

The governments Below must perfectly reflect the government Above.

The Role of Consciousness in Governance

**Buy The Complete Version of This Book at  
Booklocker.com:**

<http://www.booklocker.com/p/books/4066.html?s=pdf>

# The Role of Consciousness in Governance

By

Etta D. Jackson

Copyright © 2008 by Etta D. Jackson

All rights reserved

No part of this publication may be reproduced, stored in a retrieval system, or transmitted in any form or by any means, electronic, mechanical, photocopying, recording or otherwise, without the prior permission of the copyright owner.

All inquires should be addressed to:

Etta D. Jackson

Book editing:

Assistant Book Editing:

Book Design and Layout:

Cover Layout:

Library of Congress Control Number:

International Standard Book No. 0-9746101-2-7

First edition

Published in the United States of America by Arvesta Communications

P.O. Box 925

New York, NY 10025

917-667-8511

Email: [arvesta33@yahoo.com](mailto:arvesta33@yahoo.com)

Printed in the United States of America

## Table of Contents

Author's Note

Introduction: The Definition of Governance/Leadership

Chapter One: The Governments Above and Below

Chapter Two: The Divine Will and Plan

Chapter Three: The Causes of the World Problems

Chapter Four: Jerusalem— Peace and Victory Defined

Chapter Five: The Role of the Major Countries and their Role in the Divine Plan.

Chapter Six: Education and Economics— Keys to Freedom

Chapter Seven: Governance in the Aquarian Age

Chapter Eight: The Idea that is the United States of America

Chapter Nine: Masonry and Governance

Chapter Ten: The Science of Knowing

Afterword

References

Bibliography

Glossary

Index

About the Author

## Chapter One

### ***The Governments Above and Below: Their Structure and Function***

#### ***The Solar Hierarchy***

The Solar Trinity or Hierarchy consists of The Father, The Son and The Mother aspects, representing the three aspects of the head of the government above in the unseen world, which is analogous to the three co-equal branches of government we see in the United States of America's structure of government, i.e. — the Executive, the Judicial and the Legislative. There are, in turn, the three constellations of the Great Bear, the Pleiades, and the sun Sirius from which streams of energies pour to condition their activities. The three aspects of the government are One in reality and work as One in our Earth Scheme to carry out the Divine Will and Plan of establishing a reflection of itself on Earth. The goal of life here is to evolve, to grow, and to know, since self-knowledge is the liberation of man from the bondage of ignorance. In other words, Man is to become fully conscious in his body, a state which occurs when the “germ of knowledge” expands in his human vehicle, so that he becomes totally aware of him/herself as both god and man. This is how the government above reflects itself below.

The Father aspect of government is directly aligned with the constellation of the Great Bear and the spiritual center referred to as Shamballa, which is the custodian of the Divine Plan for our planet. The unique influence of each constellation gives insight into the role each plays in the structure and function of the individual, and the overall functions of each department of government.

The Great Bear, also called Ursa Major, is a large northern constellation containing the seven conspicuous stars called Septentriones, which include the two Pointers —

Dubhe, the Alpha star and largest of the two, and Merak, the Beta star, which points to the Pole Star, the star of direction. The seven stars of the Great Bear are involved in an intricate relationship with Ursa Minor and the Pleiades, which we will address later. The influence of the Great Bear conditions the Will aspect on earth, and Will works downwards into form, bending it consciously to Divine Purpose. The effect of the Great Bear therefore is as follows:

- To initiate
- To bring fulfillment
- To conquer death<sup>1</sup>

The term Pole Star refers to the star Polaris, the “north star”. and is currently the northern pole star, which is aligned to the Earth’s rotation and to the North Pole. Polaris, the name given to the Pole Star, is the star of direction to Divine Will, Purpose and Plan, which governs Shamballah. It is the end-star in the tail of Ursa Minor, which is the constellation of the Little Bear, and in which is located the Seven Sisters of the Pleiades. Apart from the Sun, it is always regarded as the most important star in the sky, guiding sailors who navigate their way by the stars and caravans of old, as they wind their way over the desert by night. The relationship and orientation of the two Pointers in the Great Bear to the Pole Star symbolizes the unavoidable, directed purpose and fulfillment of the Plan. The seven sisters of the Pleiades are referred to as the wives or sisters of the seven brothers, or stars of the Great Bear, and are the creative agents through which this plan is made manifest on Earth.

As the shift in the consciousness of Man continues, the interplay of forces in the universe will bring about a replacement of Polaris as the Pole Star, but the Pole Star,

whatever its name may be, is forever the “star of re-orientation”, facilitating the recovery and the re-facing of that which is lost. Certain basic changes in the orientation of the Earth’s axis are now taking place and our present Pole Star has not always held that position, since it is continually moving toward the Celestial North Pole. But, at each of the great shifts in the Earth’s axis, there is always upheaval and confusion, which precedes reconstruction, stabilization and relative quiet.<sup>2</sup> The present world crises are a result of the cosmic and systemic influences, which occur at the end of each great cycle and are due to:

- The welling up of a magnetic force on Sirius which produces effects upon the earth
- A shift in the Earth’s polarity due to the pull of a great cosmic center which is responsible for the earth’s re-orientation, volcanic eruptions and earthquakes
- The great sweep of the Sun around the greater zodiac of 250,000 years. This occurred two thousand years ago when the Sun entered the sign of Pisces.
- The passing of the Sun out of the sign of Pisces into the sign of Aquarius, and the impact of the constellations in which these signs exist, are all producing the present confusion.
- The increasing rapidity of the disintegration of the Moon, which given its relationship to the Earth, greatly affects terrestrial changes.<sup>3</sup>

The Pointer closest to the Pole Star guides humanity on its involutory path, while the Pointer furthest from the Pole Star re-orientates it back to the Hierarchy and to the Source. It is in this regard that the two pointers and with the Pole Star are mysteriously connected with the three aspects of Spirit, Soul and Body of the incarnated Man. These

three stars are the embodiments of the three aspects of Divine Will — Knowledge, Wisdom and Understanding. The two esoteric planets of Vulcan and Pluto are related to the two Pointers in the solar system and become the vehicles through which the energy from the Great Bear is expressed, while it is through the exoteric planet of Aries that the great Divine experiment was initiated. Now, for the first time in this period of the Aryan race, mankind is showing reaction and response to the Spiritual Will of deity.<sup>4</sup>

The Great Bear is the source of the Seven Rays, which are the forces conditioning all aspects of life:

- The First Ray is the energy of Will or Power, also known as the Destroyer Ray. It destroys the concept of Death, which in reality does not exist. This concept is part of the Great Illusion and a limitation of the human consciousness concerned with the brain. The concept of death is caused by a cleavage of the mind and is therefore a figment of the mind. This Ray is that which incites and produces Initiation.
- The Second Ray is that of Love-Wisdom, which relates to the Will to Unification, to synthesize, to produce coherence and mutual attraction, and to establish relationships. It is through the forces of this Ray that the individual is able to see and to grasp the vision of what is to unfold.
- The Third Ray is the energy of Active Intelligence, which is the Will of Conditioned Purpose. This Ray is that which develops sensory perception into knowledge, then knowledge into wisdom, and finally wisdom into omniscience.



- The Fourth Ray is the energy of Harmony through Conflict, which is essentially the will to destroy limitation. This Ray is that of the Illumined Will, which is intuition at its most basic level.
- The Fifth Ray is the energy of Concrete Science or Knowledge, and to understand this concept, it must be remembered that matter is spirit at its lowest point of manifestation and that spirit is matter at its highest. This aspect of will, therefore, produces concretion and is the point at which spirit and matter are balanced and co-equal. This Ray is that which is the seed of liberation, and is therefore an aspect of destruction.
- The Sixth Ray is the energy of Devotion and Idealism and is the aspect of Will that embodies God's ideas; it thereby provides the motivating power for working out whatever the purpose of creation is. The consciousness of the individual determines his ability to express the Will toward the Ideal in the mind of God. It is the cause of the thought-form building faculty and is related to the creative urge.
- The Seventh Ray is the energy of Ceremonial Order, which is the expression of the will and that which drives through outer manifestation into "ritualistic synthesis." It is the energy that embodies both the periphery and the center, expressing in a rhythmic and orderly manner. This Ray can be called the Principle of Order.<sup>5</sup>

Shamballah is the planetary and spiritual head center where the energies from the Great Bear are concentrated in order to manifest the Divine Purpose, which is to condition the life of nations so as to establish esoteric politics and the determination of

the Plan.<sup>6</sup> This sacred center, the place of the basic school of occultism, located in the higher physical ethers of our planet, is the residence of the Over Lords of our planet. It is from here that the commands for the execution of the Plan for Humanity are issued. Here is where the Will of God is focused and Divine purposes are directed from. From this place called Shamballah, or Shangri-Lha, great political movements and the destiny and progress of nations and races are determined. Those who come forth from the Spiritual center, Shamballa, hold immense power and the thread of their influence can be traced throughout history in great declarations and pronouncements such as:

- The Magna Charta
- The Declaration of Independence
- The Atlantic Charter

These Masters of the World, whether from Shamballah or from the Hierarchy, are here for the guidance and release of humanity from bondage, and come in response to the desire and demand evoked by mankind. This is due in large part to the fact that there is a spiritual interplay that exists between Humanity and Hierarchy, and between them and Shamballah.

The messengers from the spiritual centers embody Divine intention, and humanity's response to them is in direct relationship to the point of evolution attained by man.

The second aspect of the Solar Trinity is that of the Son and is aligned with the Hierarchy and related to the Sun Sirius. The Son of Man, the Way-Shower, the Knower and Master Mason from the office of the Christ was given dominion over the Earth, earned by his

journey into matter, his death, and his “raising”. His overcoming qualifies him to show humanity the way out of the bondage of ignorance into the Light of knowledge.

