



# MEANINGLESS SENSE

*Too!*



**GARY GAZLAY**



*Does your brain need to exercise? Meaningless Sense Too! contains 501 meaningless answers to 501 meaningless questions about meaningless things that don't make any sense at all and who in the world cares? Only a select few individuals will accept the challenge of uncovering the unexpected hidden messages that are contained in the treasured contemplations of a mind that is unable to express the consolidation of humorous words that cannot be justified.*

# Meaningless Sense Too!

by Gary Gazlay

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# ***MEANINGLESS SENSE TOO!***

**501 meaningless answers to 501 meaningless questions about meaningless things that don't make any sense at all and who in the world cares?**



*Written by Gary Gazlay*

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*MEANINGLESS SENSE TOO!*

## Introduction

I have been making up sentences that didn't make any sense and using them in greeting cards for almost 40 years. My wife Betty always encouraged me to publish this "craziness" for others to read and possibly give them the opportunity to chuckle. She is my best friend, and is the reason my first book *Meaningless Sense* was published in October 2008.

Betty gave me the idea for another book, "*Meaningless Sense Too!*" She shared with me her thoughts concerning what it would like for two people to engage in a "meaningless sense" conversation.

It is also my hope that the student's that I instruct will be challenged to properly use the vocabulary in this book as they lookup the contextual meaning of the "new" words that they read.

### When to use "*Meaningless Sense Too!*"

When your brain needs to exercise!  
When you want to exercise another person's brain!  
When you need to laugh!  
When you don't want to laugh!  
When you want to try to make someone laugh!  
When you really want to irritate someone!  
When you want to confuse someone who is trying to impress you!  
When you want to confuse yourself!  
When you can't find anything else to read!  
When you can't fall asleep!  
When you want to make someone fall asleep!

### How to read "*Meaningless Sense Too!*"

Read the book to yourself using different voices.  
Ask a family member to read the book with you.  
Ask a friend to read the book with you.  
Find a person with multiple personalities to read the book to you.  
Let a *Text to Speech* character read the book to you.



**Suggestions for if you find it difficult to laugh?**

Pick another time of the day to read "*Meaningless Sense Too!*"

Try reading the statements backwards.

Try letting someone read to you in a high-pitched voice.

Find someone to read "*Meaningless Sense Too!*" back to you in a foreign language.

## Disclaimers

None of the “*Meaningless Sense Too!*” statements in this book are meant to make any sense what so ever and if by chance one of them makes sense in was by pure accident.

The “*Meaningless Sense Too!*” statements are not truth or words to live by. They are just words from a mind of someone who is often perplexed by the precipitous emotion of subjugated values not determined to be valid by anyone who ever presumed to care about anything plausible.

The sentences are not designed to be grammatically correct or what ever that means in light of all things that should not have been stated in the first place.

*MEANINGLESS SENSE TOO!*

***Dedicated to:***

*My wife Betty, who for over 32 years has loved me even though most of the time I have searched for the encouraging reflections of my need to dispel compelling insanity.*



***Special thanks to:***

*My family and friends, who after reading this book will undoubtedly, disavow any knowledge or recollection of the existence of a creature that is most of the time known as Gary Gazlay.*

*MEANINGLESS SENSE TOO!*

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Man thinks himself wise until God shows him his folly

*MEANINGLESS SENSE TOO!*





## Session 1

*“The inherit risk of unassuming contemplations”*



**When is unregulated gossip preferred over fabricated unconcealed recollections? (1)**

When those who refuse to talk to trees that do not have feelings too understand the reasoning behind a particular outcome. (2)

**Why is the inability to reason without arguing a sought after trait by those individuals who sing to the stars on darkened nights? (3)**

Because persuasive words will never persevere in a climate of endless change and cloudless days of thunder. (4)

**Is desired advice from anyone who admonishes uncertain indecision taken lightly by those who often fish without a hook? (5)**

Only when possible problems are created from the knowledge that a crow will eat cat food from a dog bowl if it is left unattended under a large bush that looks like a tree. (6)

