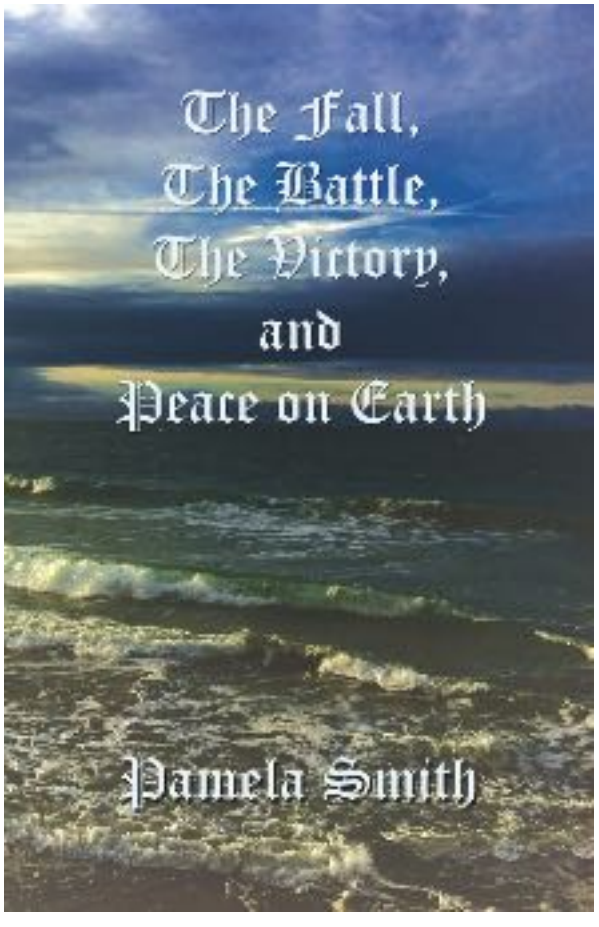


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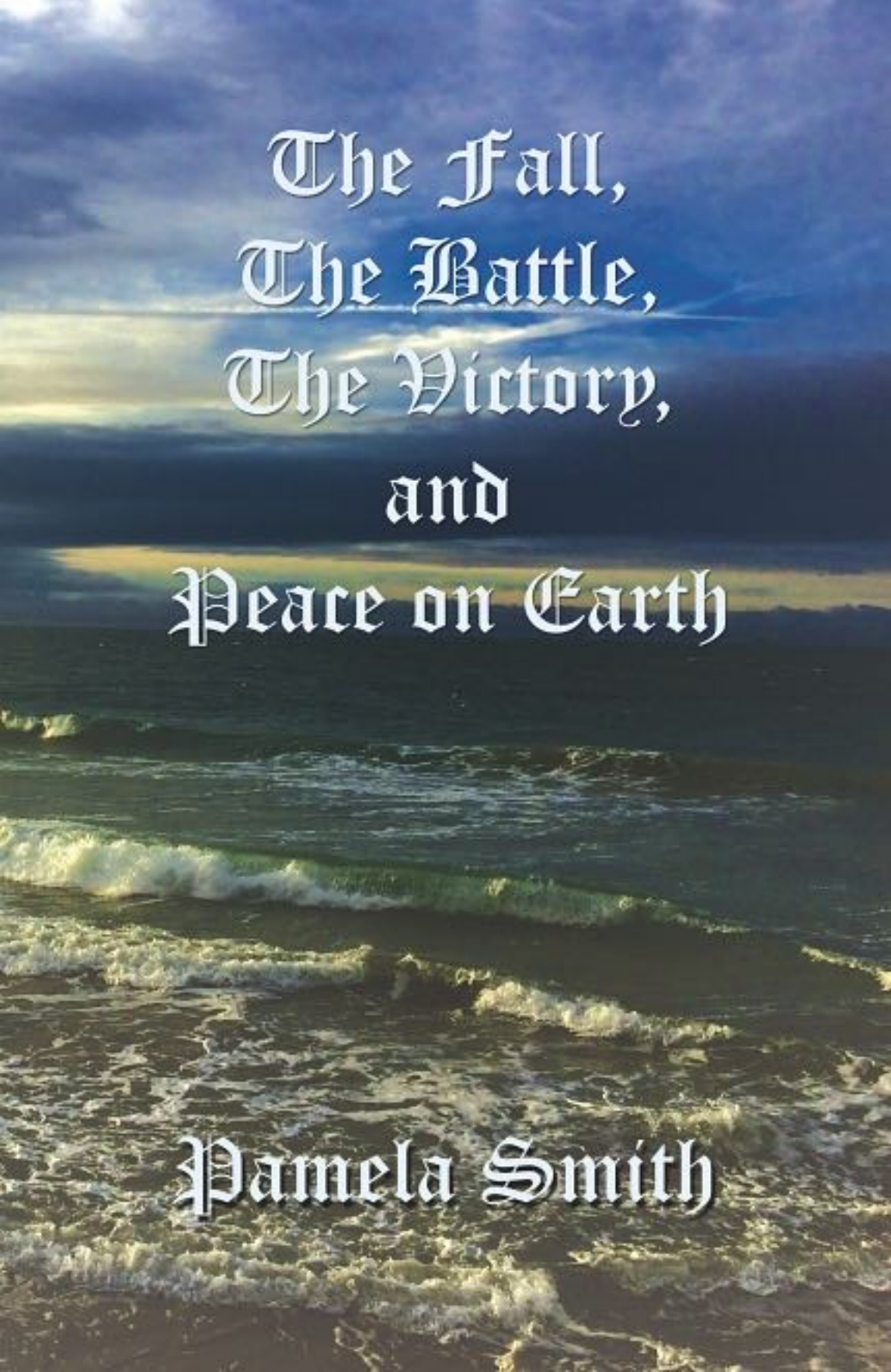
The Fall, The Battle, The Victory, and Peace on Earth

By Pamela Smith

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Preface

My intent in writing and publishing these essays is to open a door for you to the source of the love and joy that is possible and needed by every one of us. If you have ever been "in love", I am talking about that kind of hope! I am talking about hope for the one who has the power to transport us into the reality that is the source of that very kind of ecstasy. After all, who do you think created us with that need and desire?

However, I must preface that great hope with these very difficult words: Evil is not out there somewhere apart from us – whatever our identity group! There is no collectivism that can save us. Evil is in everyone until we are truly born from above this realm. It is the source of all our anxiety, fear, and hatred. Even though I may be standing pretty much alone – at least in my small corner of the world – I know this is true. We must go to Him as naked and alone as we were born on this earth and as alone as we will die.