The Hierarchy is the intermediary between Shamballah above and Humanity below, and is the center through which the Great Beings work to manifest the purpose and the plan for planetary evolution. It is a miniature replica of the greater synthesis of those Self-conscious entities that control, manipulate, and demonstrate through the Sun, and the seven sacred and other planets in our planetary scheme. Our solar system is a part of this planetary scheme, and Jesus, the Christ, head of the Hierarchy, supervises four paramount lines of work:

1. *The development of self-consciousness in all beings.* One of the ways to achieve this is by blending man’s three higher aspects of spirit with his four lower etheric and physical aspects. Another is through the example set in service, renunciation, sacrifice and the constant stream of light it emanates. The Hierarchy could be understood as the combined forces of the fifth kingdom in nature. This fifth kingdom is entered into through the full development and control of the fifth principle of mind and through the full utilization of the faculty of discriminative love, which transmutes into wisdom.<sup>7</sup>
2. *The development of consciousness in the three lower kingdoms.* All these kingdoms embody some kind of consciousness, and it is the responsibility of the Hierarchy to develop all these types to perfection; this is accomplished through the adjustment of the actions and reactions of force

on the forms, which includes providing the right conditions for this to occur.<sup>8</sup>

The five kingdoms in nature, which are on an evolution arc, are:

- ***The Mineral Kingdom.*** A primary characteristic of all matter is activity of some kind, and the work of the Hierarchy in this kingdom is the development of discriminative and selective activity. An elemental aspect of the faculty of discrimination can be observed as activity, directed toward the development of form, and is seen by scientists as of the beginnings of Divine Wisdom.
- ***The Vegetable Kingdom.*** To the faculty of discrimination developed in the mineral kingdom is added the response to sensation, and the second aspect of divinity, that of love-wisdom, becomes apparent.
- ***The Animal Kingdom.*** In this kingdom, rudimentary activity and sensation are increased. These symptoms can be described as the embryonic aspect of Will, which manifests as purpose in nature.
- ***The Human Kingdom.*** Man is described as the macrocosm of the three lower kingdoms below him because the three lines of development are synthesized and come to full fruition in him. Man is indeed wonderfully made and is incipient love and wisdom, which at this time is only a goal. He has the embryonic, dynamic and initiating will, which becomes more fully developed after he enters the Fifth Kingdom.
- ***The Spiritual Kingdom—God-Man.*** What characterizes the fifth kingdom is the full flowering and consummation of the love-wisdom faculty in the

adept. He repeats the work of the three lower kingdoms and then the third aspect of active intelligence, characteristic of the fourth kingdom, shines through. The aspirant first becomes a Master who works as part of the Hierarchy, then a Master of Compassion, and then a Lord of Love. At this point, he then becomes something more; he enters into a still higher state of consciousness and he becomes God-conscious.<sup>9</sup>

The work of these entities that have attained the fifth kingdom is to foster various attributes of divinity and tend the seed of self-consciousness in all beings. One of the great decisions made by these Beings is the inconceivable renunciation, which leads then to remain in our planetary scheme to carry out the plans of the Planetary Lord for the physical plane. As such, they are:

3. *To transmit the will of the Planetary Lord.* It should be noted that our planetary scheme is a center in the body of the Planetary Lord, and it expresses a particular type of force, in a triple manner, which universally manifests the three aspects. The plan of synthesizing fragmented Humanity and the establishment of the Brotherhood of Man is a primary goal of the Hierarchy. Man has been too selfish in the past, but the advancement of consciousness in Man is allowing him to see more than a vision of the emerging brotherhood. Man's understanding of his obligation to facilitate the goal of brotherhood is beginning to permeate his consciousness. But the idea of brotherhood is now quite latent in man and it is the work of the Hierarchy of Light to demonstrate the true meaning of Brotherhood.<sup>10</sup>

4. *To set an example to Humanity.* It is important to understand here that the members of the Fifth Kingdom who make up the Spiritual Hierarchy are composed of men and women who have triumphed over matter and have achieved that goal by the same steps that each individual walks today. These Elder Brothers of the race of Man have all undergone the crucifixion of the personal self and know the fact of utter renunciation from all that humanity is engaged in at present. These Adepts and Masters have wrestled and fought for victory and mastery on the physical plane. They have struggled with the fogs, dangers, sorrows, pains and troubles of everyday living. Because they know the quintessence of pain and the depth of sin and suffering, they are qualified by those experiences, and their methods can be adapted to the individual need of the aspirant. Their patience, experience, and realization of the liberation to be achieved through pain, penalty and suffering, as well as their knowledge of the freedom that comes through a sacrifice to form, made possible by the fires of purgation, give them a firm hand and an ability to persist even when the form may seem to have undergone sufficient suffering.<sup>11</sup>

These Elder Brothers of humanity are distinguished by — a love that endures; a knowledge gained through millennia of lives in which they have worked their way from the bottom of life and of evolution to the top; by an experience that is based on time itself with all its many personality reactions and interactions; by a courage which is the result of that experience, which has produced ages of failures and successes, and ultimately triumph — a courage to be used in the service of

humanity; a purpose, which is enlightened, intelligent, co-operative, and always adjusting itself to the group and the hierarchical plan, and therefore fitting it to the purpose of the Planetary Lord. And lastly, they are distinguished by their knowledge of the power of sound, since all true occultists are identified by— knowledge, dynamic will, courage, and silence —to know, to will, to dare and to be silent. They speak when others are silent, and they are silent when others speak. Because they know the plan so well, with their clear and illuminated vision, they bend their will unflinchingly and unswervingly to the great work of creating by sound.

Only when humanity has grasped these four facts and they are acknowledged as truths in the consciousness of the Race of Man, can we look forward to a cycle of peace, rest and righteousness.<sup>12</sup>

Humanity is the third major planetary center through which Active Intelligence is expressing itself. The Divine Mother is associated with this center since she is the vehicle through which He came into form, and whose obligation it is to liberate Him from the bondage of matter. Through Humanity, the three stages of the Plan, as they relate to the Head, the Heart, and the Throat centers in the body of the Great One and the Solar System, are worked out. It is only through Humanity that the door on the physical plane can be opened to allow the light from the Lords of Liberation to make their activities possible on the Earth. The potent, magnetic, in-drawing power of man is needed to pull the forces down not just to the mental plane, but further down into outer expression, power and manifestation. Humanity is one unit, just as the world is one entity and its sins and sufferings are one. The goals of humanity are therefore one and the same, and as

humanity moves into the future, it must do so chastened, disciplined, illumined and fused. Many among humanity who are unable to grasp this fact will suffer greatly from non-participation in the fate of the whole.

The esoteric goal set before humanity and the purpose for which He came into the kingdom of matter is to achieve enlightenment. Yes, this corresponds to the same tremendous event, which was enacted before humanity by the greatest of all the sons of God in his own body, the Master of all Masters — the Way-shower, the Christ.<sup>13</sup>

Humanity is an expression of the life of God, and every human being came into form along one of seven rays of force. The nature of each soul is qualified or determined by the Ray of Life, which breathed him into life on the planet. This particular Ray Force colors the form he will assume during the cycle he experiences on the earth, and the quality of the race life he will occupy. This soul nature of the individual remains the same throughout a world period, but changes in each life cycle.

Humanity, which comprises the fourth kingdom in nature, is that group in which the emerging quality called “synthetic love” or understanding exists and is termed “intuition”. This is a quality of mental matter. The development of mental matter is due to the inflow of energies from the fifth plane of mind or higher mind. It is an essential aspect of human evolution itself, since this is what is referred to as the development of “consciousness.” Man, the only entity who can be aware that he is aware, then becomes aware in varying degrees. His response mechanism makes him aware of the kingdoms below him, in addition to his becoming aware of himself. He is then able to respond, not only to external stimuli, but also to contacts from his own Higher Self, which emanate from within himself.



Man is a living soul and a conscious Son of God who occupies an animal body, and is the link between the kingdoms below him and the spiritual kingdoms above. He is the link between heaven and earth. He therefore unifies in himself the results of the evolutionary process as it occurred over all the past ages, and brings into this evolutionary process a new factor — an individual self-sustaining, self-knowing aspect. This aspect is what differentiates man from animals, and produces in humanity a consciousness of self-awareness, immortality, and self-centeredness that allows him to appear in the image of God. This same innate and hidden power gives man the capacity to suffer, but also confers upon him the ability to reap the benefits of that suffering in the realm of the intellect. He is then able to sense ideals, to register beauty, enjoy color and harmony, and react sensuously to music. This factor in man is what makes him the Prodigal Son who is torn between the desire for the worldly life, the possession of material things, and the pull of the attractive power of the home from which he came. This capacity for suffering, in its embryonic form, manifests itself in the animal kingdom as instinct.

Humanity is the custodian of the hidden mysteries of life. The dilemma he faces is that the mysteries he conceals from the world, he also hides from himself because he does not know the awesomeness of what he preserves and nourishes. A great Masonic secret is that Man is the treasure-house of God, since only in the human kingdom is to be found a comprehension and full expression of the three Divine qualities of the One Life. In man, God the Father has hidden the secret of life; God the Son treasured the secret of Love and Wisdom, and the Holy Spirit and Mother have implanted in him the mystery of manifestation.

Mankind stands at the midway point between heaven and earth with his feet planted firmly in the mud of material life and his head in the heavens. In most cases, he exists with his eyes closed and is unable to see the spiritual vision before him; however, when he catches a glimpse of that vision and the contrast between the spiritual values and the worldly reality, this initiates his struggle and the torn and distracted life of the aspirant begins. Man is given the task of lifting matter up into heaven, and the right of glorification of the form side of life through the conscious manifestation of his divine powers. In order for the concept of God to be fully grasped intellectually, this idea must be known and revealed within the human heart and brain of Man.<sup>14</sup>

The Ray Force of Harmony through Conflict influences the human kingdom, the fourth in nature, on the soul level; on the level of his personality, the Fifth Ray of Concrete Knowledge or Science conditions him.