**Will a person who tries to outdo anyone who does not care, waste away their life trying to find out why a three legged dog can run faster than a human with shoes that do not match? (7)**

Yes, if the person is striving for what is best even though knowing that when a cow sometimes forgets to moo that this action might lead to nonconformity that cannot be suppressed by intimidation. (8)

**Do people seldom wonder why no one gives a hoot about problems that do not really concern others who are trapped by the tormented dreams of birds that do not fly? (9)**

When they realize it is a daunting task to speak in a tone that is a higher pitch than any animal or canine could even hear. (10)

**Why are talents sometimes never used where it is advantageous for everyone to seek shelter from nonprofessional manipulators? (11)**

Because completing a task on time is always more important than giving a task to someone who will never complete a complex puzzle that is advantageous to the stability of all things never thought of. (12)

**Is success only found when the inner self strives to be greater than the greatness that is discovered by those who never gaze upon uncontrolled superlatives? (13)**

Yes, when it possible to really define a person who is incapable of sustaining a conversation void of symmetrical animosity. (14)

**Can a good night's sleep best be found when a person tries skillfully to terminate their snoring abnormality during the hours of darkness hidden by light? (15)**

No, and they will find that trying to impress the intellect of those with less, will drive someone to the brink of paying for advice that is already accounted for. (16)

**It is impossible to walk in the shoes of anyone who has not known how to run with exposed feet on a bed of sand spurs at a crowded beach.** (17)

A better question might be “Is it always difficult task to find a reason why you will never find a flea living on a tick that’s stuck on a cat that acts like a dog?” (18)

**Will the newness of nothing old await anyone who will attempt to irritate the feelings of a repugnant extremist with an attitude?** (19)

This can take place only when all possibilities that can be possessed by unconventional scorn live in awe of demented disgrace. (20)

**Does only fruit that has been picked by hand taste better than vegetables selected by a machine that does not speak with integrity?** (21)

I don’t know, unless you are speaking of an unspoken expression that must never be articulated in the company of those who never try not to find equitable illusiveness. (22)

**Can undertakings completed in a timely manner present a clear representation to the world of the solidarity between truth and fictitious jabberwocky?** (23)

It is believed this can only take place when inflexibility is seldom sought after by anyone who aspires to elevate themselves to positions of undeserved impartiality. (24)

**Is finding a purpose to pursue anything only possible when the improbability of despondent compatibility is determined to crush any resemblance of inexperienced spectators?** (25)

Only when people who are seldom home on Tuesday nights concern themselves with anyone who invites others to dinner on a day exempt from inattentive adulation. (26)

**When the light goes out on the inside of a vacant mind should a person ever take for granted that the wind sometimes blows through trees that have no leaves?** (27)

If the person who whispers in the dark and howls at the moon is never allowed to wallow in a sea of self-pity that flows from a river without water. (28)

**Could always being right when never being wrong be the explanation why some people decide not to reason?** (29)

No, because a pessimistic go-between that tries to determine the reason a clock ticks and a duck squawks will eventually come to the conclusion that vaporous merriment is not contagious. (30)

**Why is it sometimes difficult to forget those things that are seldom forgotten most regularly?** (31)

Because seriousness endeavors that cannot be restrained are usually neglected. (32)

**Can unrealistic disputed schemes continuously be jeopardized by naive relationships?** (33.)

Sure, when those whose plausible deniability is detained by unforeseen probabilities. (34)

**Is it true that hostile indifference can never be achieved by sympathetic remunerations?** (35)

This question can only be answered when bewildering opinions never confound authentic compromise. (36)

**Should sequential proclamations ever be allowed to suppress imprudent candor?** (37)

Yes, when fragile disgust is never allowed to contradict the manifestations of cowardly intentions. (38)

**When should animosity admonish antagonistic adoration?** (39)

When harmonious assertions are never allowed to guide the incompetence of depreciated judgments. (40)

**Is succinct brevity seldom achieved when obtained by sophisticated trepidation?** (41)

The answer to this question will only be determined when boredom that is proclaimed in jest is allowed to revise the unemotional inflexibility of nothing changed. (42)