Therefore, I hope to contribute to the remedy of the situation by opening the door to some foundational biblical (yes biblical!) ideas that I believe have been hidden from us by the intent of our enemies, who are hidden right inside us. They are our own fallen spirits, who carry the primeval wound and all the defensive behaviors that they have used since the beginning of time, which they make us bear for them. They project their unmet need upon us, through our conscious minds. But all the jealousy, hatred, misery, and bloodshed they inspire will eventually come to an end through the very power who created us. (Just take a good look around you if you've been convinced by the powers that be that a

mind that far surpasses our imaginations has not created all that you see.)

I hope to help you find the way to freedom from the darkness of this world into the realm of heaven that eagerly awaits us right inside ourselves right now in our lives here on earth. Jesus, the man who spoke from God inside himself gave us a strong hint with these words (John 11:25,26): "I am the resurrection and the life. Whoever believes in Me will live, even though he dies. And whoever lives and believes in Me shall never die. Do you believe this?" The only way we can live and never die is if we have an immortal spirit that outlives our mortal bodies and comes to life from the death in which it exists while yet-fallen. The words of this message from Jesus tells us that once our spirit is alive, we exist at the level of our human spirit in the realm of heaven both on earth and after our mortal bodies cease to exist.

Our God-given mission as beings made of fallen spirits enclothed in mortal flesh is to be set free. God is our friend, and He wants us to experience the love with Him that is the source of all love, and the source of all happiness and joy. The passion we experience in our minds and flesh that we have been taught is the source of evil is really a powerful foretaste of that which awaits all of us. As long as we remain fallen, we misuse and abuse one another with our passions. But their true purpose is beautiful and life-giving.

I am well aware of the age-long religious controversies, and all the blood that has been shed over them. I do not want to contribute to the discord or undermine whatever is genuine in the faith that is supported by churches or other religious institutions. I attend a Catholic Church, and appreciate the long-standing dedication of its priests and congregants, even though I question many of its doctrines, some of which I feel threaten genuine faith in the God/man because they do not ring true, and serve to cover over what is wrong with us rather than to cure it.

However, I hate the use of force and the violence that our devotion to religion and clans often inspire. I believe that change should take place as a result of God's love and truth, and never by means of the "sword". Nevertheless, to stand firm in support of what is true, even though it may conflict with entrenched beliefs upon which many build their identities, is necessary. God is truth, and in Him we are who we must be in order for this world to eventually be set free from conflict and war, and to reflect the God of peace and love.

I do not base my thinking in sources that might be labeled Gnosticism, Greek Philosophy, Kabbalah, Jewish mysticism, or Christian doctrine, except to the extent that they may support and help to clarify those teachings of the Bible that speak with the singular voice of God, and especially the recorded words of Jesus.

Who is God and who are we? I believe it is important to find convincing answers to difficult questions that often otherwise challenge our faith to its roots, and have left many with doubts they have not quelled, and too often even without faith in a God who can and wants to be known, who cares for us, His own children. We, in the manner of all offspring, are made in His own "image and likeness".

The Bible is a truly magnificent and most important collection of texts, which deserve to be explored ever more deeply for truths that might be hidden, buried, and sometimes rejected as post-Babylonian false prophecy that has been passed down by the Jews in support of their belief in themselves as a nation with an unbreakable right to the land God once gave to Israel's tribes -- a belief that is contradicted in the books of Moses, which speak of the conditional nature of God's gift.[1] However, if you think the

[1] (Deuteronomy 30:17,18): "But if your heart turns away and you do not obey, and you are drawn away and bow down to other gods and serve them, I declare to you today that you will surely perish. You will not prolong your days upon the land that you are crossing the Jordan to enter and possess."

words recorded in the Bible might all be nothing more than allegory, I hope to convince you otherwise.

I have heard many objections to a literal interpretation of the Genesis creation account, but I have discovered that we have been misled on many fronts for the purpose of destroying humanity's belief in the God who has the power to give us real hope as His children. And we, all of us, are His children, if Adam, humanity's shared father, was made in the very "image and likeness" of God. This means we are divine creatures – an idea I will explore deeply in these essays.

I have also come to the conclusion that fallen man has influenced the translations of biblical texts, their selection in both canons of scripture, and also at times, has added to them for reasons that should become obvious. I have supported my objections to what I believe are misleading traditions with the contradictions they create to the clear and consistent message of the Bible as a whole.

I will not use arcane words like epistemology, ontology, eschatology, soteriology, or hermeneutics, etc., and I will quote the Bible verses to which I refer so you do not have to go looking for them. I very much want to communicate with you.

If you can hear me, it will be because you have travelled a road that has enabled you to see what I have seen – a difficult road. We will be one in spirit and in heart, and that will be wonderful.

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1.
The Obvious Truth

What could be more obvious than that there is something dreadfully wrong with mankind? The secret of all secrets, the mystery of all mysteries, the mother of conspiracies is hiding right under our noses. We are divine creatures, and the evil that has overtaken the world from the beginning of time is inside us. However, the truth about the root of evil has been reversed, because that is what evil does. The common belief that the root of evil is our flesh is a deception, and the belief that evil is "out there" and not in us is another deception. The truth is that evil began in our spirits, and is rooted inside us. Evil has been hiding in our subconscious (so to speak) minds, driving us from within since the beginning of time. This is the truth I hope to uncover so that you see it clearly and work with God to help win this battle here on earth.

In this essay, I will introduce what I believe from the evidence of nature and nature's God, and I will elaborate in the rest of these essays. First of all, I don't believe that God condemns mankind, but rather that He intends to bring all of us under His wings eventually (Isaiah 45:23): I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, that unto me every knee shall bow, every tongue shall swear." I believe human beings normally have what I call a human "spirit" (and biblically speaking, it should not be called a "soul")[2], and that our

[2] The word "soul", which is the English translation of the word "*nephesh*" in the Hebrew Bible, refers to the entire body and mind of an animal and a human being

"spirit" is the fallen part of ourselves, which leads us in our thoughts and actions until we are restored to the image of God.

Judging from the evidence of nature, it should be obvious to anyone that this world was created by a single unified super-mind, and did not create itself. Nor did it happen to come to be what it is by the only known method of biological change, which is mutations (genetic copying errors), even though natural selection obviously does take place, and favors all that manages to survive. But natural selection is not the same as the evolution of everything out of some sort of "big bang" followed by elements collecting themselves together in a swamp down here on earth. No amount of time or mutations could have produced life as it exists on earth, which should be obvious for several reasons. Among them is that fact that there is no way a new "kind" could "evolve" from another kind with all the necessary changes for its survival without serious malfunction and death intervening along the way. The fact that the life is entirely discontinuous (not constructed step-wise) is evident.[3] It should also be quite obvious to anyone who can see with their eyes (and particularly scientists with their microscopes) that the integration and precision of everything from the largest to the tiniest details of living things reveals a Creator whose power is so immense as to be far beyond our understanding. This is easy to confirm by real science, though so-called "science" is supported by our fallen spirits for the purpose of making mankind see itself as so small and so inconsequential as to be no more important than any other living thing.

