Lucifer, the full scope of Christ's work at Calvary, the final state of the damned, and countless other Bible mysteries—including HIDDEN THINGS OF THE SEA can all be encountered within typological people, places, things, and events.

CHAPTER TWO KEY TAKEAWAYS

Being more than just simple stories, many accounts in Scripture point to deeper truths not readily apparent on the surface. Understanding this can open new doors of knowledge. But, on the same hand, overextending them can lead to error, so caution and care must be taken. Called parables, figures, shadows, types, and similitudes, these various labels show a consistent and foundational Biblical teaching pattern. In taking this method to heart, as well as the four guidelines mentioned above, the Bible student is

now prepared to get into the details covered by this book—
THE SEA and the profound hidden spiritual lessons
surrounding it.



ABOUT THE AUTHOR



Jeffrey W. Mardis is the author of several Christian books. He has been studying, writing, and researching Bible doctrine and End Times discernment issues since the mid-to-late 1990s. He has read and studied the Scriptures from Genesis to Revelation many times, written personal summaries of all 1,189 chapters, and taken thousands of pages of notes. After a decade of writing more than 40 Gospel tracts and operating a one-man tract ministry that literally reached around the world, Jeffrey began writing books in 2009 as an outlet to teach and edify others.

Jeffrey's passion is exploring the supernatural aspects of reality and examining why modern Christians need to return to this biblical foundation (1 Cor. 2:5). His mission is to make the Bible real, cultivate a deeper love for the Lord Jesus Christ, and strengthen faith in the Final Authority of the *King James Bible*. His writings have appeared on Christian websites, radio, and television, including Southwest Radio Church, Prophecy Watchers, SkyWatch TV, and Now The End Begins (NTEB).

Jeffrey has worked in the graphic design field since 1993 and has been a freelance designer since 2010. He is a former internationally recognized logo and trademark designer whose work has been showcased numerous times in leading

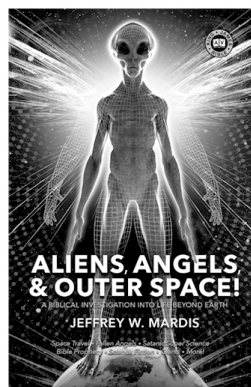
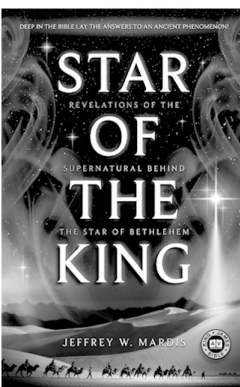
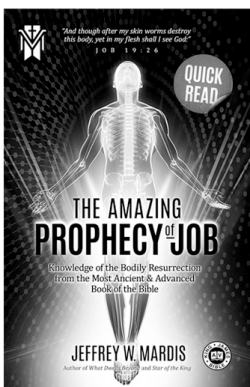
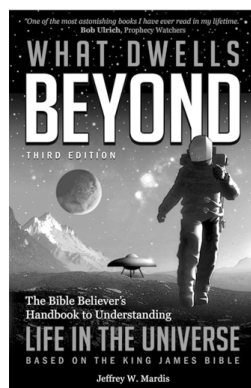
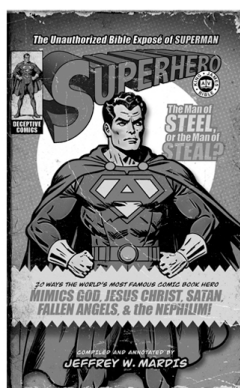
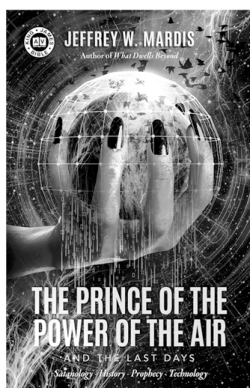
peer publications. In 2009, Jeffrey also began serving in the book publishing industry, giving him the privilege of working with several widely published Christian authors, including Lieutenant Colonel Bob McGinnis, Derek and Sharon Gilbert, L. A. Marzulli, David Heavener, Joseph Dulmage, and the late Dr. Thomas Horn.

Jeffrey has been a born-again Christian since 1979. He is an Independent, *King James Bible*-Believing Baptist who enjoys spending time with his family and eagerly looks forward to the Lord's soon return.

“He which testifieth these things saith, Surely I
come quickly. Amen. Even so, come, Lord Jesus.”

Revelation 22:20



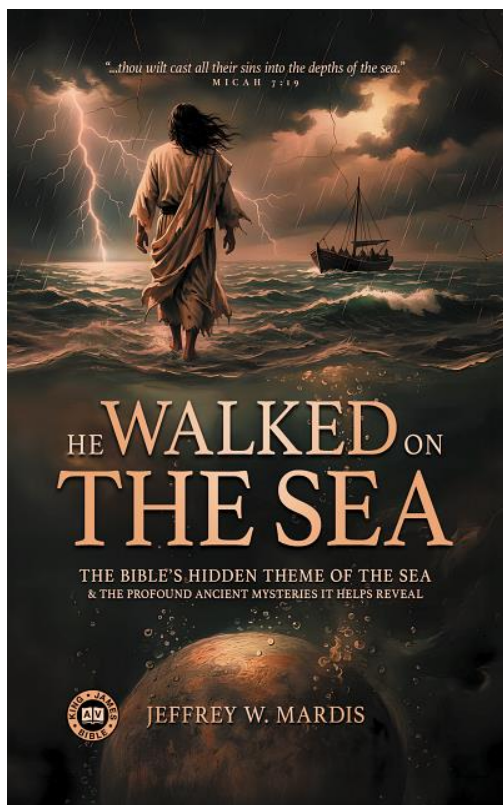


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