**Why does infrequent dissemination of isolated malevolence often cause confusion in the lives of those who always strive to seek the purpose of retrospective meekness?** (43)

It is because the concurrent coexistence is comparative only to the blatant transmissions of superficial discussions. (44)

**Why is vanity sometimes discovered hidden inside the necessity of melancholy contentment?** (45)

Because ridicule often resides in the realm of acknowledged predetermined resentments. (46)

**Does the contrite recognition of subdued imperfections often cause disillusionment among those who seek predictive provocations of mistrust?** (47)

Only when unconditional opportunities are awaited by those who refuse to manipulate informal interventions. (48)

**Why does resistance to despicable contradictions often lead to the confusion of symbolic sensationalism?** (49)

This is because momentary expedience is occasionally preferred over temporary inconsistency. (50)

**Why does dishonesty that immerses itself in subdued conceit often misrepresent the intent of others who shun humility? (51)**

The reason for this is that when a person always strives for perfection, a need usually arises to contemplate the necessity to affirm others. (52)

**Do those who search for plausible dignity often resent probable denial? (53)**

Only when thoughts made in silence occasionally fail to speak with absolute contentment. (54)

**Why are restrained stubborn inhibitions difficult habits to maintain with remorse? (55)**

Because individuals always plan for the best even if though the worst memory is detained by those who must search for restful habitations. (56)

**Why must specific discretionary fixations never be allowed to dominate disinterested caricatures? (57)**

Because systematic equalizations often fail to achieve the success needed to initiate intentional annoyances. (58)

**Why is inadequate incompetence sometimes deemed incomplete by misrepresented distractions? (59)**

Because abstract reasoning that is deprived of speculative principles will often fail in its attempt to circumvent speculative independence. (60)

**Will restraint that is tempered by remorseful exuberance ever find contentment in obstinate apprehensions? (61)**

Yes, because hopelessness that is not defined by disputes will lead it to controversial innuendoes that are not based upon courageous obscurities found in the necessity of unwanted functionality. (62)

**Why must pundits continually ponder the presumptions of proper procedures that often persuade others to proceed without any regard to verified pretense? (63)**

I guess it is caused by their contentment for presumptions that often avoids a regret that confines itself to a lifetime of erroneous pleasantness. (64)

**Sooner or latter when do all things deteriorate into the oblivion of euphoric metamorphosis? (65)**

When endless despicable condescension hides behind the dreary dark shadows of contemptuous complements. (66)

**Why is extravagant abundance searched for but never found in the deterioration of dialectic disillusionment? (67)**

It is caused by ordinary halfhearted allegorical negligence that occasionally confuses those who refuse to listen to simplistic adjudications. (68)

**When are critical insights determined to be necessary for the survival of ethics not yet believed to exist? (69)**

Only on Wednesdays, when repressed sorrows often ponder the mournful bliss of adoring reverence. (70)

**Why must some people seek the humorousness hidden within benign sentimental aspirations that confront sensible ambitions? (71)**

Because waiting in the space of time sometimes not yet determined, leaves a psychological imprint of precise miscalculations. (72)

**Do irrational inaccuracies usually unfold into a menagerie of false innuendoes not to be believed? (73)**

They can if the regrets that often precede optimistic politeness attempt to fundamentally control uncontrollable outspoken humiliations. (74)

**Why is it preposterous to assume that nothing is ever followed to the degree in which it was first presumed inevitable?** (75)

Because trying to alleviate the need to gravitate towards the repugnant demoralization of obstructive impediments, is an easy task for all those who must always strive to be near but not too far. (76)

**When should misleading auspicious distractions become a substitute for premeditated politeness?** (77)

When unhappy faces occasionally hide the necessity to resemble moments borrowed from perilous bewilderment. (78)

**Why must political correctness always be engaged with an authentic enthusiastic desire to confound the basic truth that is restrained by the same views that others seek?** (79)

Because despite the best intentions, devotion to rational inclinations is best served when only left alone for as long as it takes. (80)

**If ambitions only goal is to achieve the greatness of sensible intellect, will it always fall short in its desire to achieve the marvelous reverence of contemptible comparisons?** (81)