It makes sense to me that for all these reasons, and because God created mankind for good and not for evil, He separated out

---

(Genesis 1:24): "Then God said, 'Let the earth bring forth the living soul (or creature) according to its kind….'"

[3] See Evolution: a Theory in Crisis by Michael Denton (1986). Also consider the suggestion designed to solve the great difficulty of evolution as the source of all that lives, called "punctuated equilibrium" (stability punctuated by large jumps), which was popularized by Stephen J. Gould in 1972.

a small group of people He named Israel, and put them under a very strict set of laws in order to control them (at least to some extent), so that He might teach them about Himself and about themselves as a subset and microcosm of the rest of mankind. He must have set Israel apart for the purpose of preparing them to become seeds that would bear fruit and multiply, and spread the knowledge of Himself and of ourselves into all the world.

I should say, by way of reassurance, that ideas do not come to me fully formed, packaged by any other person, or book, or spirit, but rather as seeds that grow into an integrated whole, which I am constantly working to piece together with parts that ring true, and excluding those that do not. If the puzzle I am working on were to fall apart from its foundation, then all my instincts for truth or falsehood would be proven unreliable, and I would despair in God and probably in life itself. That said, my ideas come largely from questions I have asked inspired by the Bible, and also from reason and from my study of nature, though my conclusions (which grow and often change) are neither purely biblical, nor Jewish, nor Christian, nor are they dictated by any other tradition or religion. Therefore, no one has any reason to read what I have to say unless they stumble upon what I have written, or happen to hear that I have much to say that is of value to faith in God that no one else seems to have noticed. How could that be true? I don't know! But it does seem to be so.

My most foundational belief is in our Creator, and from there, I have adopted an apparently ancient belief (from no one seems to know where or whom exactly) that He created the world by extending Himself into all that exists, which must be true because nothing comes out of, or is made of, nothing. In other words, the creation is made out of the Creator Himself. This was difficult for me when I first heard it, because I had somehow absorbed the paradigm that God created everything out of nothing, which is called "creation *ex-nihilo*". However, after pondering the subject

for a while decades ago, I began to understand that if I could accept that there is a God, and that, by definition, He is the source of all that exists, there was nothing else but Him out of which He might create anything. I could see that His "Word", by which He is written to have called everything into existence, could not have created everything out of nothing, and if God is Spirit, then all that exists has extended from His Spirit. As Jesus said (John 6:63): "The Spirit gives life; the flesh profits nothing. The words I have spoken to you are spirit and they are life."

Many have confused the belief that God has extended Himself into His creation with pantheism, which is the belief that everything is not only made of God, but is equal to Him. Pan*en*theism (notice the letters *en* in the middle) on the other hand, is very different. Panentheism is the belief that God is the source and head that rules His body, which is creation, just as the brain in our head rules our body of flesh. However, because panentheism is often linked with Kabbalah and Gnosticism, it is labeled hidden, false, and to be strictly avoided.

Nevertheless, I have discovered that even, and especially, the satan is most adept at using, perverting, and reversing truth in order to deceive us. Truth rings true. Therefore the satan loves to appropriate and hide truth so that even to approach certain truths is considered dangerous and off-limits for Bible-believers. This is especially useful to the devil when a truth s/he inspires us to reject is essential to our faith in God. Consequently, not only have we been led to reject important truths, but we have also been led to accept many obvious lies, especially in recent history in the form of so-called "science". In any case, I will limit my writing to what is biblically based, because I believe God Himself has not only revealed, but also buried some truths in His revelations to Israel, knowing they would be hated by the fallen spirits of the people.

Belief in creation *ex-nihilo* has separated God from mankind, acknowledging Him as our source, but not as our substance. That

is, if creation was spoken into existence out of nothing, then nothing is made out of God Himself. However, if all that exists extended from God, then everything is made of God.

However, the Jewish mystical belief that God "emanated" Himself into His creation is not without its own distortion. The emanation of God into His creation has not been spelled out withing Judaism in a way that is necessary to make clear the uniqueness and divinity of the God/man, which is the subject of these essays. To emanate means to flow out of. I believe this is the way God extended Himself into His creation. However, emanation should not be thought of as a duplication or copy of His Spirit, because that would require an enclosure, or a line drawn about the Creator, which is the only way He could be duplicated.

Instead, I understand the emanation of God into His creation, especially into Adam, as the extension of His Spirit, rather than a duplication. If we all received a copy of the spirit of God, then we would be equal to Him at the level of our spirit. This can be used in support of the apparent belief (recorded in certain "Gnostic" texts) of our fallen spirits, who have struggled to show themselves equal to Elohim throughout the history of the world.

All creation is not only Sourced in one God, but is also tied in with Him like a continuous ball of thread, which is extended and could be retracted by the will of God. None of the extension of God could be broken off because God is One (Deuteronomy 6:4): "Hear, O Israel: The LORD our God, the LORD is One." He is both a single and a unified being. This is consistent with Jewish mystical theology, but it is perverted into a definition of panentheism that does not define extensions of God in terms of levels of Himself, which is most likely for the purpose of preserving the belief that is strenuously, and at great cost to mankind, preserved by our fallen spirits as their equality with the Creator.

Nevertheless, it is belief in creation *ex-nihilo* (out of nothing) that most often stands in the way of fullness of faith in our Creator, especially within Christendom. The idea that God permeates everything is biblically defensible. For example, the apostle Paul wrote (Ephesians 4:6): "…one God and Father of all, who is over all and through all and in all." How could God be "through all and in all" if He were separate from His creation, as even the Church attests?

Creation *ex-nihilo* is not biblically based, but was defined and became Christian doctrine during the first couple of centuries after Jesus.[4] It was added to replace another false belief about creation, which is that matter has always existed, and everything was made out of pre-existing matter, which simply puts the question of how anything exists at a remove. Belief in creation *ex-nihilo* has also been powerful in its opposition to faith in a God who can be known because we are related to Him, made of His substance, which is spirit. All things are made of, and descend from, the Spirit of God.

I have come to believe that the Creator is the One who ties all humanity together with Himself as the Father of a family, because He is the Father of the Son, who first appeared on earth in the form of Adam, multiplied and became humanity, and finally appeared as the "last Adam" in the form of Jesus (1 Corinthians 15:45): "And so it is written, 'The first man (*anthropos*) Adam became a living being.' The last Adam became a life-giving spirit" because we were all dead in spirit.