Harmony through Conflict and the power to achieve knowledge through discriminating choices are the two major influences impacting humanity as a whole and driving it toward its Divine destiny. This discriminating intelligence during his life experiences ultimately produces in the individual a sense of true values, a vision of the ideal, and the capacity to distinguish the reality behind the illusions.<sup>15</sup>

### ***The Planetary Hierarchy-A Septentate Structure***

Both the planetary hierarchy and government below are a reflection on the plane of matter of the spiritual or solar government above, which is characterized by Will, Love/Wisdom, and Active Intelligence. The solar government manifests as a septentate system with the first three divisions of operation corresponding to the Soul, the

intermediate between the Cosmic Spiritual Kingdom above, and the quaternary material division below, which it directs and develops.

*The Three Major Planetary (Soul) Aspects and Department Heads*

- The name given to the Being who is largely concerned with the science of Divine government, law, planetary politics, and with the foundation direction, and dissolution of racial types and forms, and is the Ruler, Primal Progenitor and Chief of the Human Race, and Manu (the Christ). This Being has the responsibility for the Will and Purpose of the Planetary Cause who knows and presides over the immediate objective for this cycle of evolution. He makes sure that this Will and Purpose become an accomplished fact. He works very closely and cooperatively with the heads of the following other two departments of the Christ and the Lord of Civilization. He is the Ideal Man or Thinker, and having presided over the inception of the Aryan race over one hundred thousand years ago, sets the type. It is to the department of the Manu that is given the task of setting the race type, of segregating the groups out of which races will develop, of manipulating the forces which move the earth's crust, of raising and lowering continents, and of directing the minds of statesmen everywhere so that racial government will proceed as desired. The conditions produced thus foster particular types along certain lines of energy and vibration. The perfect realization of what is to be visualized and accomplished through dynamic meditation and the flow of energy between the Cosmic and Planetary head centers of each Being, the Christ, produces His results. Through the power of sound, He transmits the capacity for both

creative and destructive energy to His assistants, resulting in this work being carried out extensively in North America, Europe and Australia.<sup>16</sup> This energy of the first Divine aspect of will and power, which is being scrupulously applied by Shamballah, is the potency of the life in all beings that makes contact with the “substance of humanity.” The initiates and disciples who work under the direction of the Master or Adept called El Morya are occupied with the expression of true synthesis in the world of politics and government by offsetting wrong approaches to synthesis. True synthesis is defined by the many aspects of basic and essential unity working to bring about eventual peace and understanding on earth; a peace that will preserve individual and national cultures, while at the same time subordinating these energies of synthesis and unity to the good of humanity as a whole.<sup>17</sup> The regents in this department hold in their hands the reins of government for continents and nations, guiding them, in many cases, unknowingly, toward their destinies. They inspire and impress statesmen and rulers, accomplishing this by pouring mental energy into governing groups, and thereby bringing about outcomes wherever co-operation and receptive intuition, along the lines of synthesis and unity, is present among those who are thinkers.

- The Presiding Head of the second department is the World Teacher, the Head of all religions of the world, who is also Master of Masters of the angels. He is the Great Being whose consciousness has become intelligence, who the Christians call the Christ, who those in the Orient know as the Lord Maitreya and as the Bodhisattva, and is the One who the Mohammedans look for under

the name of the Imam Madhi. He is the Great Lord of Love and Compassion who was preceded by the Lord of Wisdom, also known as Lord Buddha. This Being has presided over the guidance and destiny of humanity and the development and realization in Man that he is a Child of God and Son of the Most High.<sup>18</sup> Through this Being flows the energy of the Heart Center of the Second aspect of Deity from the Planetary Causal Center, for which meditation of the heart is the primary focus. While the Manu is tasked with providing the type and form through which consciousness can evolve and gathering experience in the deepest sense, so is the World teacher tasked with directing that indwelling consciousness in its life and spirit aspect, thus seeking to energize this consciousness within the form of man, so that over time that form can be discarded, and the liberated spirit can return to the Source. The Christ withdrew His presence from outer life two thousand years ago, just as the Bible stories indicate (except for the accuracy of the stories); however, Christ never really left Humanity and has never been gone, though his appearance has changed, making Him visible only to those men with the ability to see Him. Nevertheless, the light he pours forth stimulates the desires of humanity and propels them along the struggling path they must tread, spurring on the aspirant whose goal is to see the dawning of the day when he will stand face to face with his initiator; an initiator who having been “lifted up” in the occult sense, draws all men to Himself as the Initiator of the Sacred Mysteries.<sup>19</sup>

The World Teacher directs the activities of different schools of thought in all the great world religions through the medium of a group of Masters and Initiates. The Master Jesus is director and inspirer of the Christian Churches, and He and the Master Kuthumi oversee this department of the World Teacher on the Physical Plane, bending the mind towards an occult understanding of Christ Principles. His objective is to impact the field of education, thereby developing and unfolding consciousness in the student and the individual. At this time, the primary concern of the Christ is with the adjustment of present affairs through skill in action and with wise and understanding judgment to create the desired future. He accomplishes this by establishing the platform upon which the new teaching must be founded and assessing the foundations upon which the structure of the incoming civilization must be instituted.<sup>20</sup>

- The Head of the third great department of the Planetary Hierarchy is the Lord of Civilization and of the Principle of Active Intelligence. He is the embodiment of the intelligent aspect. His work is concerned with fostering and strengthening the relationship between spirit and matter, life and form, the self and not-self, the result of which we call civilization. He manipulates the forces of nature and is Himself the Source of what we know as electric energy. Energy flows through Him from the throat center of the Planetary Causal Center and Being, and it is He who makes the work of His Brothers, the Manu and the Bodhisattva, possible. They submit their plans to Him, and through Him, instructions are passed on to a large number of the Deva agents. This cooperation exemplifies Will, Love and Active Intelligence at work. In

these three Lords, racial government, religion and civilization form a coherent whole. The closest possible cooperation and unity exists between these three Personalities with every move, plan, and event being a part of their united foreknowledge. These Beings are in touch with the Lord of the World at Shamballah on a daily basis, and the entire guidance of affairs rests in their hands.<sup>21</sup> Under the direction of Master Rakoczi, also known as Count St. Germaine, head of this Department who presides over the seventh Ray of Organization, Alchemy and Ceremonial Order, the work of the third Ray is now coming into prominence and manifestation. He is especially concerned with the future development of racial affairs in Europe, and the mental outgrowth in America and Australia. It is the task of this master to synthesize all parts of the Divine plan on the physical plane. He operates as the General Manager, carrying out the plans of the executive council of the Christ; and in that regard, He takes the plan as it is outlined in the inner Council Chamber and approximates it to what is possible.<sup>22</sup> When Humanity is able to stand with “massed intent”, the Lord of Civilization can stimulate and prepare this center for right reception of the revitalizing, stimulating, and releasing of the force from the Center of God’s Love — the Center of the Heart of the Christ. His task, in the spiritual development of humanity, is to end the present evil situation through the peculiar nature of his work with the Christ Center and the Manu.<sup>23</sup>

The following four departments form the vehicle through which the three aspects of Spirit manifest the Divine plan on Earth.



*The Minor Four Departments of Attributions*

- The Fourth Department is characterized by the energies of the Fourth Ray of Harmony through Conflict. The Fourth Ray is fundamentally responsible for the strains, stresses and the initial conflict between the major pair of opposites called spirit-matter. It is this Fourth Ray energy, which makes the distinction apparent between good and evil. The Age of Materialism came into emphasis during Atlantean times as a result of the decision made by the then leaders of men to place their focus on the matter aspects of life, cemented by their desires and emotions so characteristic of the essential duality of manifestation. The Age of Materialism expresses itself through its greed, hate, separateness, and aggression. It is this materialism, which led to the World Wars of the last century. However, the balance is now beginning to swing to the other side, to Spirit. Only when the Principle of Conflict, which is closely related to death, is properly evaluated as a spiritual necessity, will humanity be able to use this principle emerge out of the control of matter and the three worlds — the physical, the emotional and the mental, thereby beginning to function as soul-infused personalities; and Man will then reject Maya — the all-inclusive effect of being immersed and overwhelmed by materialism. It is the Principle of Conflict latent in every atom of substance that initially produces conflict, followed by renunciation and finally emancipation. This same Principle



therefore produces wars of all kinds, then rejection and finally Liberation. It demonstrates how Death, the great liberator, succeeds in releasing Spirit out of the imprisonment of matter, and is the principle used by the Hierarchy to develop discriminative choice in man— the choice between good and evil, right and wrong, and Spirit and Matter. Man is then better able to:

1. Perceive the Plan
2. Participate in the Purpose
3. Prevent Evil

This principle is controlled by the influence of Love emanating from the office of the Christ and is based on active intelligence, since the development of conscious, intelligent love is forever the goal. The country of Germany and the Jewish center, known as the center of Humanity, are both conditioned by the Fourth Ray influences of Harmony through Conflict, which condition the lives of individuals, groups, churches, families and nations who are being led from one renunciation to another, toward true sharing, and finally to the Great Renunciation from the thralldom of materialism.<sup>24</sup>

- The Fifth Department is aligned with the Fifth Ray of Concrete Knowledge and Science. It is the custodian of science, and of that which brings expression to the duality of Spirit and matter. Through the scientific use of energy, the world will be rebuilt and the factual nature of the Hierarchy will be proved. Under this Ray and within this department, the embryonic understanding of causes and conditions resulting from these causes are now emerging. The energy of concrete knowledge is the substance of the mental plane and is the “thought-form making energy.” All impressions from the

physical, etheric, and astral planes force this energy into activity on the level of concrete knowledge, resulting in a kaleidoscope of thought-forms. This spiritual energy, therefore, produces Pure Thought, The Thinker and Thought-Forms in three categories: Philosophy, Science, and Psychology.<sup>25</sup>

The energy of concrete knowledge is being brought to maturity at this time in the form of active intelligence, which makes it possible for aspirants to be admitted into the mysteries of the Mind of God Himself, thereby receiving the key to the Universal Mind. A natural fusion of this energy with the energy of Love occurs, becoming Love-Wisdom, since all wisdom is knowledge gained by experience and implemented by love. This Love-Wisdom is a mental energy of the human being and a higher correspondence of the physical brain. This is so because the brain's existence is a result of the mind, which needs a brain as its focal point on the physical plane. It is responsive to impressions coming in from the Spiritual Triad, Soul/Son of Mind via the Antahkarana—the bridge between the Higher and Lower mind — through which these energies are rapidly thrown in forms in — The Physical, Emotional/Astral, and Mental Worlds with their corresponding vehicles, which operate as a whole Being.