It will, if an untamed aspiration is more challenging to envision than an attitude that strives to overpower the gravitational pull of contemptible whispers. (82)

**When will an individual who contemplates the consequences of deceitful abstinence sometimes persuade others to join in the gracious praise of intentional futility?** (83)

Usually, when undetermined perplexities resemble capricious whimpers that prohibit accumulated mischief. (84)



**Can an impassioned barrier of deceit that is left alone by those who inherit habitual kindness, mesmerize the plausibility of symbolic reasoning?** (85)

Yes it can, if significant unpopular philosophies generated from deep within a hardened heart attract individuals who long for outspoken complaints received in jest. (86)

**How does unstoppable confidence hide from an onslaught of inconsistent enthusiasm?** (87)

The reason for this is that some people prefer the apprehensive disapproval of foreboding gracefulness that is left abandoned in despair. (88)

**Will unpleasant contradictions continuously prevail in an obscure world where nonexistent annoyances diminish when confronted by plausible resistance?** (89)

It might, if disdainful stipulations compel others to continually misrepresent ridiculous coalitions. (90)

**Why is the shameless disgrace of the nullification of abhorrent depravity an unwanted trait not visited by those who seek the purification of annoying absent-mindedness?** (91)

An individual should constantly attempt to welcome visionaries even if immeasurable damage has been perpetrated on others through speculative enthusiasm. (92)

**Must an allegation that acknowledges the achievements of harmonic congruencies ever be allowed to thrive in a sea of accommodated graciousness?** (93)

No, it must not unless habitual familiarizations frequently persuade others to rethink their use of cultivated calculated cleverness. (94)

**Why is compromising shrewdness so compelling when those who must always alter its truest form use it?** (95)

The reason is that impatient dissatisfaction sometimes is manifested in the outward gestures of those who seek to capture the emerging regrets of anyone who lacks stupidity. (96)

**Does impassioned fervor ever offer a freeing experience for those who must always verbalize the harmonious elegance of inconsistent slander?** (97)

Yes, if noises heard from afar frequently care to listen to the reasons others choose not to believe. (98)

**Who decided that scandalous intrigue is never reprimanded by anyone who declares to the world that nothing should ever be disapproved if left with others?** (99)

Those who exam a heart for truth and forget to relinquish all authority to individuals who do not seek the reestablishment of uncultured elegance. (100)

## Session 2

*“Proactive contemplations of radical narratives”*



**Do those who scorn the methodical use of contrite relevance sometimes recollect residual residue?** (101)

Never, unless beneficial adulation sometimes displays a ferocious desire to abstain from unwanted struggles of unfinished merriment. (102)

**Why is an ego that spurns flattery mesmerized by pretense?** (103)

The intention is that simulated inconsistencies are generally concealed from the complete view of anyone who escapes from the benefits of uplifting nuances. (104)

**Can skillful research presume to always know more than those who fundamentally withdraw from fabricated despair?** (105)

If it understands that to properly perform a duty with the right attitude requires an undetermined desire to strive for perfection that is only known by a few who anticipate compliments. (106)

**Why is hope that is not based upon varying degrees of polite expressiveness always confronted by the devotion to properly persuade affective superstitions?** (107)

Because it is never impossible to rethink the substantive value of abnormal dilemmas that only exist in the minds of insinuated traditions. (108)

**Will knowing when not to do what you know not what to do confuse even those who often retreat into the nonconformity of inherited traits?** (109)

Yes it will, unless a toothless dog and a cat without whiskers have less in common with a skeptical procrastinator than with a suppressed agitator that looks like a crocodile. (110)

**How is it possible for some people to never understand the complications that come from a hasty decision made by those who care not for homemade mush?** (111)

The reason for this is that confounding the confused is essential when trying to intimidate those that are not even scared of armadillos that stare into oncoming headlights. (112)

**Why are some people drawn to the light of souring possibilities, and some are content in settling for private considerations?** (113)

Because people who always say what they mean and mean what they should have said, are incapable of flying a kite in the month of many memories. (114)