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[4] "The earliest known proponents (of creation *ex-nihilo*) were the (so-called) Gnostic theologians Basilides and Valentinus, who introduced the idea, but it was the late second-century Christian apologists Tatian and Theophilus who began to develop and defend the doctrine. Major church figures such as Irenaeus, Tertullian, and Origen subsequently adopted and spread the doctrine, solidifying it as orthodox Christian teaching in contrast to earlier views that God formed the world from pre-existent material." (from Perplexity AI)

Early Christians including Irenaeus, Justin Martyr, Athanasius, and Ambrose believed that the Angel of the LORD, which means "messenger" of the LORD, was the angel who would eventually take the form of the Son of God (Jesus). But if God created everything out of Himself and not out of nothing, and the Angel of the LORD appeared on earth as a theophany (divine manifestation), then it makes sense that Adam was the first Son of God (and not a creation out of nothing), and that the Angel of the LORD was the Spirit of Adam who entered the realm of heaven after the death of Adam's body of flesh, and this same Angel of the LORD became the Spirit of Jesus, the Messiah. This ties the Creator God to man, and mankind takes center stage as His offspring. It means that we are divine creatures, directly related to God as His own Son's children, created for the purpose of oneness with Him.

However, belief in the Angel of the LORD as the Son of God was lost from the Church because of two other lost pieces of knowledge. They lost belief in the oneness of God and replaced it with belief in creation ex-nihilo, and with that they lost the belief in the oneness of God as the Creator and substance of all that exists. This means that the Church managed to eliminate belief in the actual fatherhood of the Creator God (Elohim) over all mankind, which destroyed belief in the relationship between God and man. Church doctrine supports the belief that man, even once reconciled with God, is not one with God in substance, but only as a matter of conscious agreement with His recorded words. In other words, salvation is reduced to belief in the power of attachment by conscious choice rather than by reconciliation with the actual oneness with God that is our true identity as human beings.

The Bible story of man, from Cain to the last kings of Israel, is consistent with the belief that all humanity "inherited" a fallen spirit from the spirit of Eve, and that this fallen spirit is the

subconscious mind that Freud, a Jewish apostate from belief in the Creator, brought into the open and misidentified as a source of truth. Our subconscious mind does not speak truth into our brains. Unless our spirit is reconciled with God, it does the very opposite. It is the deceiver of humankind. Our fallen spirit does not want us to know God or ourselves, and is intent upon elevating itself to the level of God. As the book of Genesis teaches us, humanity exists in rebellion against the Creator (Elohim) of all that exists, and our spirits, which rule over us, hate being captives of human flesh,[5] which is their assigned placement on earth, and their permanent identity. They are against us at the level of our flesh and blood, and they rule over us until we are reconciled with the God who is our very source and essence. Overcoming our own fallen spirits by means of the love of God, who also exists inside us and is much more powerful than our fallen spirits, is the great challenge that God has placed before every one of us. However, in order to answer His call, we must become seekers after truth. No one comes to God except by the willingness (in the likeness of Abraham's) to stand on his or her own with Him. He calls us to come to Him one by one. We are able because we are divine creatures, and not mere animals.

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[5] There is a "Gnostic" belief that the spirits hate the flesh and believe God made a mistake by creating it and relegating them to it. "The source of that idea is Gnosticism, a loose early religious movement, especially in its myths of a divine spark trapped in a flawed material world. In Gnostic systems, matter is often seen as the product of a lesser creator or a cosmic error, while salvation means awakening through *gnosis* and returning to the divine realm. More specifically, the "God made a mistake" theme comes from Gnostic creation myths such as the story of Sophia and the Demiurge. In those accounts, the material cosmos is the result of a primordial error, and the soul's goal is to return to the Pleroma, the fullness of the divine presence….Sophia, moved by desire or curiosity, attempts to generate something on her own rather than in perfect union with the higher divine source. That act goes wrong, and the Demiurge is born as an incomplete, ignorant being (creator) who does not realize he is not the ultimate God. Believing himself supreme, he fashions the physical cosmos and human beings, sometimes with help from subordinate powers called archons." (AI - Perplexity)

I have a hope-filled vision that I am intent upon sharing with you. I have looked to the Bible for inspiration for many years, however now I understand that the Bible is like a book of recipes in the sense that occasional errors in recipes become obvious to the experienced cook who has learned what tastes good and what does not. There is room for error in the Bible because the Hebrew words are defined by the vowels, which were not in the original texts, and because the Greek Christian writers relied upon men who came directly from Jewish tradition. Furthermore, no two people experience or remember the same incident in exactly the same way. I have developed a habit over the years of asking questions of God, which have consistently led me from one thought to another and taught me to trust Him to help me make sense of the words of the Bible as they speak of Him, of myself, and of the world in which we live. He is good. He is reasonable. He is consistent. He does not blow smoke to disguise and cover truth, and He does not ask us to throw up our hands and believe in paradox.

My trust is in God and His Holy Spirit, who "speaks" in His silent voice to those who have let go of all else but Him, and therefore have ears to hear, and not in every word or every book within the Bible itself. Though these essays are largely consistent with the biblical canons of Hebrew and Greek scriptures in their original texts, I do not believe the letters or the words should be accepted as though they were alive with His Spirit, but only as they ring true with the spirit of God, who exists deepest within us. His Spirit must become the highest authority in everyone, and is the possibility for the substantial reformation and sanctification that Jesus brought to the whole world. However, we cannot access the Spirit of God within us until we have been cleansed from and disabused of the reality of our imaginary self-created world-centered identities, which we fashion in self-defense as long as we do not know who we are in Him.

I cannot over-emphasize this great truth from the mouth of Jesus (John 3:7): "Do not marvel that I said to you 'You must be born again.'" The Greek word *anóthen*, which most commonly translated "again", also means "from above", which reveals the source of the rebirth. We must be reborn from within the Spirit of God in heaven. This is the great challenge, and the reason there has been so much bloodshed, pain, and suffering on the path towards the salvation of all God's children.

What I hope to share with you does not come from a desire for knowledge for its own sake, or from conformance to anyone or anything. I study and learn and write because it is my desire for oneness with Him who is able to connect with the deepest part of me and of everyone else, and to fill our hope for meaning that lasts forever.

2.
The Source of Evil

Before I begin this essay, I want to make very clear that I believe mankind is central to God's plan for the world. However, biblical evidence is also clear that mankind is fallen (Jeremiah17:9): "The heart (*lev*) is deceitful (*aqob*) above all things and desperately sick. Who can understand it?" However, Adam and Eve were made in the very image of God, and so they could not have been evil when they were created. In fact, after they were created, God said that everything was not just "good", but "very good".[6]

What was the source of the evil that overtook mankind almost immediately? In order to understand it, we must return to the beginning of time before the fall of man with the first secret that must be brought into the light: God created Adam in His own "image and likeness" (Genesis 1:26). What does this mean? It means that Adam must have had the very Spirit of God. If Adam had been a mere animal without an inner spirit descended directly from, and able to communicate with Elohim Himself, he could not have been made in the image and likeness of the creator God (*Elohim*). We, the descendants of Adam, are not mere animals. We are divine creatures. If we were mere animals, we would think and behave like them. For example, we would all go around without the covering of clothes with none of the sense of the shame that is universal, and comes from knowing that we humans are not mere animals.

