

*This is a fictionalized autobiographical odyssey that's basically a memoir.*

## **Seeds in the Wind - Book 2**

by James D. Gutierrez

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# *Seeds in the Wind*

Book 2



**An Entirety by**

**James D. Gutierrez**

(as Jahthra)

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Some of the characters and events in this book are fictitious.  
Any similarity to real persons, living or dead, is coincidental  
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First Edition

## **Part Three**

*THE BOOK*

## Volume I – TOGETHER, IN THE LIGHT

There are many colors in the rainbow  
And each color is a light,  
And each light has its origin  
In the blend known as the white.  
And just like colors in the sky  
We too were meant to be,  
For all the World goes 'round as one  
In rainbow symmetry . . . together, in the light.

You can search the whole world over  
For adventure and for gold,  
You can live like there's no tomorrow  
And act so very bold.  
And just as if you lost your eyes  
You will not ever see  
That you don't live the good life  
In this society . . . together, in the light.

You can fill your days with madness  
And live a life of woe,  
You can think you know the answers  
To all there is to know.  
And just like creatures in a cage  
Your thoughts are never free,  
And you won't know life's splendor  
Or feel its harmony . . . together, in the light.

Be careful with your body  
It's everything you are,  
Good health is your true fortune  
It holds your lucky star.  
And just like starlight from the sky  
Your own light is the key,

*James D. Gutierrez*

It makes for you the pathway  
To live life's poetry . . .

TOGETHER, IN THE LIGHT.

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## PLEASE NOTE

THE PREFACE for Part Three was given at the end of Part Two in the first book, so if you haven't read the first book of this three-book series, please don't attempt this one before doing so. And even if you have read Book 1, since some time might have passed between books, it is recommended that you go back and reread THE PREFACE on page 271. Otherwise, instead of gradually wading into the water, this will be like jumping out of an airplane into the ocean.

This book is to be read in a quiet place, and for the best results it should be read aloud and should be followed as numbered. The contents were specifically labeled in order to serve as a guideline and as points of reference.

This book is a complete menu of food for thought. In reading through it you will be able to find a selection that sparks your appetite and satisfies a particular craving in you that you've had for a long time, that craving that out there somewhere there is someone who has felt what you have felt or are now feeling, and that feeling has finally been put into words, words that have reached into you and touched you in a place that feels good, feels warm, because now you know that you are not alone in the world of your thoughts (any more).

You will be able to recommend this book to your friends, because although they may not relish your particular favorite dish on this menu, you know that they will find something in here to their liking, something that will excite and satisfy their food-for-thought taste buds, and something that will touch them in the same way that



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you have been touched, something which we all share in being together, in the light.

(It is taken for granted that you have a healthy appetite. And, in keeping with the food analogy, if a chapter isn't palatable, don't eat it.)

## INTRODUCTION

Once upon a time in Ever-Ever Land  
A thing always existed and always will.  
And that thing was a life  
And that life was a tree  
And that tree was me.  
Now, as you hold me in your hands  
You can see I'm no longer a tree.  
I am a book.  
And finding myself as a book  
Is exciting!  
For now I can communicate.  
I can communicate with you.  
Communication was accomplished as a tree;  
But now, now I am able to speak your language  
So that you can understand.  
Now, as a book  
I am able to converse with you.  
And I can let you hear what I know.  
My voice will be your voice.  
All you have to do  
Is look with your eyes upon these words  
And I will speak to you.  
Further exploration of these facts is unnecessary.  
If you're not there, you're not there.  
If you're not aware that I am a book  
And that we are talking,

Don't go on.  
Give me to someone else.  
Maybe that way I'll find someone:  
Someone I can talk to;  
Someone who will talk to me.

## INSCRIPTIONS

If you are now aware that you and I are engaged in communication, you will immediately comply with the following direction: Sign your name along with any other information you desire in the first available blank space. It's not difficult. Do it now. (I'll wait.) Thank you.

## DEUTERONOMY

Now that you and I are on what we have agreed to classify as speaking terms, I would like to tell you about something that bothers me. For as long as I can remember, humans have always talked about what not to do. In fact, your top ten regulations are mostly concerned with not doing, and they never get around to telling what you should do.

I also hear talk about “the way”, but I never could understand just where “the way” leads, or just what the purpose is of “the way”. The way for what? The way to where? And then there are those who go around saying, “I know the way. Follow me.” And at one point in your history you even talk of a man saying, “I am the way.” And now it is taught that he still is the way, and to follow him even though he is no longer around, and I find that very difficult to comprehend.

It all gets so involved and confusing to me, probably because I am so used to life in the forest. The way is different there, and no one goes around telling us what not to do; and the way we learn what to do is by following what is done by those who go before us.

Although every living thing follows after its own kind, the basic way of life is common to us all. We have no need for written instructions and therefore none exist. But now that I have acquired this use of your language, I would like to express the way of life in words especially for you.

Since most humans no longer have a living example to follow, my words will provide the foundation on which to build a way of life that will be secure and everlasting. You must remember that the best

way to learn is to follow, and the best way to know is to do. Indeed, that is why you are where you are today. You have proven yourself as a worthy follower, for when there is no sign of the way of life among your kind, you will follow after whatever you are shown despite the fact that it leaves you feeling that something is wrong. The way of life is quite simple, and I am calling it . . .

### LIFE'S OUTLINE

Your life is divided into three branches: body  
mind  
conscience

The body is to perform.  
The mind is to reason.  
The conscience is to guide.

The maintenance, the protection, and the activity of your body, of your mind, and of your conscience should be your only concern. When all three branches are functioning together, life has meaning.

The meaning in life is composed of three senses: worth  
order  
direction

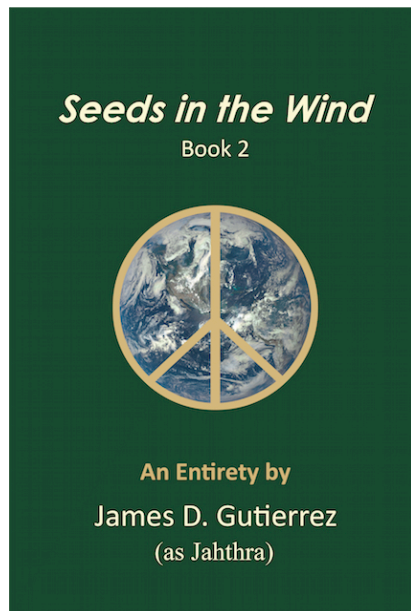
Your sense of worth is maintained by the performance of the body.  
Your sense of order is maintained by the reasoning of the mind.  
Your sense of direction is maintained by the guidance of the conscience.

When you do not respond in proper function – the body is useless,  
the mind is confused,  
the conscience is lost.

All of which you feel, for there is no longer meaning in your life.

\* \* \* \* \*

There are no shortcuts to a destination when the directions given follow a straight line, and the same holds true for LIFE'S OUTLINE. You will find that the natural laws of proper care for your life, and the principle of always being truthful, will fall into place as a matter of course. Any simplification of LIFE'S OUTLINE will only lead you astray. Further explanation of the basic directions may appear to be in order for those who are unable to understand what is given, but I have no intention of doing so. It is more convenient for you to find the starting point than it is for me to try to reach yours. It is given for me to make this presentation; whatever remains is for you.



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