Because it receives varying energies from all these sources and is able to synthesizes them, to produce order out of them, and interpret them, we call this process the creating of “*commonsense*”, and this is also how “*world thought*” is formulated. It is through this same process that Divine ideas are transformed into ideals, and workable factors are produced in human evolution, cultures, and civilizations.

The Law of Cleavage operates in connection with this energy, working within the human being to bring clearly to his attention the separateness which has made him unable

to let go of the old cultures, old civilizations and the old order, which is rapidly passing away. The foundation for the New Order is being laid. This Aryan Race, the Fifth Life Wave, of which all humanity is a part, is naturally aligned with this Fifth Ray energy, which is, sadly, too concrete in its thinking. This Aryan Age and Race expresses a state of consciousness — a mental consciousness or state of thinking that finds its exponents and race members in every nation without distinction or omission. The attainment in consciousness and the formulation of ideologies have given rise to the advancements in many schools of thought in the areas philosophy and psychology; it has also given rise to mental polarization by aspirants everywhere. At this time, everything is crystallizing in human consciousness, making Man aware of where he stands on the ladder of evolution, and of what is wrong and what is right. This realization allows for the transformation of human living and desires, eventually revealing the reality that lies behind the human phenomenon.<sup>26</sup>

- The Sixth Ray Energy of Devotion and Idealism is attributed to the sixth department of government above and below and was pre-dominant in the Age just ended. It is called the ray of one-pointed determination and blind procedure. Under its influence, the individual or group sees only one aspect of reality at any one time. Due to Man's current position in his evolution, he was veiled from all else. His vision and horizon was therefore limited esoterically to one point of the compass. For the mass of humanity, the vision and reality for which they lived and died was: the material world, material comfort, material possession and material enterprise, the exception being a smaller group of humans who found the

world of intelligence more paramount, and the concrete mind a more desirable ruler. The impact of the long cycle of Pisces, which has just ended, but whose effects still linger, combined with the energies of Aquarius, the “water-carrier”, will bring about a potent transformation in the “watery realm” of the astral plane, which has in fact always been watery and fluid, and which is the source of mist and fog reflecting all impressions essential to human living. The Piscean Age, with its astral influence has fixed in the human consciousness the realization that “men are fishes, immersed in the sea of emotions.” The vortex of energy produced by the combination of the Piscean and Aquarian influences results in the person on the path of initiation undergoing the Baptism experience of Fire and Water — a process that produces cellular regeneration. In summary, the Sixth Ray Energy brings about an embryonic realization of the “will” aspect, which determines the true life of the initiate. It also creates a definite conflict between the lower and the higher self, reflective of the ancient struggle between the emotional nature and true realization. Under its continued influence, humanity develops the tendency to clarify the atmosphere in the world and, in so doing, begins to release goodwill — the primary aspect of love, toward his fellowmen. As the tensions on the astral plane are generated, the emotional and ideological reactions intensify; and as a crystallization of all thought occurs, a fanatical adherence to mass idealism takes place. These tendencies, however, are later transformed into spiritual devotion toward

the welfare of humanity. This transformation sets the stage for the Aquarian Age, with its potent energies of purification and its qualities of synthesis and universality, to make the New World Order possible.<sup>27</sup>

- The Seventh Ray of Force, Ceremonial Order, Alchemy and Magic, on the seventh and final plane of manifestation, is the vehicle through which the energies of the Solar Trinity and the Planetary Hierarchy are expressed. This ray of attribute deals with the building of the forces of nature, concerning itself with the intelligent utilization of form as it relates to the life aspect. It is primarily the ray of executive work, whose object is to build, coordinate and produce cohesion in the four kingdoms of nature. While this Seventh Ray Energy is distinguished by ritual, it must not be viewed in the narrow way in which we see Masonry, but rather should include the methods demonstrated in great business organizations, civilized communities, and the world of finance and commerce. It is the ray influence, which brings opportunity to the occidental or western race, because through the medium of this life force of executive organization, of government by rule and order, of rhythm and ritual, the time will come when the western races with their active, concrete mind and vast business capacity, will be able to take a major initiation.<sup>28</sup> The Seventh Ray Energies are undoubtedly the medium of relationship, bringing together the two fundamental aspects of spirit and matter, relating soul and form, and as it relates to humanity, linking soul to personality. During the first stage of the fusion of the soul and the personality, man becomes aware in his physical

body on the physical plane of the emergence into manifestation of the “new man.” At this stage toward initiation, through the stimulation of the Seventh Ray Energy, the personality of the candidate, and the hovering overshadowing soul are consciously brought together, and for the first time, the Candidate knows that he is a soul-infused personality. His task is now to grow into the likeness of who he really is — God and Man.

It is the function of the Seventh Ray Energy to bring about this level of consciousness in the individual through the process of Initiation. The effect on humanity is to bring about the birth of Christ-consciousness in the masses of intelligently aspired human beings, setting in motion a new evolutionary process, which will transform humanity. The new Initiate now sets about re-organizing world affairs, thereby inaugurating the New World Order.

From the individual’s perspective, it is the Seventh Ray Energy, which restores order within the astral consciousness and on the mental plane, bringing together “within the head”, the lower and higher energies in such a way as to allow “the Christ to be born” in the Initiate. This process, naturally involves that most important relationship between the pituitary and the pineal glands in the head.<sup>29</sup>

Through the agencies of these seven centers and departments of energy, the Divine Plan is made manifest from the centers of power Above to the agencies Below for the purpose of evolving consciousness in Man. The ultimate aim of the plan being for “the center which we call the race of men” to experience the potency of

intelligence, as well as to bring to fruition the stirrings of the potency of “love” felt and of “will” felt. And in the end, to transfer the energies of “*love*” and “*will*” to “*knowing*.” The implementation of this plan occurs through the radiating, dynamic, focused will at the heart of the Hierarchy, which, in fact, executes the Plan.

## **Chapter Six: Education and Economics— Keys to Freedom**

“The goal of education is enlightenment”. Wishful thinking, the formulation of highly organized plans on paper, and visionary mystical hopes and dreams are only helpful in as much as they indicate a real sense of interest, responsibility and clear objectives. But unless there is a clear grasp of the magnitude, need, possibilities, willingness, and compromises necessary to lay the foundation for the successful work of education, it is all for naught. There has not been great success in bridging the education of today with the needs of the future. To be successful, education must prepare and equip its students by mentally training them to make the bridge, to be cooperative citizens, with every youth being trained to be successfully integrated into the world community — in keeping with this new civilization we are in the process of creating. Now is the time when those who are highly developed mentally, and the practical mystics with the spiritual vision, will take the place of the impractical visionary idealists who have refused to compromise, thereby slowing the progress of humanity, and for which mankind has paid a very high price. Our educational systems have failed to adequately train the minds of our children for right living, by which I mean, inculcating in them the methods of thinking that will lead to happiness, true success, and a full experience in whatever sphere of human endeavor they chose to serve. It could be argued that if children were educated in right human relations and the oneness of all humanity, we could have avoided the world wars of the twentieth century.<sup>1</sup>

The old civilization has passed away, and to be able to establish the new, innovating lines of thinking must be forged and established. For some, the old ways are comfortable and they resent and try to usurp the efforts of those who are establishing the



new systems of education and general living. The concept of education is a spiritual enterprise designed to facilitate the evolution of the whole Man. If the student is subjected to crystallized, theological thinking and the academic philosophies of the churches and other religious organizations, it could pose a threat to the expansion of their consciousness.

Once we can accept that there is no hope for the future of our world without humanity, and that his divinity, and Christ consciousness, which rejects man-made interpretations of this Christ who is central to his future, then we can begin to build a new foundation for peace and prosperity. However, this future, full of promise, must be built on the foundation of the authority of the human soul.

Humanity has an innate and inherent characteristic of mystical perception, which allows him not only to recognize a vision of the nature of the universe, but also gives him the ability to make contact through his soul. It is this ability that enables the philosopher to appreciate the world of meaning, and through this perception, he is able to touch Reality. This ability constitutes the power of love, enabling the individual to move outward to that which is beyond the self. It gives one the ability to grasp ideas, since the history of humanity is, in reality, the history of the growth of ideas, thus facilitating the development in the individual of the capacity to sense the unknown, to believe in that which is not yet proven, and to seek and demand revelations that are hidden and undiscovered. This determined and demanding spirit of investigation has initiated new revelations. Throughout the ages, this innate spiritual faculty within our scientists, artists, philosophers, and all spiritual people and humanitarians, has produced the great sons of

God who love and have sacrificed for their fellowmen. Our new educators must construct a foundation on these premises in order to design a new world.<sup>2</sup>

The primary requirement of our time is the rapid education of people about the Divine Plan, the nature of the forces controlling evolution, and the agencies through which they are directed. Every nation and every member of the human family is a part of this Fifth Life Wave we call the Aryan Race of mankind, and the corresponding Fifth Ray Energy of Concrete Knowledge and Science is the conditioning force, which is impacting humanity at this time. For the Divine Will to become manifest on Earth and the Divine Plan to be understood, it is mandatory that the abstract emotional feeling of awareness of the Divine and of Nature be grounded or anchored into matter, given that all, regardless of their initial capacity, have the ability to be trained in the Science of Right Human Relations, which is the major objective of all future educational systems.