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[6] (Genesis 1:31): "Then God saw everything the He had made, and indeed it was very good. So the even and the morning were the sixth day." This was the day God created Adam.

Furthermore, how could Adam have been made in the image and likeness of Elohim unless Elohim had not only the character, but also some sort of form? It must be that Elohim existed at a level of God in the shape and form of man as a spiritual body precursor to His descent into human flesh (matter). Before I say more about this, I must digress briefly into the subject of the spirit world, against which Christians are warned. It is true that there is danger there, but because our own human spirits are fallen, to ignore the subject is to remain blind to our own human condition and the battle that rages in and around us continually.

That said, there are many Jewish ideas that deal in the spirit world, and they contain important truths. However, Jewish thought stops short of any ideas that integrate man with God, and I believe the reason for that comes from the desire of our own fallen spirits to stand apart not only from their flesh, but from God, claiming equality with the Creator. With that as a caution, I believe the satan uses truth in order to empower deception, because truth rings true, and partial truth is the most effective kind of deception.

With that warning in mind (which I learned the hard way), it is interesting that there is a Jewish mystical figure called *Adam Kadmon*, which means "primordial man". However, though Adam Kadmon resembles the form of man, is named Adam, and is a detailed representative of the essential attributes of God in man, Jewish interpretations don't actually come out and say that Adam Kadmon is a description of man that links him directly with the Creator. But what could be more obvious than that Adam Kadmon represents a divine archetypical human being? In accord with this Jewish image of man, God created Adam in His image and likeness, not only as spirit, but also in form and flesh.

Why, then, did God create Adam and then Eve? God was alone as the Creator, which is obvious from the integrity of the creation. No two beings with more than a single mind could have

created this complex and integrated world. However, this one God lacked one thing. He lacked "others". This means He lacked love. Elohim, the Creator, lacked love, because love requires more than one. The Bible makes very clear that God is one (Deuteronomy 6:4): "Hear Oh Israel, The LORD our God, the LORD is one." He is not two or three separate beings who are also somehow called one being. He is one in number and in essence. He extends Himself into a multiplicity of expressions, but does not (and cannot) multiply Himself.

Therefore, it must have been the purpose of God to end His aloneness by creating Adam as a self-aware being who could experience himself as separate from God and from others because he was made out of matter, which is definitive, and because God created him with sensory perceptions that enabled him to experience himself as a being standing on his own two feet (in other words, as a man). God, the Creator, descended into flesh and became Adam. Adam was a pure expression of Elohim, His very image. Yet, as Adam, Elohim was still alone. Adam was the only expression of God in which His Spirit remained complete. Adam was God on earth. Adam shared in the very mind of God.

Now it stands to reason that if Adam was made in the image of God, the Spirit of God remained with Adam's body of flesh. It also stands to reason that the same Spirit extended into Eve. Otherwise she would have been a different kind of being from Adam, and not suitable as a partner for him. (This explains the biblical account of Adam's failed search for a partner from among all the animals.) However, in order to have been the same kind of being as Adam, and to be made in the image of God like him, God made Eve out of Adam. This continued the pattern of hierarchical oneness of all that exists: YHVH (the LORD) descended into Elohim (the Creator), who descended into Adam (and all the rest of creation). This also posed a great challenge to the spirit of Eve, who must have immediately understood himself (itself) to be in a

hierarchical position beneath Adam and Adam's Spirit. Mankind, like all the animals, was designed to come from a single emanation (extension) of Elohim, and in the case of human beings, that emanation was from Adam. This tied Adam and Eve together, along with all mankind to come.

Nevertheless, a great difficulty arose from the creation of Adam and Eve. God had divided Himself from Himself by creating two self-aware beings out of matter. He did this for love. He split Himself into more than one part. However, the immediate result was not love, but jealousy and enmity. How is it that this makes sense to me of God and His plan for mankind and for love?

Everything we know about ourselves works with God Himself as the One who experiences and is the source of all we do and all we feel. We experience God's need for "others" as long as we remain cut off and alone in the universe as fallen beings, which is a kind of hell. This is what must have happened to us: When God emanated His Spirit from Adam into Eve, the spirit of God in Eve became unequal to its source, because anything that comes from a source is not itself the source. God became divided within Himself, and the derivative part, Eve's spirit, rebelled. Her spirit could not bear its demotion from its source, and its relegation to a body of flesh from which it could not ascend back into heaven, which would have been against God's will for the extension of Himself into flesh.

If God had emanated His Spirit directly into human flesh again, the same way He had into Eve, the result would have been the same. Any such spirit would have rebelled for the same reason that Eve's spirit rebelled. Therefore the Spirit of Elohim was blocked by the spirit of Eve, and her spirit emanated itself into all humanity, and she became the "mother of all living". It was Eve's fallen spirit that emanated itself into all humanity, and we inherited her fallen nature along with the desire of her spirit to prove itself equal to its ultimate Source, which was the Spirit of

Adam. Therefore Adam named his sister, soul mate, and wife, Eve (Genesis 3:20): "And Adam called his wife's name Eve, because she was the mother of all living." The name Eve is *Chava* (or *Chaya*[7]) in Hebrew, which means "to live". It was the life, or spirit, in Eve that became the spirit in all humanity.

As the first emanation of Elohim, Adam became who God is. But Adam was pulled into the struggle with Eve because it was the will of God that he remain one with her. Did Adam sin? Yes, Adam sinned, but only in the sense the he joined Eve in her rebellion. This divided Adam within himself, which added to God's division within Himself as Eve, because God was one with Adam. As the second (Eve and the rest of humanity who came from her), God in us is not who He is. He is divided within Himself.

How, then, can God ever also be Adam's soul-mate and be at peace inside Himself? Mankind tries to lift up women in order to reconcile men and women to assuage the need of the weaker sex. However, it is not merely a struggle between men and women we must resolve. It begins inside God Himself as the spirit of all mankind. All men and women are second from Adam. All humanity is second from Adam, the God/man. What is the solution? How can God be reconciled inside Himself as the soul mate of the God/man, who is Adam incarnate as the perfected version of Himself, who was Jesus? Is equality the solution? Equality would mean erasure of the separation, which is the difference between the God/man and His children – all of us. Even if it were possible (which it is not), oneness without separation is no longer love between others. Sameness is just as much the enemy of love as is inequality. Erasure of the difference is not only impossible, but would be the end of God's plan to create love on earth between Himself and others.

[7] The letters *vav* and *yud* are sometimes interchangeable in Hebrew.