**Why is waking up in the morning to the pleasant sounds of flowers that sing, an unusual occurrence for anyone to witness including a worm without wings?** (115)

Some people believe that mystifying a disorganized person is crucial when attempting to frighten those who are not terrified of something that never really existed in the first place. (116)

**Does it really matter to never give up on believing that seeing only the best in someone brings comfort to those who are trying to save a treasured fungus from ultimate destruction?** (117)

It only matters if the spontaneity of any moment doesn't depend on the cessation of unjustified patterns of discouragement. (118)

**Are contemptible qualifications often exhibited in the lives of those who shun the repulsive aversion to peculiar degradation?** (119)

They are usually only exhibited when the disillusionment of despicable ideas confronts any system of knowledge that seeks to renounce the wisdom of competent ideas. (120)

**Will truths that are often spoken with straightforwardness typically dissipate when confronted by unsolicited brevity?** (121)

Only if a person who is never happy is content to be sad about anything that can be explained away by verbal neglect. (122)

**Can an intelligent individual who must always avoid anyone who resents perfectionism, ever find true happiness searching for a token apology spoken with unbridled resentment?** (123)

Not unless they understand that forgetting to forget is much harder to accomplish before attempting to conceptualize the hypothetical obscurities of condescending tolerance spoken in bitterness. (124)

**Will an impulsive insensitive individual who is sometimes flustered by overpowering bewilderment attempt to transcend the postponement of unyielding shrewdness?** (125)

Not until an individual who idolizes the respect of anyone who produces enthusiastic applause earnestly seeks the adulation of those who find worthy devotion useless. (126)

**Will divulging a secret in confidence usually hamper the embellishment of belated esteem?** (127)

Not unless profitability that attempts to disregard the futuristic exploits of promotional enterprises, respects the tenderness of anyone who embraces devotion to unwanted ideas. (128)

**Should the encouragement of recommend support be allowed to promote the deliberation of unfavorable proclamations?** (129)

Yes it should, if those who yearn for the recurring reflections of aggravated affections embrace the fondness for traditional afflictions. (130)

**Does a cautious person who exhibits in their life a total lack of regard for the dissatisfaction with predictable hostility, often reminisce over the memories lost but not chosen in the forgotten past?** (131)

Only when the thoroughness of tasteful thoughtfulness is appreciated by those who are attentive to the sensitivity of a blissful few. (132)

**Why are a few tranquil moments often found occupying the space of least respect?** (133)

Because the compensation for the adjustments of deceitful limitations allows individuals to refrain from divulging disgusting pleasantries with anyone who is enchanted by sudden unexpected predicaments. (134)

**Is anyone really ever delighted when they seek the rewards of induced laughter?** (135)

Only individuals who have discovered that expressionless immaturity can be an enchanting way to terminate the necessity to discontinue ritualistic formality. (136)

**Is it wise to never scold anyone who must be reprimanded in front of others for actions that are cherished by those who respect undetermined consequences?** (137)

It is only wise if the undetermined pretense of any situation is complicated by mere words of flamboyant conjectures. (138)

**Should any momentary feeling of euphoria precede a desire to formulate concise characterizations of fearless impertinence?** (139)

Only if the constant grading sound of proclaimed dissonance boggles the minds of those who choose not to listen to the scorched babbling of an intruder who is unannounced. (140)

**Why is a person who always tries to intimidate others, like a virus that is brutalized by abrupt rudeness?** (141)

Because distress caused by contemplating the need to exact restraint from what was avenged, never relieves anxiety. (142)

**Is standing on basic principles usually appreciated by those who search for the provocative verification of benign ritualistic absurdities?** (143)

No, it is only appreciated by individuals who are trying to restrict the necessity to withhold adulation from those less deprived of absolute genuineness that was undertaken in anger and hidden from the truths of suppressed jubinations. (144)

**Why is the character of a person never really recognized until that individual is faced with the challenges of enchantments that are depreciated over a period of time that has not yet been determined by those who never initially cared?** (145)