The process of education should be one in which the youth and adult are taught to reason from cause to effect, and to understand why certain actions are inevitably bound to produce certain results, as well as why the outcomes are as they are. The new education will take into consideration man's social position (to determine exposure to the kinds of information), heredity, national conditioning, his environment, and his mental and emotional equipment; and since the true meaning of the word education is to "lead him out", the educational process should be designed to open mankind up to the entire world and free him from any limiting condition. He should be trained to think in terms of constructive world citizenship, and as such, future educators will teach from the perspective of instinct for the early grades, intellect for the secondary students, and intuition for the college or university students.

The objective of the new educational methods must be to focus public attention on cultural unfoldment, mental development, and the steps needed to achieve them in the context of understanding that fundamental to any education is the spiritual unfoldment of the individual. As used here, the word “spiritual” is not synonymous with religion, but describes all the activities that drive the human being forward toward emotional, mental, intuitive, or social development, since the undying, enduring spirit of Man is forever progressing along the Path of Evolution.<sup>3</sup>

This emerging education is the result of the precipitation of the thought-waves that penetrated the mental atmosphere of humanity, leading to the inauguration of new ways of living. All things in manifestation begin on the mental plane and filter down to the physical plane, giving clarity to the statement, “*as a man thinketh, so is he.*” Our present educational premise concentrates on synthesizing past history and past achievements in human thought with past scientific evolution, which is what presently constitutes human knowledge. This, it must be admitted, is undoubtedly backward looking. Education has concerned itself with the organization of the lower mind, and the child’s abilities are then determined by how well he is able to accumulate, collate, and collect the information given to him. He is then expected to digest and arrange this information so as to equip him to compete with the information other students possess. Fortunately, this system is ending. To date, education has been mostly about memory training, which includes assimilating the facts the nation or race believes to be true and, which, through their own tests, have found to be perfectly adequate. However, each Age has a new standard for adequacy, and in the Piscean Age, the emphasis on sensed ideals was significant, resulting in a history and geography driven by economics, and other

necessities of racial achievement, which involved methods whereby tribes acquired national status through aggression, war and conquest. Scientific achievement by nations and races followed similar lines. Therefore, conquests in science, territory, and nations are all indicative of the Piscean methods, characterized by its idealism, militancy, and separateness in the fields of politics, religion, and economics. Thankfully, in this age of synthesis— the Age of Aquarius— the new education of inclusiveness is now gently penetrating the human aura.

While it is important for the student to study and know past history, education involves more than the investigation of a subject leading to conclusions and more hypotheses; it is more fitting for mankind to be educated to be a good citizen, a commercial asset, to make his life enjoyable by achieving culture and by participating with interest in the world of human affairs. Education must have three major objectives:

1. It must make the individual an intelligent citizen, a wise parent, and a controlled personality, able to play his part in the work of the world, and fit to live in peace with his neighbors.
2. It must prepare the student to bridge the gap between various aspects of his own mental nature, including the following three aspects of the mind.
  - The Lower concrete, receptive mind, which is the reasoning principle, and is the aspect of the individual our educational process and psychologists purport to work with.
  - The Soul, called the Son of Mind, Ego, and Individualized Mind, is the intelligent principle, referred to esoterically as the Solar Angel, or Christ Principle, which religion in the past says it works with.

- The third is the Higher Abstract, Illuminating Mind, the custodian of ideas and the conveyor of illumination to the lower mind once the lower mind is in rapport with the soul. This is the world of ideas philosophy is said to encompass.<sup>4</sup>

### 3. The bridge of the gap between the lower mind and the soul.

Humanity, on an intuitive level, has always known that the gap between the lower mind and the soul had to be bridged, and this is why Man speaks about “achieving attainment”, “at-one-ment”, and “achieving unity”; these are all intuitive attempts at expressing this truth. The previous age of Pisces has prepared humanity and made him ready, for the first time in his history, to bring about the bridging of the soul and the lower mind, resulting in a soul-infused personality.

Ultimately, education is the science of what is called the antahkarana, which is the science of expressing the truth of the whole bridging process. It is a bridge that man builds through understanding, meditation, and the alchemical creative work of the soul, in which the work that takes place is between the three aspects of the nature of the mind. This bridging, therefore, produces alignment between the mind and the brain, through a correct understanding of the inner constitution of man, and especially of that which exists between the etheric body and the seven chakras. It also constructs a bridge between the brain-mind-soul, producing the soul-infused personality, a process that steadily develops the expression of the indwelling soul, resulting in the achievement of illumination, which is the completion of the bridge that unites the lower mind, the soul, and the higher mind.

In the end, true education is the science of integrating the many parts of man, connecting him to his environment, and then to the greater whole with which he interacts. The challenge of every educator then, is to identify and gauge the focus of the student's attention and to observe where his consciousness is centered, in order to be able to shift the focus from the lower aspect to the higher. The personality vehicle is only an instrument of the process and becomes secondary to the process whose primary emphasis is always the will and purpose of that which is higher than itself. Similarly, if the emotional or astral body is the focus, the educational objective must, therefore, be to bring that emotional body under the control of the mind; if the mind is the focus then the soul must be the controlling influence. This is the ladder that must be built, so that man can tread on the Path back to Oneness. The paradox of the occult path is that the mind, which is the healer, must be the builder of the bridge that takes humanity across the abyss back home and makes clear the maxim that "*before a man can tread the Path, he must become that Path itself.*" Man does this by constructing the staircase, step by step and stage by stage, just as a spider spins its thread, and one out of which he evolves to find his way home.

The practical applications of these principles should lead educators to train students to respond intelligently to impulses coming into the brain through their sense apparatus by creating thought-forms in response to those impulses. These impulses stir emotional reactions set in motion by the feeling-desire nature. Man also responds to impulses coming from the world of thought in the environment in which he functions. These emotional and mental impulses are designed to orient the student/individual spiritually, leading him from a place of potentiality to one of active participation in governance.

The educator must also take into account the cycles that control the development of individuals, nations, and the planets, which are usually seven and ten year cycles. The first ten years of a child's life are the ones in which the child should be taught to deal with information coming into his brain via his senses, emphasizing observation, quick response, and physical coordination. The child should be taught to hear, see, make contact, and use his judgment. His fingers must then respond to those creative impulses to produce and create what he sees and hears through the avenues of the arts, craft, music and drawing

In the second ten-year period of the child's life, the training of the mind must have dominant focus. He must be taught to rationalize the emotional and desire impulses coming into his being, and to discriminate between right and wrong, the desirable and the undesirable, the essential and the non-essential. These concepts and a sense of values and right standards can be taught and established through the lens of the history of his country, and his place in it. During this period of training, he is also taught the difference between memorizing and thinking, between the bodies of facts established by thinkers and written in books and the application of those facts as they relate to the objective world. The student begins to understand that there is a direct relationship between the subjective, causal ideas and the world of reality, of which the phenomenal world is but a symbol.

By the age of seventeen, the child should be able to strike his own note and determine the pattern in which his life impulses will run; at this time, he should also be introduced to the study of psychology and the relation of the individual soul to the World Soul. Meditation, defined by the Hindu psychologist, Patanjali, as "An unbroken flow of

knowledge in a particular object”, should be added to his curriculum, not along religious lines, but as a means of deep thinking on a given subject, like Mathematics, Biology, etc. Young people fall into two groups — the mystical, which includes those interested in groups of subjects classified as religious, and the artistic, or those drawn toward the more impractical tendencies or the occult, which includes the intellectual, scientific and mental types.<sup>5</sup>

As the Age of Aquarius progresses and the new educational system unfolds, children will be assessed and evaluated along the following lines:

- Astrology — esoteric astrology should be employed to determine the forces impacting the student’s physical, emotional and mental bodies. A careful record should be kept of the exact moment of birth or first breath, which is usually aligned with the first cry. Careful analysis made every seven years would allow educators, who should be wise guides and friends to the youth, to understand and determine any particular problem of the soul, its tendencies, the child’s pre-disposition to its soul purpose, and then take the necessary steps to hasten the child’s unfoldment along correct lines.<sup>6</sup>
- Psychology — the physical, vital, emotional, and mental nature of boys and girls should be carefully investigated, and their unconnected life purposes re-directed along right lines. They will be taught to see themselves as persons who see, act, feel and think. In this way the central occupant of his body, the “I”, will be taught. This understanding will change the way the youth of the world sees himself, his fellowmen, and his part in it.<sup>7</sup>



- Medical — Special attention should be paid to the endocrine system, and other physiological issues such as eyes, teeth, ears, etc.
- Vocational — this type of training should not be emphasized until the later years of the educational process, when their gifts and capacities will find the fullest expression, and they are capable of fulfilling their obligations to the world.<sup>8</sup>
- Spiritual — the age of the soul should be studied to determine the place of the student on the ladder of evolution and his mystical and introspective tendencies, as well as any lack noted. The proper coordination of the brain, the mind, and the soul as these relate to the individual itself, and his own apparatus, to his environment, and to world thought are essential. The entire equipment, latent or developed, must function as a unified whole.<sup>9</sup>

The Seven Ray Forces of Will and Purpose, Love And Wisdom, Active Intelligence, Harmony through Conflict, Concrete Knowledge or Science, Devotion and Idealism, and Ceremonial Order and Alchemy, will greatly influence and direct the lines of the new education in the following ways:

1. Will and Purpose — The direction to Will should be of major concerns to all educators as they direct the youth toward a conscious spiritual purpose and an orientation to Reality, which will lead to the will-to-good, the will-to-beauty, and the will-to-serve.<sup>10</sup>
2. Love-Wisdom — in education, this force represents the development of the student in the consciousness of the whole. The first stage of this is the awareness of self-consciousness, which is the realization of the soul, and that man is the three-in-one and the one-in-three, and that he is the embodiment of the three

- aspects of the Divine. As the group consciousness begins to build, the concept of love begins to unfold — love of self, love of those around us, and love of the whole (self-consciousness, group consciousness, and God-consciousness).<sup>11</sup>
3. Active Intelligence— the creative nature of the conscious spiritual man should be every educator’s objective. This training should include the understanding of the nature of ideas, the methods of intuiting those ideas, and the laws that govern all creative work.<sup>12</sup>
  4. Harmony through Conflict — this energy relates to the eventual power of creation, which is latent in all forms. It is the innate urge or discontent which leads man to struggle, progress, and evolve in order to finally make union with his soul. The educator will assist the student in knowing that it is the consciousness of harmony and beauty that drives the individual on the path of evolution back to his emanating Source.<sup>13</sup>
  5. Concrete Knowledge or Science — The dissatisfaction generated by the previous stage of conflict must now be directed by the educator to enable the student to concretize his concepts, and to build the appropriate thought-forms that allow the student to materialize his visions and dreams, and thus bring his ideas into physical manifestation. The mind of the lower man must be trained in the art of discrimination, in the power of choice, and to become sensitive to his vision, all of which lead to an understanding of the underlying purpose of his being, and the right use of the mind.<sup>14</sup>
  6. Devotion and Idealism — Devotion is the result of dissatisfaction coupled with the faculty of choice. The depth of man’s discontent leads him along many stages

of searching to find the ideal, which eventually leads him into full union with the Self. The educator's task, therefore, is to lead the student from one realized goal to another, but this must be done within the context of achieving the soul's purpose, and not within the context of national educational standards.<sup>15</sup>

7. Ceremonial Order and Alchemy — this is the energy dominating the New Age of Aquarius and the new education. The standardized, ritualistic rhythm imposed autocratically on public life in all countries is the established rhythm through which the innate faculty to function under direct purpose and ritual operates. Educators will work to make this innate instinct to ordered rhythm more creatively constructive, which will lead to the revelation of the powers of the soul.<sup>16</sup>

### ***Economics***

It can be easily concluded that all world problems are based on economics. The cause of most global unrest and world conflict that inflict misery on humanity can largely be attributed to a selfish group with materialistic purposes, who have for centuries exploited the masses and used the labor of mankind for their selfish objectives.

The economic problem, however, is really not a difficult one to solve, since all the natural and human resources needed for everyone on our planet to live a decent quality of life is readily available. We have the mineral wealth of the world, the oil, the produce of the fields, the contribution of the animal kingdom, the riches of the sea, and the fruits and that flowers, all of which offer themselves to humanity.<sup>17</sup> Once we recognize that all of these resources belong to everyone, not just to a few groups, nations or races, it will

significantly shift the dynamics needed to initiate global economic transformation. Under a wise system of distribution and a regenerated heart and mind, these resources could rapidly be made available around the globe, given the advancement in transportation. This current state of affairs in our world can be justly attributed to the use of incorrect educational methodologies, which have emphasized competition and facilitated the exploitation of the weak and the helpless. It is, therefore, absolutely urgent that a new system of education, which trains the youth in the need to share, and to know that each has an obligation to assist in the betterment of his brother, be instituted.

At present, we are experiencing a climax of extreme poverty and of great luxury, a gross over-feeding of the few, and a starvation of the many, all in the face of the centralization of the world's produce and its control by a few people in each country. Here are three suggestions for ending this condition:

1. The recognition that there is enough oil, fuel, minerals, and food to satisfy the needs of the whole world population, and that the fundamental problem is distribution.
2. Given that all the resources needed on the planet are now available, it must be accepted that the supplies, essential to health, security and the happiness of mankind must be made available.
3. The establishment of an economic league of nations in which all nations, having knowledge of their country's resources, needs and how much each can contribute to the family of nations, should have a place.

The general good of humanity is the premise on which this whole project must be based. The general misery of humanity can be attributed largely to the interrelated

groups of businessmen, bankers, executives of international cartels, monopolies, trusts, organizations, and the directors of huge corporations. We are seeing the emergence of a war of sorts, which is initiating the dawning of a new economic age. This war is between the selfish, monied interests, and the mass of humanity who demand fair play and an appropriate share in the world's wealth. It must be added that this universal spirit of selfishness can be seen not only in the practice of big business, but at the corner grocer, by the plumber, and by the drycleaner, all of whom deceive their customers and exploit their employees. Within these capitalistic systems, there are humanitarians who seek to do good on behalf of their fellowmen, but due to the existing rules of the game, their hands are tied. There are those who are able to read the signs of the time, which clearly indicate that these practices cannot continue for too much longer, due to the emerging spiritual consciousness and humanity's rising demands. Unfortunately, however, many of these changes are still motivated by selfish reasons.<sup>18</sup>

Fundamental to this economic dilemma is the notion that the greatest sin of all, — separateness, — is responsible for the full gamut of human evils. It engenders a destructive sense of superiority in nations, which leads to the malicious and destructive doctrine of superior and inferior races and nations. This mind-set produces economic selfishness, and the consequent economic exploitation of human beings, trade barriers, territorial possessiveness, and the extremes of poverty and riches. The distrust and hatred among peoples around the world, which have led to cruel and destructive wars, are a result of the emphasis upon material acquisition, on the establishment of geographic boundaries, and the dangerous doctrine of national sovereignty, with all that these selfish attitudes engender.<sup>19</sup>

One thing is now blatantly clear, the old order of economic governance has not worked, and a period of adjustment, when all nations will have to contribute to settling the economic and humanitarian needs of humanity along very different lines, is sorely needed.

The new economic order must bring the disciplines of politics, religion, economics, philanthropy, education and science to the forefront of human aspiration.<sup>20</sup> The hope of the world lies with the intelligentsia, and the influential middle class will be the catalyzing force that initiates the intelligent changes needed to affect every human being. Goodwill, the basic aspect of love, and not peace as the word is usually interpreted, is the element needed to bring about this change. For most, the word “*peace*” implies enforced pacifism and cessation from war. The cultivation of a spirit of goodwill is what must work itself out into the fabric of the life of the nation and the people.

I am sure that Unity, Peace, and Plenty —, each sequentially leading to the other, — is the underlying principle in thinking of everyone who holds a prominent position and who appreciates world peace and international order, as well as interracial and religious understanding, — all the factors leading to economic interdependence, stability and universal goodwill.

## **Chapter Ten: The Science of Knowing**

The Fall of Man is the descent of his soul into generation and into the Cycle of Necessity, which is described as that period and condition through which Man must pass in his attainment of conscious immortality, and which necessitates him going through the valley of the shadow of death. In this descent, a cleavage of the mind does and must occur, and so Man's assigned task is to build the bridge which will allow him to re-connect the three lower aspects of the mind to the Higher Mind or Soul and, therefore, to immortality. It is only through the science and philosophy of the process of the Antahkarana that the gift of immortality can be bestowed, and that the Above can be reflected Below.

Every human soul is initially Divine and incapable of dissolution; however, it cannot partake of its own permanence without the perceptions which philosophy confers.<sup>1</sup> True education is, in fact, the science of building the bridge that links the integral parts of man to the environment in which he lives and, subsequently, the larger whole. Accordingly, the primary objectives of future education will be to accomplish the following:

1. To produce alignment between the mind and the brain through the correct understanding of the inner constitution of man, especially as it relates to his etheric body and the seven interior centers called chakras
2. The construction of a bridge between the brain, the mind and the soul, to produce an integrated personality vehicle, which allows for a gradual and firm developing expression of the soul

3. To build the bridge between the lower mind, the soul, and the higher mind to make possible the eventual illumination of the personality<sup>2</sup>

Like the spider, an occult symbol for the activity of Man, he [Man] must spin the connecting threads to bridge and make contact with his environment, and to gain experience and substance; in this way, Man repeats what God has already done, by creating both in the world of consciousness and in life.

The threads of consciousness man creates are triple in number, and with the two basic threads of the soul, they constitute the five types of energy which makes man a conscious human being.<sup>3</sup> This scientific experience in the art of living requires that the highly trained enquirer safely and soundly builds the link between the highest and lowest aspects of the mind.

Three of these threads of consciousness, which constitute the Antahkarana are mentally created by man, and anchored in his solar plexus, his heart and his head. The life-thread, also referred to as the the Sutratma or silver cord, is dual in nature, is anchored in the head and the heart. The expression and employment of these five threads formed by man and the soul are responsible for the creation of the conscious man as well as for the development of the major human races.

The construction of the rainbow-bridge, as the Antahkarana is sometimes called, whether as it relates to Humanity or to the individual man, is synonymous with each other, and the three threads anchored in the solar plexus of both, began with the building of the first thread way back in ancient Lemuria, when the dominant factor in the life-expression was the Sutratma, meaning that the physical body, the animal form, and the dense outer factor were the focus of productive, exuberant vital life. In old Atlantis, the



second thread of consciousness, the Antahkarana, began to emerge, as evidenced by sensitivity and awareness—, a prelude to full consciousness; and as a result, reaction and desire became the keynote of that cycle. Except for the evolved members of the human race, in that world cycle mankind, was considered to be “sensitives,” because their minds were very dormant, making them extremely mediumistic and psychic. They were clairvoyant and clairaudient, but lacked the ability to interpret what they contacted, and unable to distinguish between astral phenomena and ordinary physical life. They, therefore, just felt and lived due to the fact the bridge was not yet built.

In the modern Aryan race, the third and creative thread is in use and even though these three streams of energy had been present from the beginning of time, mankind has had to build the physical, emotional and mental instruments capable of expressing these energies and, therefore, he has been unaware of their existence.