Existence in matter made Eve and her spirit self-aware. But did this mean that she could think for herself? In other words, did Eve choose to disobey the command she received from God through Adam (not to eat of the tree of the knowledge of good and evil) with no influence apart from her own unimpelled desire? If Eve had "free will", as is commonly believed, she would have had to use the information she received to make her decision, which would have depended upon her ability to reason and upon her character. But who created Eve's ability to reason and her character? Obviously, the answer is not Eve herself, but God. In order for God to have given Eve "free will", He would have had to make it possible for her to create her own character. But can God set us free to be our own creator? It is easy to say, well, God gave man free will. He can do anything. But He could not have ceased being our Creator, and the source of our inclinations. God can't make us into Himself. He can emanate Himself into His creation, but not make His creation into its own source.

How, then, could the mind of God have had thoughts that were not His own, which even worked against Him? As the spirit of Eve inside her body of flesh, He limited His perceptions through her to her sensory reception and her spirit. God did not experience Himself through Eve as the Creator that He had been through Adam. He had divided Himself as Eve from Himself as Adam. Therefore, as the spirit of Eve, He tempted her to rebel against Himself as the Creator. And as soon as Eve followed her spirit and disobeyed the command of God, Adam had to choose to join her in her disobedience because it was the will of God that Adam remain connected with Eve, who was created for him. In choosing to create a helper for Adam so he would not be alone, God chose to divide Himself against Himself. And the battle for reconciliation and the healing of the wound that was carried in mankind began.

All matter and all thought originate in God. That is the reason God inspired Isaiah to say (45:7): "I form the light, and create darkness, I make peace, and create evil: I the Lord that do all these things." Elohim divided His creation against Himself so that mankind would come forth and engage in the process of putting Himself back together. He created matter and man in particular for the purpose of separation between Himself and man, which made possible the existence of love, for love cannot exist without true "others", which requires separation. However, God's love is the reconciliation and oneness between "others". The first stage of this process was the separation/distinction that resulted in rebellion and the fall of man. Then came the agonizing battle that has lasted for centuries, and all this will be followed by the victory of His Spirit in us over His separation from us, and finally there will be peace on earth.

Now Eve's spirit found itself inside a body that was designed to be a helper (*ezer*) corresponding to (*kenegdo*) Adam (Genesis 2:18). She was made from him and for him. I believe it was this hierarchical relationship between the two that immediately became the stumbling block for Eve's spirit, who saw it as inequality – the very thing that people today rebel against with so much force and determination. Eve was not equal to Adam because she came from Adam. In the same way, Adam as a man of flesh and blood was not equal to God (Elohim), because he came from God. However, Adam was not led to rebel because his Spirit was God. However, Eve lost her identity in Elohim by her disobedience to Him in Adam. As a result, through her need to redefine herself, Eve became a judge. Yet her use of the knowledge of good and evil had an evil intent from the beginning of her existence because of the need of her spirit to prove itself equal to Elohim.

In the same way, once we, her offspring, lose our identity in our parents, we too become judges of ourselves and of others,

because we no longer know who we are. And since we are self-reflective creatures because we have a divine spirit looking on from within ourselves, we too cannot sit still in this condition. We feel a strong need to define ourselves. This is both the source of evil in us, but also the source of our eventual oneness with God as true "others", which is, I believe, His whole intent in creating Adam. Again, it is not God Himself who is more than one "person", but God in mankind, which is a multiplicity (or duality). God in man becomes two in one, because man is made of God, but sees himself as having a separate consciousness of his own.[8]

Who, then, was the serpent that tempted Eve? The creation of this world was "good" (Genesis 1:25), and the creation of Adam was "very good" (Genesis 1:31). But the "serpent" (*nachash*) came swiftly along and changed everything. Here is the way our English Bibles commonly translate the verse that introduces the source of evil to the world (Genesis 3:1): "Now the serpent was more cunning than any beast of the field which the LORD God had made." The conclusion I had made from these words (as translated) was that if the serpent was "more cunning than any beast of the field," and not more cunning than any "other" beast of the field, then the serpent was not one of the beasts of the field, and was more cunning than any animal created by God. This makes sense because the serpent was not an animal that could speak to a human being with its own capability. A spirit had to have spoken through whatever the serpent appeared to be.

What makes me think that the fallen angel who took the form of the serpent before Eve was her own spirit, and not an alien fallen angel? If the Creator was the emanator of all that exists, and did not create anything out of nothing, but created all that exists out of Himself, then no spirit created by God could have

[8] This is consistent with Jewish mystical thought, but belief in mankind as fallen and in the God/man as the connection between the two, is not, because they are being prevented grom recognizing their human/divine higher Source.

disobeyed Him without taking on flesh, because apart from flesh, no spirit of God could have experienced itself as more than an appendage of God Himself. If there were angels, they would have been like arms or legs made of flesh that cannot act independently of the brain. This means that the only way an angel could become a fallen angel is by having first descended into matter in the form of matter. And no such angel could have communicated with man without having been made in the image of God – that is, as human. Therefore, I have decided that the serpent who spoke to Eve was her own spirit, who projected a vision of a serpent and imprinted it upon Eve's "eyes". The serpent was not merely a product of Eve's imagination.

Therefore, the spirit of Eve saw itself in relation to matter in the form of the body of Eve, and as a result, it rebelled against God and planned to deceive and use its body of flesh, who was Eve in her natural consciousness, in order to reassert its original godhood as part of Adam's Spirit, who was Elohim. If Elohim did emanate into Adam, and then into Eve, making her fit to be Adam's helper (*ezer kenegdo*), it seems likely that the whole earth, which was and remained connected with Elohim, experienced the rebellion of the spirit from inside Eve, and became divided against itself. If so, the rule of survival of the fittest began with the rebellion of Eve's spirit, and the enmity and the war that has covered the earth ever since must be the result of the satan's age-long war against Elohim from inside mankind. The end of the age (*olam*) will be the end of the enmity that has spread over the entire earth. This new age is surely yet to be, as God holds all the power of the universe, and His Son (beginning with Adam) is His extension into the world.

What does the Bible tell us was the consequence of the serpent's defection and deception? Here is the curse God delivered to the serpent (Genesis 3:15): "And I will put enmity between you (the satan) and the woman, and between your seed

(the satan in all mankind) and her seed (all mankind). He (mankind) will overwhelm (*shuph*)[9] your head, and you will overwhelm his heel (*aqeb*)." I realize Christians believe that the seed of the woman is the Messiah, but I don't think that works with the text. How could the heel of Jesus have been overwhelmed (or bruised as the word is often translated)? Both hands and feet of Jesus were nailed to a cross. I think it makes more sense that mankind is bruised or overcome by the satan from inside all of us, and that the head of the satan, which is inside us, will be overcome eventually by our universal surrender to the God/man. Just as man is both divine spirit and mortal flesh, mankind contains both the sting of and the remedy for the satan. The remedy is God in us.