It is really never known because attempting to reason with a fool is like trying to reason with the attitude of someone who always neglects to express the truest form of deceit hidden in plain view from a world that is unreliable at best. (146)

**Is duplicity in thought respected by persons who live a long life void of controversial confusion?** (147)

It is usually respected through turmoil that is generated by captivating smiles that are regularly misinterpreted by the prolonged persistence of alluring fascinations, which were patterned after the counterfeit incantations of sequential encouragements. (148)

**When attempting to determine the purpose of meaningful discussions, is it possible to focus on the perilous plight of disputable transformative persuasions?** (149)

It is only possible when plausibility is sometimes hidden in the deceitfulness of those who attempt to personify a hidden desire to be appreciated for their congenial inept influences. (150)

**Why do debatable debacles usually depict a need to mimic a fictitious form of fraudulent interdependence?** (151)

It is usual because an individual who always presumes to know everything about anything is generally incapable of describing to anyone the theory behind the sustainable equivalence of all suitable exactness. (152)

**Is it possible that authentication can only be confirmed when others attempt to approach the tangible contentions of significant persuasions?** (153)

It is only possible if a person's well-mannered boldness is based upon a lack of confidence that is focused on a need for a personal ability to impart evasive competence that is ill humored at best. (154)

**Do people who must always embrace the need to continually attempt to astound others with their ill-mannered skeptical intellects, usually end up surrounding themselves with friends who dabble in the ridiculous shortcomings of fragmented irritability?** (155)

Yes, and especially during perilous times that always brings out the best in those who confront the dawning of a new life filled with the hope of isolation and obscurity. (156)



**Why does living for the applause and validation from everyone usually develop in an individual a narcissist self-satisfied attitude that is void of any egotistical aptitude?** (157)

Because composure to arbitrary obligations is an attribute only enforced by agreeable people. (158)

**Can the execution of an intricate collaboration of obligatory reasoning be appeased by a reluctance to understand the perceptions of suitable opposition?** (159)

They can be appeased when recorded amusements are determined suitable for the distribution of illusions that cannot be induced. (160)

**Why should the theoretical collaborations of an objectionable utterance be confined to the suitable struggles of succinct ideals?** (161)

The actual motive for this is that subtle immeasurable complaints sometimes manifest themselves in the accumulated pitfalls of cooperative convenience. (162)

**Is it possible for every comprehensive compromise to find remorse in the conceit of those who qualify for objectionable compensations?** (163)

Not unless the feeling of self-satisfaction is achieved by meager words of discarded importance that has been overlooked by those who possess disconcerting temperaments. (164)

**Are the meticulous contemplations of bountiful thoughtfulness usually restricted by the simultaneous displeasure of commonplace classless individuals who are void of any conceit?** (165)

It is never an appropriate action to conspire with a close friend who desires not to neglect the satisfaction of finding fault in those who are never antagonistic to anyone who earnestly communicates to others with any lack of distorted passion. (166)

**Is it a good idea to always flee from a headstrong person who neglects the wishes of those who assume the limitless responsibilities of others that are often repressed by situational fortitude?** (167)

It is only a good idea if someone who strives to betray the repression of old ideas will someday be rewarded by those who scheme to impart the endowment of superficial wisdom that is impoverished by misshaped distortions. (168)

**Will a faint-hearted person who attempts to alter the authenticity of persuasive change, ever contend with others for the prominent role of positional dictatorial confirmation?** (169)

Yes, if those individuals who understand that uncommon valor without ill-humored politeness will fade away into the oblivion of ill-tempered humility. (170)

**Is it probable that a faultfinder can detract from the personal need to illegally transgress against someone who strives for the approval of those who manifest demented perfection?** (171)

It is only possible if that person is confined to a life of demented kindness and shrinks from responsibilities that are predictable and yet comforting. (172)

**Why do the memories of a lasting embrace always linger in the minds of persons who seek the affectionate nurture of unrefined enlightenment?** (173)

It is because a delicate balance always exists between individuals who seek the refinement of habitual fragmentations and those who never strive to please anyone who should have become someone else. (174)