Recognition and use of the creative ability occurs when:

1. The mind principle is developed and unfolded, and man then becomes a mental creature
2. The personality, rather than the racial use of creativity, becomes active; and — this is a distinguishing feature of the Aryan Race

The impression on the mind of man through the medium of the Spiritual Hierarchy of the planet, brings about greater conscious creativity, which results in the creation of the great monuments we see throughout the planet and, at the same time, consequently leads to the conscious creation of the bridge of the antahkarana. This vertical process is that which allows the individual and the human race to live a horizontal life of creativity.<sup>4</sup>

The Science of Social Evolution is the lower correspondence of the Science of the Antahkarana. And, in the future, through the Science of Magnetic Rapport —, the science which lies behind all conscious awakening of the centers and their interrelation,— the relationships of man-to-man, group-to-group, and finally nation-to-nation will become a more established reality.

In order to fulfill the individual, and the planetary goals of personal, economic, and spiritual freedom, it is important that educators and psychologists realize how absolutely important it is to bridge the gap between the different aspects of the lower self. These aspects are — the physical, emotional and mental bodies — also called the personality vehicle; and once the gap between them is bridged, an integrated personality emerges, which later merges with the soul and then with the spiritual triad. Only when the bridge that links these three, the — Personality, the Soul and the Spirit is achieved, can there be a complete interplay of consciousness and can identification with the One Life become a reality. It is the cleavage which occurred in the mind at the Fall of Man that is responsible for his sense of separateness from himself, his brother, and Life itself; and therefore his lack of a sense of self-identification.

This science of bridging is the emerging psychology and the process, the knowledge and distinguishing features between the two threads— the Sutratma, the Life Thread of continuity, and the Antahkarana, the thread of consciousness and immortality will be learned and understood in this Age.

The Life-thread (the Sutratma) links and vitalizes all forms into one functioning whole, while embodying in itself the Will and the Purpose of the entity it is expressing, be it God, Man, or a crystal. The thread of consciousness (the Antahkarana) embodies in

itself the response of the consciousness within the form, through a steady expanding range of contact within the total environment.

The Sutratma is the unbroken, immutable stream of life, which can be symbolically regarded as a direct stream of living energy flowing from the center of any form of life to the periphery and, likewise, from the source to outer expression or phenomenal appearance. It is, in fact, life itself and, as such, produces the evolutionary unfoldment and the individual process of all forms by being the path of life which reaches from the Spirit to the personality via the soul. It is the soul, and the indivisible thread of the soul, which exists as one and the same, that finds its anchor in the center of the human heart, it being the central focal point in all forms of Divine expression. In the beginning, a mental cleavage occurred to give the perception of differentiation in Time and Space of the One being split (only mentally) to become two. It should be noted here that the concept of Space, from a spiritual perspective, refers to the field where states of Being are brought to the stage of recognition; and at this stage, the now Knower, being fully aware and conscious, evokes another factor, that of Time, which affects this Space to produce a dynamic, self-directed and persistent intention. At this point in Space and Time, the aspirant comes to know that he is a soul, and the third Divine manifestation of a regenerated being emerges when the union of the basic dualities takes place.<sup>5</sup> The consciousness thread, the Antahkarana, results of the union of Life and Substance, and this differentiation in Time and Space is a result of the mental cleavage which took place in the mind of mankind at the beginning of time to produce what is also called Matter and Spirit. The Antahkarana, then, is the weaving of the threads of the physical, emotional and mental substances of the human vehicle to connect to the monad or spirit so as to

achieve oneness again in the mind. This process is a deeply esoteric one built through the medium of a conscious effort within consciousness itself, and although the qualities of goodwill, high aspiration, unselfishness, and intelligent understanding are essential to the process, it is far more than this, since these qualities are already considered as “*givens*” in the lives of those treading the Path of Return. The process involves intense mental activity, and requires the ability to visualize that which is being dramatically attempted, in order to build the Lighted Way out of mental substance. This bridge of living light is a composite creation with the mental substance having three qualities:

- Force that is focused and projected from the fused and blended forces of the personality
- Energy drawn from the soul or egoic body by conscious effort
- Energy abstracted from the Spiritual Triad

The antahkarana, then, is a triple thread that is woven mentally as a result of the appearance of life on the physical plane, and created and evolved as a result of this primary creation, — the creation of the mental substance. The aspirant works from below upwards, from without to within, and from the world of exoteric phenomena, into the world of subjective realities and meaning. Many souls in incarnation have reached this point in their evolutionary process, have entered upon the Path of Return and are lesser adepts, facilitating the withdrawal of emphasis on the outer, as well as the beginning of the recognition and registration of that inner conscious knowledge, of the Real versus the phenomenal appearances. These souls have traversed the physical, the emotional, and the mental, and with the right use of the power they have gained in the process, have become efficient, thinking beings. Their beings constitute a thread of

energy, colored by conscious sentient response, and a discriminating consciousness of mind, producing the internal integration, which makes for a true traveler on the Path.<sup>6</sup>

This Age of Aquarius will see the largest numbers of Humanity making their way onto the Path of Return, because the human family is becoming a more thinking entity, and the conscious spiritual being it was created to be.

The term Human Being describes an entity capable of recognizing the ability to register contacts that are universal and subjective as well as individual and objective; this Being is a vital soul whose every expression is penetrated with individual life, radiates personality and is ultimately responsible. It is only those persons capable of responsible thinking, who are ready to apply the rules and instructions, which will enable them to make the transition necessary to come to that consciousness, characteristic of the illumined mystic and the intuitional knower who are qualified to enter onto the Path of Return..

From the height of supreme intellectuality, the systems of the West must now undertake the experiment to test the theories necessary to evolve and to perfect the mind faculty in man with its keenness and capacity for focus and concentration, which will lead him to full knowing.

The human personality is in actuality a soul in form or matter, and this soul uses the three lower aspects — the composite physical, emotional, and mental bodies as vehicles for its expression. The objective, therefore, of the evolutionary process is to increase and deepen the soul's control of this personality instrument. Once this is achieved, what results is the Divine incarnation of the individual. However, the aspirant must first consciously coordinate and unify these three bodies with the indwelling vital energy of

the soul, for his light to begin to shine. When the light of the soul has brought the personality vehicle to the point of coordinated unity, through self-discipline, meditation and unselfish service, the consummation of this work is the conscious realization of union with the Christ, called *at-one-ment* in Christian terminology.<sup>7</sup>

As man moves onto the next step of the evolutionary arc, which will be the great spiritual occurrence of this age, the advancement in his mental unfoldment from intellect to intuition, and from prayer to meditation will occur. That there are six stages of mental unfoldment:

- Instinct
- Intellect
- Intuition
- Inspiration
- Illumination
- Identification

The development of the intellect was a major goal and achievement of the just ended Piscean Age, and the unfoldment of the intuitive faculty will be a primary aspect of education and psychology, a pre-requisite for the major initiations to be taken in large number by humanity, in this new age. To accomplish this task, the disciple must begin to build the Antahkarana by bringing the highest aspects of the mind in the — physical, emotional, mental worlds — into close relationship with the Spiritual Triad. His physical brain must become a recording agent on the physical plane, demonstrating a clear alignment and a direct channel from the Spiritual Triad to his brain via the antahkarana, which links the higher and the lower mind. The intuitive faculty, thus developed, gives

the disciple the capacity for pictorial and symbolic sensitivity, which expresses interpretively the spiritual understanding conveyed by the awakening intuition— which is an agent of the Spiritual Triad of Knowledge, Wisdom and Understanding.

As this connection becomes stronger, the desire of the aspirant is transformed; he is now able to imagine creatively the higher order of desire, and begins to grasp the greater goal, which is the liberation of all form from bondage to matter through Initiation, which Man alone is capable of achieving. It is pure and abstract reasoning that allows man to make the link into the mind of God, and thereby receive revelations of Divine Truths. Humanity's understanding and relationship with "God" will be transformed through *Meditation*, — another hallmark of the Age of Aquarius. Humanity will transition from Prayer to Meditation, as a result of the development of the mind and the construction of the bridge to the higher mind. His vision will now unfold the Divine Plan as it is in reality to his mind and consciousness, and he is now able to experience the glory of the knowledge committed to him as he takes his steps up on the ladder of Initiation. He is able to grasp the great Law of Cause and Effect, as it is demonstrated in the three worlds of human evolution, since it expresses not only on the physical plane, but also on planes beyond.<sup>8</sup>

By necessity, the new spiritual orientation requires that in keeping with the development of the mind, mankind acquires a clearer understanding of the concept of God through the process of Meditation, as opposed to the process of prayer that is practiced today.

Prayer, from the personality angle, is defined as the soul's desire, in which the individual asks and wrestles for the acquisition of longed-for virtues, begging the

listening deity to alleviate his troubles; he intercedes for those near and dear to him, and makes demands to high heaven for material or spiritual possessions he feels essential to his happiness. The individual aspires to and longs for the qualities, circumstances and conditions which will make his life easier. He agonizes in prayer for relief from illness and disease, imploring God to answer his request for revelation. However, asking, expecting, and demanding are the primary characteristics of prayer, heartfelt desire being the dominant one.

What must be understood here is that it is the emotional nature and feeling part of the man, which is seeking what he feels he needs; and this can be viewed as the heart approach.

Prayer has been classified into of four categories with the progression correlating to the evolution of the individual's consciousness.