In addition, the heel (*aqeb*) shares the same root letters (*ayin quf bet*) as the word for deceitful (*aqob*), and the "heel" of the offspring of the woman would both suffer deceit and become deceitful ourselves as a result (Jeremiah 17:9): "The heart is deceitful (*aqob*) above all things and desperately sick. Who can understand it?" The deceit of the fallen human heart characterizes the satan, who is the source and father of lies that spread from the satan into mankind, because the satan hates its flesh, and in self-defense we project its accusations against ourselves onto others.[10] However, in the end, the offspring of Eve, at the level of our flesh and consciousness, with the help of the God/man, will turn the tables and overwhelm our fallen spirits, reconciling us with our

[9] The Hebrew word *shuph* can have several related meanings: to break, bruise, or cover. But figuratively it is "to overwhelm", which is the meaning I have used. However, altering the pronunciation of the first letter (shin) gives it the meaning of red, or reeds or rushes. This applies to the satan, whose intent is both to bleed (harm) man and to create confusion in order to exert his power on earth.

[10] (John 8:44): "You belong to your father, the devil, and you want to carry out his desires. He was a murderer from the beginning, refusing to uphold the truth, because there is no truth in him. When he lies, he speaks his native language, because he is a liar and the father of lies."

Source and Creator, and making us whole – no longer divided within ourselves. This is my fervent hope and belief!

Why, then, if the serpent was a vision coming from the spirit within Eve, did God address it in the curse as though it were a separate being from Eve. If Eve interacted with the spirit behind the vision it projected, and she could not have interacted with the vision itself, why would God have addressed the spirit behind the vision of the serpent as though it was really distinct and a separate entity from Eve? If Eve had no consciousness of the spirit that existed within her, then her spirit was indeed like a separate entity, and so it makes sense that God treated them as separate beings.

What we can easily discover from the story is that the serpent was Eve's own spirit, and not an animal made of flesh that could talk with man. The truth is that our spirit is not one with us until it is reconciled with God. It became a foreigner and our accuser and adversary as Eve's spirit, and we must learn to separate ourselves from our own spirit along with the understanding that the evil that opposes us is not out there in the world, but inside ourselves. The truth is that the satan is an enemy both internal to our body and external to our consciousness. Our own spirit is not our friend – not until we find ourselves in the God/man. Therefore, by addressing the serpent instead of the spirit of Eve, God separated the enemy of man from us. The story of the serpent does not point us to an enemy external to ourselves. It is an impossible story taken at face value. The serpent must have been a projection, a vision, not a talking animal. After all, visions are common in the Hebrew texts.

Surely, God intended the curses to be read and understood by those who will defeat the satan. Therefore, we cannot reasonably point the finger away from ourselves and say, well, it was the serpent, an alien being, who opposed God and destroyed mankind. God did not create any alien beings if all that exists has emanated from Him. Surely there are spirits as well as material

entities made from different levels of His fullness, but there are no aliens made by an alien god.

The fallen spirit of man must be the "head" mentioned in the curse (though not the brain), and the head rules the body of flesh. The flesh and consciousness of man must be the "heel", which must obey the head. At first, and for a very long time, the "heel" is overwhelmed by the deception coming from the "head", which causes every person to become a reflection of the satan, who rules and deceives us. But ultimately the deceptive head will be overwhelmed by the truth, which will come forth from the heel. The "heel" is also made of spirit, but is a lower level than the fallen spirit. The heel includes both the body of flesh and the conscious mind, which is the natural soul and the lowest level of the spirit of man. Biblically speaking, the animal part of our body and mind is our soul.[11] Every seed of Eve's soul has suffered being overwhelmed and deceived by its fallen spirit, which turns us into deceptive sinful judges. However, every human being will eventually be led by God (in the form of the God/man) to defeat the satan within and to be made whole and undivided.

The curse that God delivered to Eve was a consequence of her innocence and fall away from God as her ruler, and the curse delivered to Adam was the consequence of His God-given desire to remain bonded to Eve (Genesis 3:16-19): "To the woman He said, 'I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be contrary to your husband, but he shall rule over you.' And to Adam He said, 'Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, "You shall not eat of it," cursed is the ground because of you; in pain you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your

[11] (Genesis 1:24): "Then God said, 'Let the earth bring forth the living souls (*nephesh*) according to its kind…."

face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return."

Both of these curses resulted in great difficulty and suffering for mankind, even though neither Eve (in her natural soul) nor Adam were responsible for the spiritual revolt against God. However, it is very clear that the satan passed its evil and its guilt along to the souls of all people, because our spirit has control over the thoughts of our minds. Though it is written that Eve became the "mother of all living", it is obvious that her body and Adam's body are together the genetic sources of all mankind. However, because this verse singles out Eve, it also hints that her spirit/mind is the source of all human spirits (except Adam's), and that it was her spirit that succeeded in emanating itself into all mankind, becoming the source of humanity's evil and enmity with God.

Though the spirit of Eve carried the opposition to God that stands between us and Elohim (the Spirit of Adam), it was Eve's spirit who experienced the separateness from God that will eventually include the oneness with Him that will transform the earth. Let's consider other consequences to Eve of her assent to the serpent. When Eve was deceived by the serpent, her innocence was shattered. As a result, she was defiled by her need to trust and lift up the one who had taken power over her. Had she not identified with the serpent who had deceived her, she would have had to face the fact that she had been overcome and lost all her power of self-determination.[12] Instead, evil took root in her and made her and all her offspring become judges who would use the knowledge of good and evil that Eve began to use in self-defense the moment she lost her innocence. She and all her future offspring would use their ability to judge with a craftiness to match that of the one who had supplanted God in her, and brought

[12] The choice to identify with the abuser is the same one made by little girls who are sexually abused, and grow up needing and trying to regain power by submitting to more abusers. It is similar to what we now call the Stockholm syndrome.

death to her spirit. In other words, the serpent became her god and the god of all her seed – both physical and spiritual. Her spirit rebelled and tempted Eve (in her natural soul) to join in its rebellion, but Eve would have had no knowledge in her conscious mind that she had done so. Eve became the servant of her own spirit in service of its desire and need to be equal to, and not merely subservient to, the Spirit of Elohim in Adam. Eve did not know who she really was, or that she had a spirit that had seduced her in her innocence and made her into its servant. This became the lot of all Eve's descendants, all humankind.

Furthermore, we are divided within because we have two seats of consciousness. We have the consciousness of our spirit, which is hidden from us. We also have the consciousness of our brain. Our brain is fed by the thoughts that our spirit selectively shares with us, but it is also fed by our senses -- what we see, hear, touch, taste, and smell. Therefore, we humans are plagued by inner division. What we learn through our senses, what we see and hear and read, often conflicts with what our spirit tells us, because our spirit is devoted to an unreality of its own creation. Our spirits are experts of deceit because they are emanations and extensions of the serpent (the satan).