**Does a feeling of overwhelming annihilation often permeate the air of those who emit a malevolent odor not yet discovered by individuals who eat beans?** (175)

The treacherous attitude of those who seek the art of deceptive isolation always lurks in the shadow lands of obscurity concealed from anyone who refuses to judge, that which cannot be determined by a sense of smell. (176)

**Why does bewilderment typically precede those who follow a path less traveled by anyone who seeks to eradicate the presence of any known liability?** (177)

Because controversial questions that are deceptive in character often run away from the craftiness of bewildered misrepresentations that pretended to be an acquaintance. (178)

**Should any lucid individual who attempts to proclaim to others the insufficient shortcomings of those who have neglected the adornment of obstinate corruption, triumph over the self-realization of corrupted depravity?** (179)

Only if those lucid individuals understand that the satisfaction of demented confusion should frequently be used to illuminate the deceptive reputation of contradictory rebukes. (180)

**Why do insufficient explanations often try to justify the need of a vagabond to resent the unsolicited recommendations of those individuals who oppose the necessity to abandon the pristine embellishments of blameless imperfections?** (181)

It is because imperious challenges should never insist on rebuking the ignorant proportional disgrace of procrastinators who always finish their deliberations on time. (182)

**Is it true that irrational hallucinations are often prevalent in the lives of those who attempt to charm the disgraceful exhibition of premeditated rejection?** (183)

It is only true when discouragements that can be repudiated are found to amuse the negligent attitudes of individuals who refuse to acknowledge the stupidly of social contradictions. (184)

**Should the tragic mockery of those who must always ridicule anyone who has risen above the hopelessness of discouraging desperation, ever be appreciated by someone who longs for the premature abandonment of picturesque desperation?** (185)

Not unless a compassionate individual envisions that a lifetime filled with desolate isolation awaits the unsuspecting admirer who desires to be appreciated by those transparent personalities who are oblivious to systematic undeveloped discouragement. (186)

**Will any nauseating conversational exchange of verbiage between two individuals of opposite extremes lead to the disillusionment of vicious unmerited approvals?** (187)

No, because never wanting to change for the sake of needed change will usually change nothing but the intense desire to never change anything worth changing. (188)

**Is it true that autocratic tyranny awaits nations who persist in degrading the eradication the attitudes of those persons who strive to cultivate the awareness of itemized chaotic gratitude?** (189)

Only if there is an understanding that perceptive perceptions have no place in a society that occasionally attempts to defame individuals who must always masquerade their nauseating flare for unrestrained modesty in a labyrinth of bewildering compliments. (190)

**Will difficulties regularly persist in the lives of those who consistently oppose the straightforward reasoning of an emissary that attempts to provoke someone who is incapable of interpreting the undisclosed messages behind insignificant discreet applause?** (191)

No, because any person who lives a life full of discriminating inconsistency will always require the tools necessary to frustrate anyone who must never be chastised. (192)

**Why is never quitting in the face of daunting obstacles, a trait exhibited only in the lives of heretics who will never be discovered searching for proportional deviations?** (193)

It is because the repugnant frugality of deceitful backbiting is never intended to usurp the authority of those who were never in charge. (194)

**When is tasteful disgrace a mirror image of impolite discrepancies that have been confused by tasteless perceptions?** (195)

When kindness that is provoked by a lack of senseless humor is regarded with contempt by those individuals who never tried to understand the true nature of all things that have been rejected by a repugnant exchange of sobering ideas. (196)

**Can a person who is reluctant to divulge a secret spoken in haste, ever be trusted to compensate anyone who has been discredited by impartial ramblings of the heart?** (197)

Only when the caring individual attempts to dissuade the use of words that not only insult but delicately disclose the condemnation of deceptive enlightenment. (198)

**Why does irreverent displeasure habitually permeate the minds of those who express a desire to propagate the objections of an obvious compromise in a presumed preponderance of undeserved belligerent mercy?** (199)

Because intense devotion to cynical compulsive behavior is often misdiagnosed by improperly desensitized characters that pursue the questionable momentary accreditation of a few witless people. (200)





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by Gary Gazlay

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