The categories are:

1. Prayer for material benefits and help
2. Prayer for virtues and graces of character
3. Prayer for others — intercessory prayer
4. Prayer for illumination and for Divine realization<sup>9</sup>

A study of these four types of prayer reflects that the first is rooted in the desire nature, but by the time the aspirant reaches the fourth type, prayer ends and meditation begins. At this stage, no prayer is needed except to ask for a good state of mind and wholeness of the soul. Meditation carries the work of the traveler forward into the mental realm, and desire now gives way to the practical work of preparation for Divine knowledge. This individual, who began his long career and life experience with desire as



the basic quality and who reached the stage of adoration of the Divine reality, though dimly seen, now passes out of the mystical world of desire into that of the intellect, reason, and eventual realization. The mystic is produced by prayer and disciplined unselfishness, and is one who senses Divine realities, contacts the mystical vision from the heights of aspiration, and longs ceaselessly for the constant repetition of the ecstatic state to which his prayer, adoration, and worship have raised him.

On the other hand, through knowledge, organized disciplined service, and understanding, the illumined man produced by meditation is able to enter the kingdom of the soul and participate intelligently in its life and states of consciousness. While prayer involves the emotional nature and is based on a belief in a God who can give, meditation is based on the knowledge of the divinity of man himself and involves the mental nature, although it does not negate the mystical premise. It is actually a precursor to entry into the world of knowledge and of certainty.<sup>10</sup>

Meditation is the science which enables the individual to arrive at a direct experience of God in whom he lives and moves and has his being, and who he comes to know as the Eternal Cause and Source of all that is, including himself. Meditation causes one's beliefs to change into ascertained facts and one's theories into proven experience, thereby enabling the individual to recognize the whole. He becomes one with God by becoming one with himself and his own mortal soul. And when this awesome event takes place through the process of Initiation, he comes to know that the individual soul is the consciousness of the whole, and that separateness, division, distinctions, and the concept of me and them, of God and a child of God, are now ended in the light of the knowledge and realization of unity. His integrated Personality has been transcended

through the ordered process of soul unfoldment, and a conscious at-one-ment between the lower personal self and the higher or Divine self is realized. In other words, dualism is now replaced by unity on this Lighted Way of Union.<sup>11</sup>

The building of the Antahkarana is a conscious process in which certain rules must be followed correctly, if the desired results are to be inevitable and unavoidable. The student of this science must accept the following points as a working hypothesis.

- ❖ The science of the Antahkarana is related to the entire subject of energy and how it is used and manipulated. In this regard and for clarity,
  - Energy is explained as all forces pouring into the individual form, from whatever direction and source. The three major energies are usually related to the names — Sutratma, life thread, or silver cord.
  - Force is defined as all manipulated and concentrated energies which are projected by an individual or group, in any direction, with many possible motives, whether they be good or selfish.<sup>12</sup>
- ❖ It is the science of light manifestation, with the intended result being revelation and change. The qualities of light must, therefore, be properly understood, as follows:
  - Light is essentially, from the angle of spirit, the sublimation or higher form of material matter.
  - Light is the major characteristic and quality of the soul in its own realm, and of the etheric body, which is a reflection of the soul in the three worlds of human evolution.

- The fusion of the upper and lower light is, in fact, the object of the science of the work of building the bridge; the goal here being a synthesis and shining forth of one's light in physical manifestation.
- There are technically two light bodies, — the vital or etheric body, and the soul vehicle, called the personality vehicle, which is a repository of energies gathered over eons of time and through a wide range of contacts in all worlds. This soul vehicle is slowly being constructed as the third and final “temple” or “house,” not made with hands, eternal in the heavens<sup>13</sup>
- ❖ A study of the science of the Antahkarana should be made:
  - Concretely, meaning in relation to the etheric body, which is a substantial, tangible form, though not universally accepted by modern science
  - Egoically, meaning in relation to the soul, since the spiritual man must fuse with his etheric body in order to be a manifest Divine being upon earth
  - Abstractly — the individual must develop the capacity to think in abstract terms, without which the application of this science cannot be understood<sup>14</sup>
- ❖ The bridge is concerned with the issues of the continuity of consciousness and those of life and death.
- ❖ The science of the Antahkarana deals with the three-fold thread, which connects the Spirit/ Monad, the Soul and the personality, linking all three vehicles in their aspects, while at the same time unifying the seven principles

on which manifestation is established. This involves the creative expression of the personality with its total environment and includes:

- The bridge between the world of souls and the world of phenomena
  - The realm of subjective beauty, reality and the outer tangible world of nature
  - Between himself and others
  - Between group and group
  - Between the fourth and fifth kingdoms, humans and god-men, when the knowledge of Divine Plan becomes a reality to the disciple
  - Finally, between humanity and the hierarchy of masters<sup>15</sup>
- ❖ This science of the triple thread, which links individual man to his spiritual source, has existed since the beginning of time. However, the recognition and conscious use of this thread as the Path and means whereby ever expanding contact is accomplished, comes later in the evolutionary process. The goal of all aspirants is to become aware of this stream of energy in all its diversifications, and to use these energies for their own self-unfoldment and in the service of the plan for Humanity.<sup>16</sup>
- ❖ The science of the bridge teaches that:
- The *life thread* comes directly from the One we call Spirit or Monad, and during incarnation is anchored in the heart, which is the *seat of life*.
  - The *consciousness thread* comes directly from the soul and is anchored in the head, which is the *seat of consciousness*.

○ The third thread of *creative activity* is initiated and constructed by the human being, and is anchored, when sufficiently constructed, in the throat. This thread is an extension or synthesis of the two basic threads —, the life thread and the consciousness thread. As man becomes truly intelligently aware, alive and desirous of full expression of consciousness, he hastens the material building process. The three lesser threads are of the personality vehicle, and connect the Physical, Emotional/Astral and Mental bodies.<sup>17</sup> The process involves a weaving of the following three threads and is explained below.

- The Physical Body is connected to the Etheric Body by the thread which passes from the heart to the spleen, and then on to the etheric body.
- The Etheric Body connects to the Astral Body through the thread that passes from the solar plexus to the heart then to the Astral Body, while picking up energy from the previous thread.
- The Emotional/Astral Body connects to the Mental vehicle by passing from the ajna center (the center between the eyebrows) to the head center, then to the mind/body, while picking up energies from the other two threads.

These three energies, though finally woven into one thread, remain distinct and work in tandem with the energies centers along the spinal column.<sup>18</sup>

- ❖ The science of the Antahkarana, and of the Path, therefore, deals with entire incoming system of energies, and with the process of usage, transformation, and

fusion. It also deals with the outgoing energies, as well as their relationship to the environment and is the basis of the science of the energies of the force centers. In the end, these incoming and outgoing forces of energy constitute two great stations of energy, — one characterized by power and the other by love. These energies are directed to the illumination of the individual, and humanity through the medium of the Hierarchy of Masters, which is composed of human beings.<sup>19</sup>

The Antahkarana is the thread of consciousness, evolved by the soul, and not the Monad. It is one of intelligence, and is the responsive agent, in all sentient reactions. It's worth noting here that the soul is constructed of pure white light, while the etheric body, which is intermediary, is therefore made of golden light. The World Soul pours its ethereal thread of sentient consciousness into all forms, all body cells and all atoms. Likewise, the human soul, who is the solar angel, repeats the process on the lower arc in relation to the personality vehicle which is its shadow and reflection. In turn, the human being must repeat the process in the mental creative sense in all points of the microcosm and the kingdoms below him to reflect the macrocosm. Hence, via the life thread, the soul creates and reproduces a personality vehicle through which to function on the plane of matter. Eventually, through the building of the Antahkarana, the soul, having built sentiency on the physical plane, later bridges the gap between Spirit and Matter, Above and Below — through meditation and service. By so doing, the soul completes the creation of the Path of Return, which perforce, must parallels the path of evolution.<sup>20</sup>

When the task of building the antahkarana is completed, having produced perfect alignment between the Monad or Spirit on the physical plane, the body of the soul, called the causal body, is completely destroyed by the fire of the Monad, which pours down

through the Antahkarana. The head center and the center at the base of the spine will be in unimpeded direct relation, as are Monadic Will and Personality Will. This allows for complete reciprocity between the Monad and the now fully conscious soul on the physical plane — i.e. the personality vehicle. The Divine intermediary, the soul, is no longer required because the Son of God, who is the Son of mind, dies at this point, and produces the “*renting of the veil of the temple in twain from top to bottom*”, as spoken of in the Christian Bible. This will precipitate the revelation of the Father, and the aspirant will then be able to say, as Christ said, “*I and the Father are one*”, — He, Man, the Prodigal Son, will have now returned to his Father’s House.

The final result of building this bridge is, in fact, the establishment of a line of light between Monad and personality, as a full expression of the soul; a tube of light — between Spirit and Matter, between Father and Mother. This provides the evidence, then, that “*spirit has mounted on the shoulders of matter*” to that high place from whence it came, that it has gained the experience and the full knowledge of what life in matter could give, and all that conscious experience can bestow. The Son has done his work. The task of the Savior and Mediator is now complete. The aspirant knows the unity of all things as a conscious fact, and the human spirit can say, with understanding and intention: “*I am that I Am.*”<sup>21</sup>

This teaching will and must dominate what is taught in educational systems, and in the study and practice of psychology. When these stages and techniques are grasped and mastered by intelligent men or women, a new race with new capacities, new ideals, and new concepts about God and Matter, Life and Spirit, will emerge. Through this new race and the humanity of the future, not only will a new structure in body and national system

will emerge, but also a soul and an entity who will manifest a nature that is love, wisdom and intelligence. Careful observation will reveal that there is uniformity among all religions and races as to the technique of entrance into the kingdom of the soul, but at a certain point on the path of evolution all ways converge and all pilgrims arrive at the same identical position on the Lighted Way. From this point of junction, they travel the same way, employ the same methods, and use the same phraseology, a fact that will become apparent when the study of comparative religion becomes more widespread.<sup>22</sup>



The governments Below must perfectly reflect the government Above.

The Role of Consciousness in Governance

**Buy The Complete Version of This Book at  
Booklocker.com:**

<http://www.booklocker.com/p/books/4066.html?s=pdf>