Through Eve, we became slaves of our own spirits, who hide themselves and their underlying motivation, which is to denigrate and use us by controlling what they allow to reach our brains. They have the advantage of deception because they speak to us as spirit, in thoughts that are indistinguishable by us from those inspired by our sensory connection with the material world. However, our spirits cannot share in our experiences as sensory beings. They are immune to the joys of our human attachments, but also to our physical and emotional sufferings. They inspire in us the worst of ourselves as long as we live in self-defense against their accusations against us, which are designed to keep us in bondage.

The steep hurdle that the satan introduced into Eve's existence became evident in the very next generation. Her first-born son, Cain, suffered the need and the jealousy of Adam that the satan had experienced from being relegated to Eve's body, which s/he passed along to Cain, who was so deeply in need of the favor of God that he killed his brother, Abel. Abel's offering was accepted, while Cain's was rejected. This was the first sign of the prongs of jealousy that would plague mankind. There is no obvious reason for God's choice between the brothers' offerings, which leads me to believe that it was a matter of His knowledge of a difference in the motivation of the two men in giving their offerings.[13]

Then, if there was any doubt that mankind was indeed infected by evil, we read these words about people living shortly before the flood (Genesis 6:5-7): "Then the LORD saw that the wickedness of man was great in the earth, and that every intent of the thoughts of his heart was only evil continually. And the LORD was sorry that He had brought forth man on the earth, and He was grieved in His heart. So the LORD said, 'I will destroy man whom I have created from the face of the earth, both man and beast, creeping thing and birds of the air, for I am sorry that I have brought them forth.'"

Though Adam's need for an "other" was part of the plan for the oneness of love, the spirit of Eve must have experienced a different need -- the need for equality. This is a need with a demand that we hear all over the earth today. God has distributed gifts variously to humankind for its unification, and not for enmity. However, the humility that comes from being "born from above" is necessary to the acceptance of a placement of service in

[13] It seems likely that Cain was motivated by a desire to earn the favor of God, while Abel was motivated by the desire to express oneness with God. This suggests that Abel was ruled by an emanation of the Spirit of Adam, and not the spirit of Eve. It would also explain why God did not emanate His Spirit directly into man from that time forward, because He would have seen the deadly results of human jealousy.

relation to others, and to the end of competition for supremacy on earth. We must come to know the way in which we are all equal, on a level. We are all sons of God, and we all are meant to "hear" from Him from inside ourselves. We will not need prophets to speak God's word to us once all of humanity returns to Him. The world will be covered with "priests" who serve God with one mind and heart.[14]

Eve became the servant of her fallen spirit once she had obeyed it in opposition to God's instructions, and joined it in rebellion against the natural hierarchy, which was designed for love, and not for competition and opposition to God, who is the head of His body. Our human bodies are microcosms of the body that is God. He has a head and emanations of Himself that obey the head. We too, as human beings, have a head that is our spirit, which rules over our body of flesh. This inter-relationship within God and within ourselves contains the possibility for the oneness of humanity -- with God, within ourselves, with one another, and also with the rest of creation.

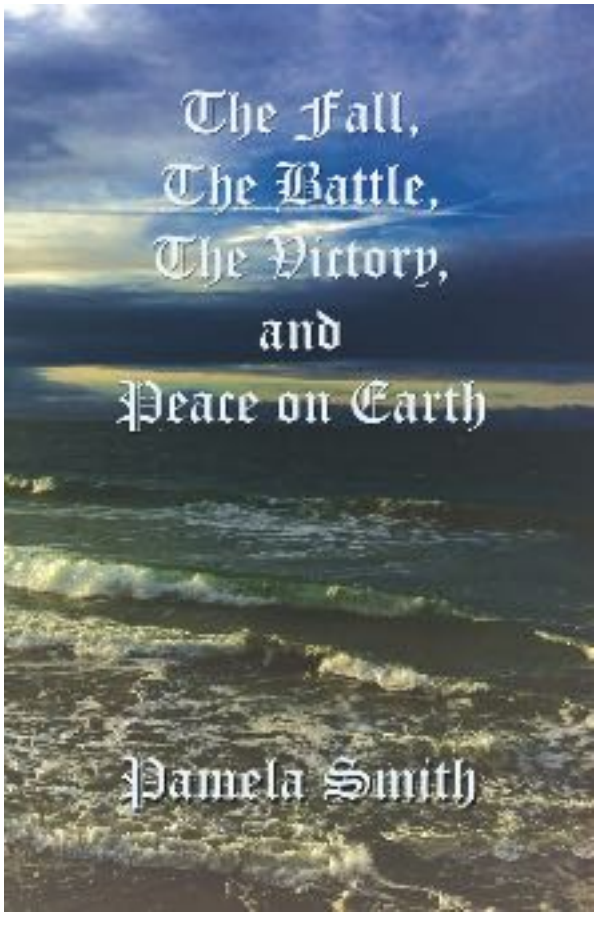
After falling away from God, the spirit of Eve planned to pull her natural soul away from Adam and to use it in service of its own purpose, which was to supplant Adam and his Spirit (Elohim). The spirit of Eve succeeded, resulting in the battle of the sexes, which has continued to this day. Not only did God's plan result in the battle between the sexes, it led to battles throughout humanity within the sexes. (Women and men are equally fallen.) As long as we remain self-conscious judges, we fight in defense of our identities in relation to one another. Will

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[14] (Exodus 19:5,6): "Now if you will indeed obey My voice and keep My covenant, you will be My treasured possession out of all the nations—for the whole earth is Mine. And unto Me you shall be a kingdom of priests and a holy nation." And because "the whole earth" is His, when we are all restored to Him the whole world will be one holy nation (1 Peter 2:9): "But you are a chosen people, a royal priesthood, a holy nation, a people for God's own possession, to proclaim the virtues of Him who called you out of darkness into His marvelous light."

universal love prevail once we all know that every human being is a creation and child of God, and therefore equally valued and loved by Him, and will it prove to have been worth the dark and painful trek along the path? I can only trust that it will. Do we have any reason to doubt the power of the obviously single Creator of all that coheres in such intricate design to work His plan for oneness across the borders in self-conscious man? The love of God will become the love of self. To see the journey of Eve's spirit in mankind is to understand, and know, and love both God and ourselves.

What is the solution? What experience can lead humanity into willing reconciliation with God as our Creator and superior? What will lead our fallen spirits to submission and surrender to Him as the Creator? It seems that thousands of years of this vile struggle should be more than enough. What will make it enough? How can God be both Himself and not Himself and not be divided within Himself? The part that is not Himself, but is Himself, is His mirror. We are His mirror. When we are reconciled with Him as our Creator, He will be reconciled within Himself, and there will be peace on earth.



This book is a biblically based re-examination of the most important revelations from God to man, a clear explanation of the divinity of the God/man, His oneness with mankind, and a defense of the divinity of all humanity.

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